

WAB23-0005

APPROVE

APPROVE WITH CONDITIONS

DENY

POSSIBLE MOTION

I move that, after giving reasoned consideration to the information contained in the staff report and information received during the public hearing, the Washoe County Planning Commission approve Abandonment Case Number WAB23-0005 for the abandonment of Washoe County's interest in a roadway, utility and cable television easement for JC Sierra Vista LLC, with the conditions included as Exhibit A to this matter, having made all three findings in accordance with Washoe County Code Section 110.806.20.

(Motion with Findings on Page 9)

WAB23-0006

APPROVE

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DENY

POSSIBLE MOTION

I move that, after giving reasoned consideration to the information contained in the staff report and information received during the public hearing, the Washoe County Planning Commission approve Abandonment Case Number WAB23-0006 for the abandonment of Washoe County's interest in a drainage and slope easement for JC Sierra Vista LLC, with the conditions included as Exhibit B to this matter, having made all three findings in accordance with Washoe County Code Section 110.806.20.,

(Motion with Findings on Page 9)

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Abandonment Definition

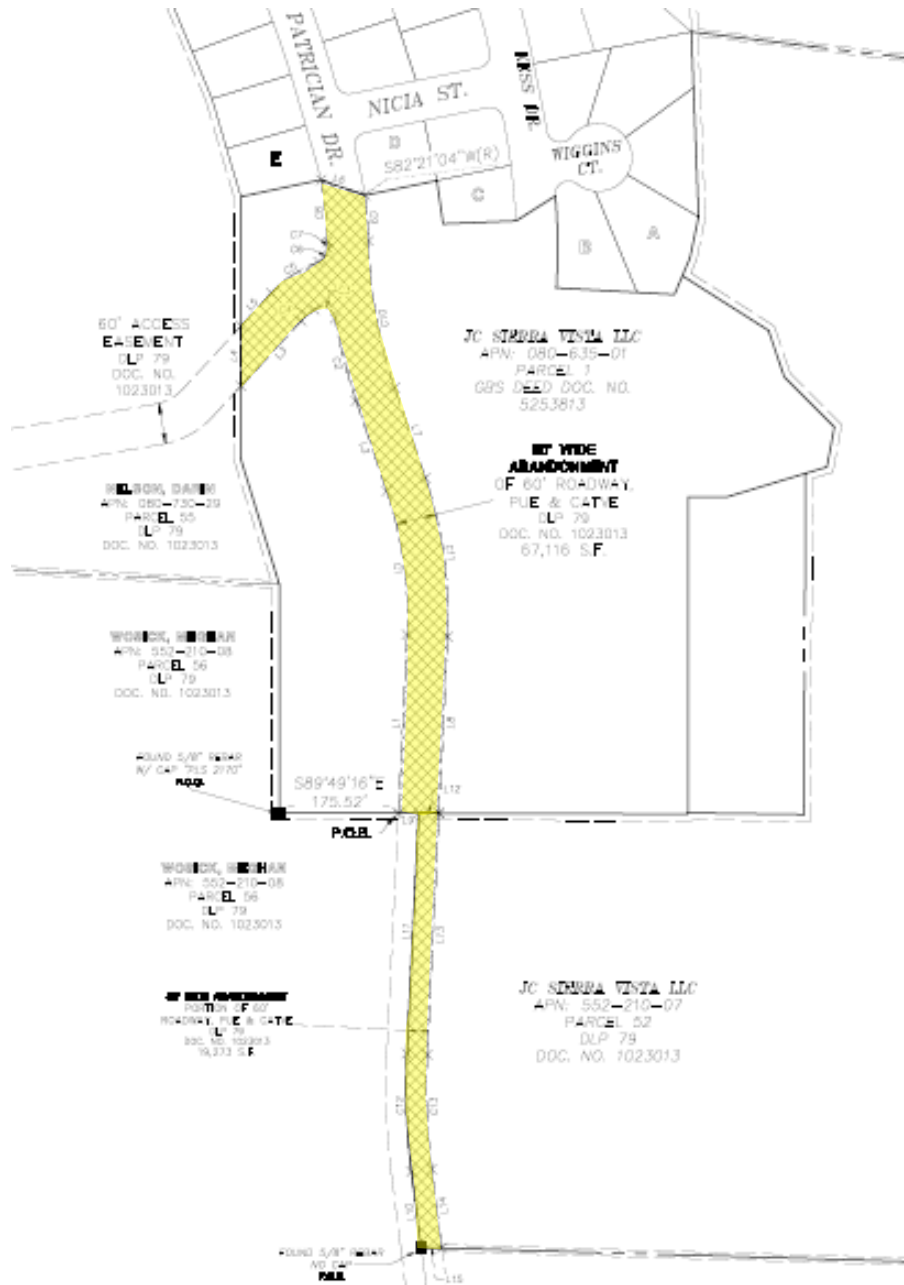
The purpose of an abandonment is to allow for the vacation or abandonment of easements or streets. If the Planning Commission grants an approval of the abandonment, that approval is subject to Conditions of Approval. Conditions of Approval are requirements that need to be completed prior to the recordation of the Resolution and Order of Abandonment.

The Resolution and Order of Abandonment is the legal record, prepared by the Engineering and Capital Projects Division which is recorded to complete the abandonment process. The Engineering and Capital Projects Division completes a technical review of the legal description, exhibit maps and any new easements, submitted by the applicant's surveyor, that are required by the Conditions of Approval. When the Engineering and Capital Projects Division is satisfied that all Conditions of Approval have been met, then the Engineering and Capital Projects Division will record the Resolution and Order of Abandonment with the County Recorder. The abandonment is complete upon the recordation of the Resolution and Order of Abandonment with the County Recorder.

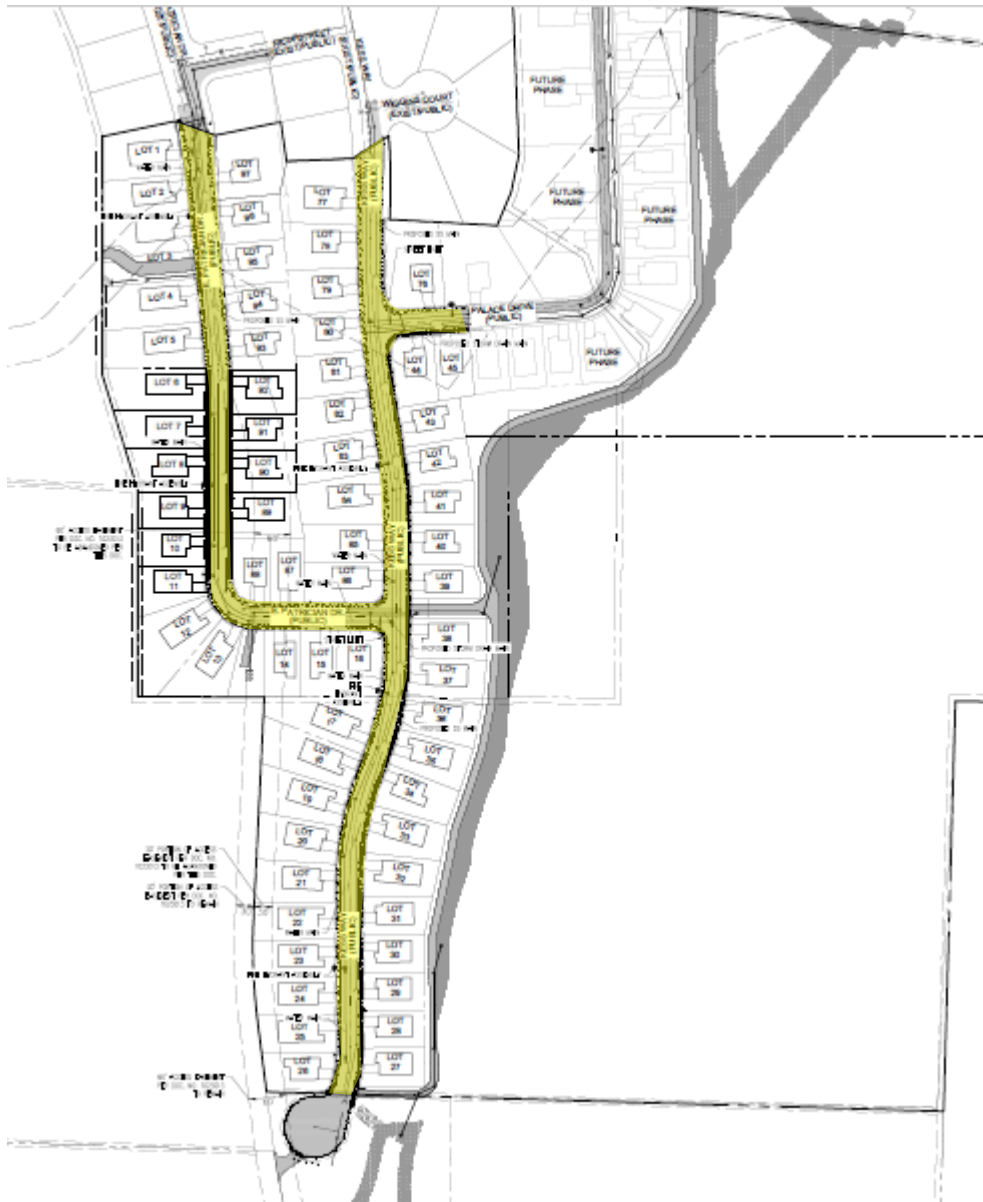
The Conditions of Approval for Abandonment Case Number WAB23-0005 and WAB23-0006 are attached to this staff report and will be included with the Action Order if granted approval.

- All Conditions of Approval are required to be completed before the abandonment can be recorded and finalized.
- The abandonment will be effective after the approval of a Resolution and Order of Abandonment by the Engineering and Capital Projects Division and after the recordation of the Resolution and Order of Abandonment by the County Recorder.

The subject property has a regulatory zone of medium density suburban (MDS) and general rural (GR).

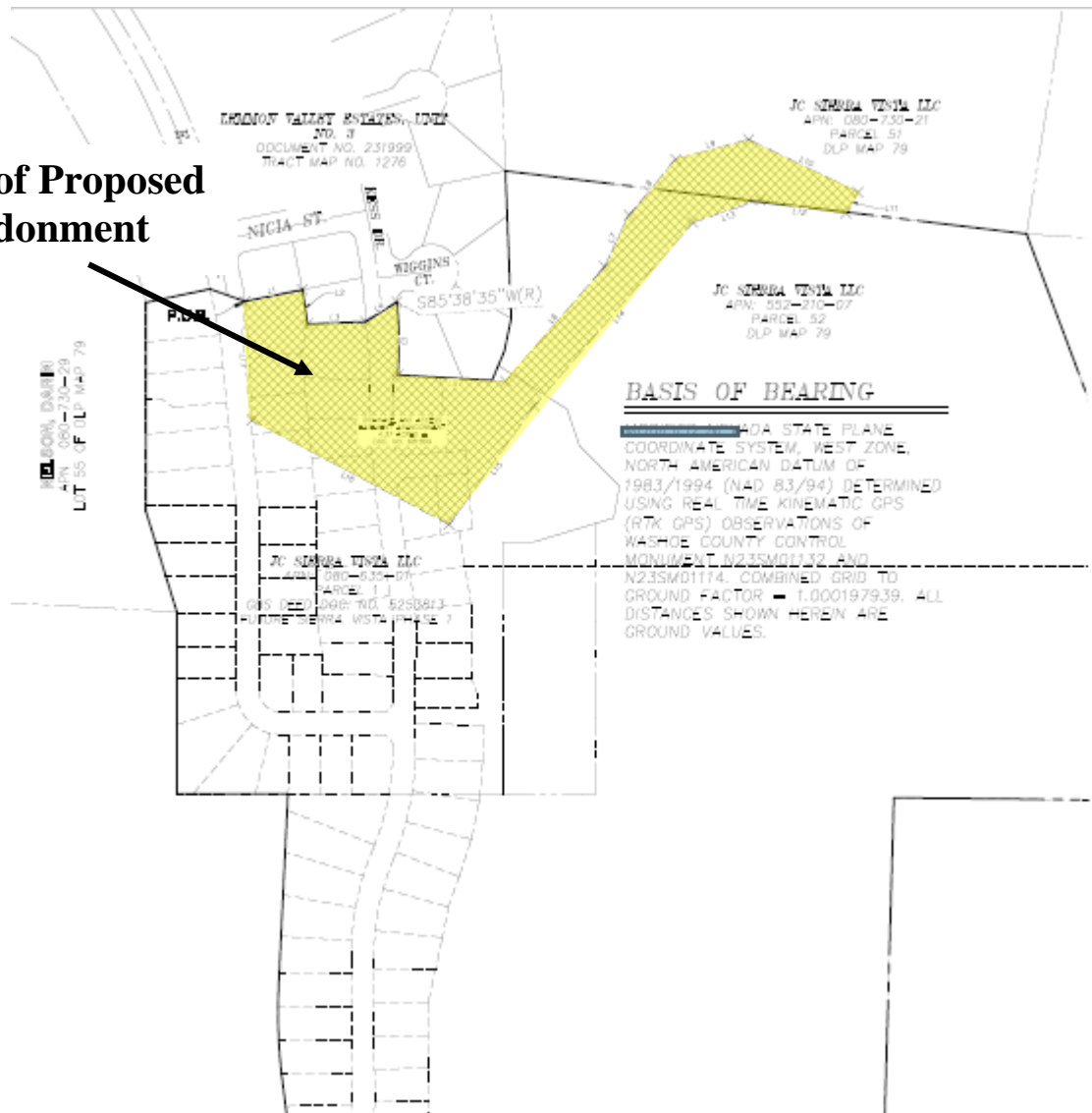


Site Plan WAB23-0005



Replacement Easement for WAB23-0005

Area of Proposed Abandonment



Site Plan WAB23-0006

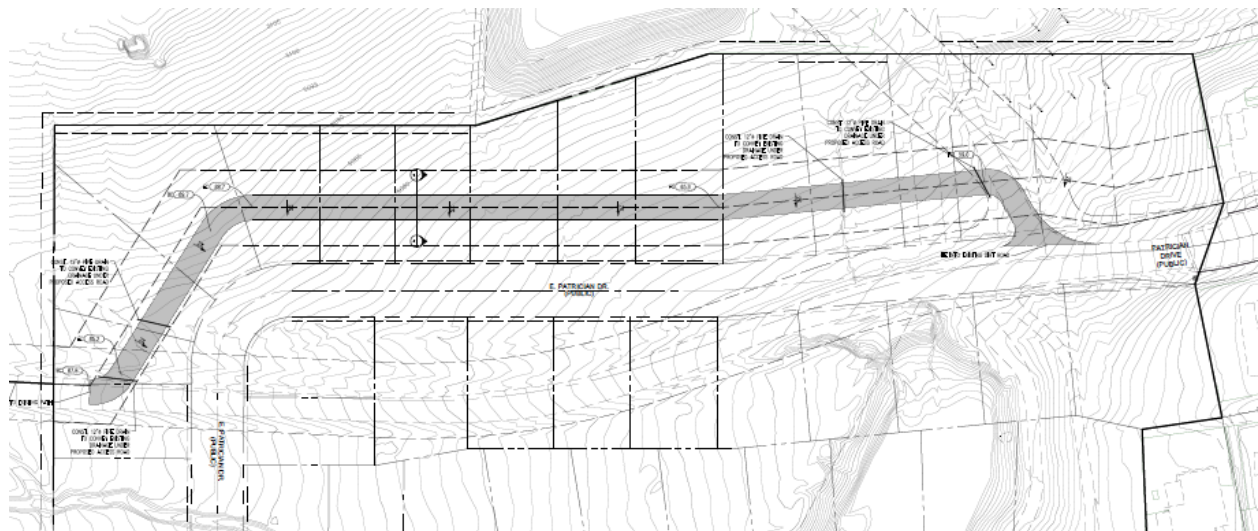
Project Evaluation

WAB23-0005 Roadway, Utility & Cable TV Abandonment

KDH Builders, LLC, is asking to abandon a portion of a 60 ft. roadway, utility and cable TV easement, which was established in 1985 with the recordation of Division of Land Map No. 79 (Document No. 1023013). The easement location begins at the southern terminus of the existing paved portion of E. Patrician Drive, approximately 60 feet south of Nicia Street, and continues through APN 080-635-01. The applicants are also asking to abandon a 30-foot-wide portion of this easement through APN 552-210-07 (refer to site plan on page 5).

The purpose of this application is to abandon a portion of the roadway and utility easements in order to accommodate recordation of the final map and subsequent development of the Sierra Vista subdivision. Roadway and utility easements will be established with the recordation of the Sierra Vista Final Map (WFNLMP22-0001). The total proposed abandonment area is 86,389 sq. ft. (1.98 acres). Access and utility provision for all affected parcels will be maintained. The Lemmon Valley Heights Tentative Map (now called Sierra Vista - WTM18-001) was approved by Washoe County for a 206-lot single family residential, common open space subdivision. The project site is currently undeveloped. Since project approval, the applicant has prepared civil improvement plans and is working towards approval of a final map of Sierra Vista Phase 1 (WFNLMP22-0001).

Portions of the existing easements are proposed to be abandoned and the proposed Final Map includes appropriate Right-of-Way (ROW) and utility easements to ensure access and utility provision for all affected parcels. The proposed abandonment will be recorded when appropriate access is in place. Additionally, a temporary access easement will provide access during the first phase of construction. The temporary access easement will be terminated upon Washoe County's acceptance of the improved roadway.



Temporary Access Site Plan

WAB23-0006 Slope and Drainage Easement Abandonment

KDH Builders, LLC, is also asking to abandon a drainage and slope easement (Document No. 681809) included on Division of Land Map No. 79. The easement is located southeast of Kess Way and south of Palace Drive, within a portion of APNs 080-635-01, 080-730-21, and 552-210-07. The area of the proposed abandonment includes ± 4.37 acres.

The proposed abandonment is needed to accommodate recordation of the final map and subsequent development of the Sierra Vista subdivision and approved 206-lot single family residential, common open space subdivision. The existing slope and drainage easement (Document No. 681809) was recorded in 1980 by and between the Lemmon Valley Land Company and Washoe County. The purpose of the easement was to allow for the construction, maintenance and repair of drainage facilities.

However, these facilities were never constructed as anticipated. Over the years, there appears to have been significant grading and dirt roads cut into the area of the easement. The final map associated with the approved tentative map will improve the overall drainage for the existing development north of the proposed abandonment. This abandonment will allow for final map recordation because a portion of the existing easement location is where residential lots are approved. The improvements proposed as part of the approved subdivision will not only account for the additional storm water runoff created by the new development but will also detain some of the existing storm water flow at the subject site as the approved plans exceed the minimum storm water detention required by code.

Public Comment

Applications for abandonments are not subject to the neighborhood meeting requirement. Staff has received several phone calls from adjoining neighbors who expressed concern about access to neighboring properties during construction of the subdivision. Concern has also been expressed about the development of the Sierra Vista subdivision relating to increased traffic, drainage concerns and pedestrian access and safety primarily within the existing development on Patrician Drive.

North Valleys Area Plan

The subject parcel is located within the North Valleys Area Plan. There were no relevant goals or policies specific to the proposed abandonment identified in the North Valleys Area Plan.

Reviewing Agencies

The following agencies/individuals received a copy of the project application for review and evaluation.

Agencies	Sent to Review	Responded	Provided Conditions	Contact
Washoe County Water Rights Manager (All Apps)	X			
Washoe County Engineering (Land Development) (All Apps)	X	X		Rob Wimer, rwimer@washoecounty.gov; Janelle Thomas, jkthomas@washoecounty.gov
WCHD Environmental Health	X			
TMFPD	X	X		Britanny Lemon; blemon@tmfpd.us
AT&T	X	X		Cliff Cooper; cc2132@att.com
NV Energy	X			
Truckee Meadows Water Authority	X			

All conditions required by the contacted agencies can be found in Exhibit A, Conditions of Approval.

Staff Comment on Required Findings for WAB23-0005 & WAB23-0006

WCC Section 110.806.20 requires that all of the following findings be made to the satisfaction of the Washoe County Planning Commission before granting approval of the abandonment request. Staff has completed an analysis of the application and has determined that the proposal is in compliance with the required findings as follows:

- (a) Master Plan. The abandonment or vacation is consistent with the policies, action programs, standards and maps of the Master Plan and the North Valleys Area Plan.

Staff Comments: The abandonment is consistent with the policies, action programs, standards, and maps of the Master Plan and the North Valleys Area Plan, as staff has not found any applicable policies, action programs, standards, or maps that violates or conflict with this abandonment request.

- (b) No Detriment. The abandonment or vacation does not result in a material injury to the public.

Staff Comments: The proposed abandonment does not result in a material injury to the public. The abandonment is only for a portion of the existing road easement and access is already established and will remain in addition to utility access preservation being preserved by the conditions in Exhibit A.

- (c) Existing Easements. Existing public utility easements in the area to be abandoned or vacated can be reasonably relocated to provide similar or enhanced service.

Staff Comments: Replacement/relocated easements shall be evidenced by the recordation of properly executed documents reflecting the grant of new easements (if required) to said public utilities and the relinquishment by said public utilities of their former easements. Additionally, AT&T and NV Energy were sent the project description and application for evaluation and neither expressed concerns regarding the proposed abandonments.

Recommendation

After a thorough analysis and review, Abandonment Case Numbers WAB23-0005 and WAB23-0006 are being recommended for approval with conditions. Staff offers the following motion for the Commission's consideration.

Motion for WAB23-0005 (Roadway, Utility & TV Easement Abandonment)

I move that, after giving reasoned consideration to the information contained in the staff report and information received during the public hearing, the Washoe County Planning Commission approve Abandonment Case Number WAB23-0005 for JC Sierra Vista LLC, with the conditions included as Exhibit A to this matter, having made all three findings in accordance with Washoe County Code Section 110.806.20.

- (a) Master Plan. The abandonment or vacation is consistent with the policies, action programs, standards and maps of the Master Plan and the North Valleys Area Plan; and
- (b) No Detriment. The abandonment or vacation does not result in a material injury to the public; and
- (c) Existing Easements. Existing public utility easements in the area to be abandoned or vacated can be reasonably relocated to provide similar or enhanced service.

Motion for WAB23-0006 (Drainage and Slope Easement Abandonment)

I move that, after giving reasoned consideration to the information contained in the staff report and information received during the public hearing, the Washoe County Planning Commission approve Abandonment Case Number WAB23-0006 for JC Sierra Vista LLC, with the conditions

included as Exhibit A to this matter, having made all three findings in accordance with Washoe County Code Section 110.806.20.

- (a) Master Plan. The abandonment or vacation is consistent with the policies, action programs, standards and maps of the Master Plan and the North Valleys Area Plan; and
- (b) No Detriment. The abandonment or vacation does not result in a material injury to the public; and
- (c) Existing Easements. Existing public utility easements in the area to be abandoned or vacated can be reasonably relocated to provide similar or enhanced service.

Appeal Process

Planning Commission action will be effective 10 calendar days after the written decision is filed with the Secretary to the Planning Commission and mailed to the applicant(s), unless the action is appealed to the Washoe County Board of County Commissioners, in which case the outcome of the appeal shall be determined by the Washoe County Board of County Commissioners. Any appeal must be filed in writing with the Planning and Building Division within 10 calendar days from the date the written decision is filed with the Secretary to the Planning Commission and mailed to the applicant(s).

Applicant: KDH Builders, Attn: Ken Hendrix, khendrix@kdhbuilders.net

Property Owner: JC Sierra Vista LLC. Attn: Ken Hendrix, khendrix@kdhbuilders.net

Representatives: Manhard Consulting, Attn: Karen Downs, kdowns@manhard.com



Conditions of Approval

Abandonment Case Number WAB23-0005 and WAB23-0006

The project approved under Abandonment Case Number WAB23-0005 and WAB23-0006 shall be carried out in accordance with the conditions of approval granted by the Planning Commission on October 16, 2023. Conditions of approval are requirements placed on a permit or development by each reviewing agency. These conditions of approval may require submittal of documents, applications, fees, inspections, amendments to plans, and more. These conditions do not relieve the applicant of the obligation to obtain any other approvals and licenses from relevant authorities required under any other act or to abide by all other generally applicable Codes, and neither these conditions nor the approval by the County of this project/use override or negate any other applicable restrictions on uses or development on the property. Furthermore, to the extent that Washoe County does not own the easements in question, it cannot abandon them. Therefore, this request is in effect a “quitclaim” by the County of whatever interest it might have in the easements in favor of the owners who applied for the abandonment. Nothing in this abandonment should be construed as an assertion by the County of ownership over the easements in question. To the extent other property owners nearby or other entities might have any ownership interests in these easements, this abandonment does not affect those interests and the property owners associated with this abandonment are responsible for utilizing whatever legal mechanisms are necessary to address those interests on their own.

Unless otherwise specified, all conditions related to the approval of this Abandonment shall be met prior to recordation of the Resolution and Order of Abandonment. Prior to recordation of the Resolution and Order of Abandonment, each agency shall determine when compliance of their specific conditions is met by the applicant as set forth in the Conditions of Approval. All agreements, easements, or other documentation required by these conditions shall have a copy filed with the County Engineer and the Community Services Department – Planning and Building Division.

Compliance with the conditions of approval related to this abandonment is the responsibility of the applicant, his/her successor in interest, and all owners, assignees, and occupants of the property and their successors in interest. All conditions of approval must be met prior to the Engineering and Capital Projects Division recording the required Resolution and Order of Abandonment.

For the purpose of conditions imposed by Washoe County, “may” is permissive and “shall” or “must” is mandatory.

- All conditions of approval are required to be completed before the Abandonment can be recorded and finalized.
- The abandonment will be effective after the approval of a Resolution and Order of Abandonment by the Engineering and Capital Projects and after the recordation of the Resolution and Order of Abandonment by the County Recorder.

FOLLOWING ARE CONDITIONS OF APPROVAL REQUIRED BY THE REVIEWING AGENCIES. EACH CONDITION MUST BE MET TO THE SATISFACTION OF THE ISSUING AGENCY.

Washoe County Planning and Building Division

1. The following conditions are requirements of CSD – Planning and Building Division, which shall be responsible for determining compliance with these conditions.

Contact Name – Trevor Lloyd, Planning Manager, 775.328-3617, tlloyd@washoecounty.gov

- a. **The applicant shall attach a copy of the action order approving this project to all permits and applications (including building permits) applied for as part of this abandonment.**
- b. The applicant shall demonstrate substantial conformance to the plans approved as part of this abandonment action. The County Engineer shall determine compliance with this condition.
- c. This Abandonment will be effective upon recordation of the Resolution and Order of Abandonment by the County Recorder.
- d. Prior to recordation of the Resolution and Order of Abandonment, the applicants shall record and construct the temporary access easement as detailed per Exhibit C of the staff report and ensure that access is continually maintained through APN: 080-635-01 and 552-210-07.

Washoe County Engineering and Capital Projects

2. The following conditions are requirements of Engineering and Capital Projects, which shall be responsible for determining compliance with these conditions.

Contact Name – Janelle K. Thomas, Senior Engineer, 775.328.3603, jkthomas@washoecounty.gov

- a. Prior to recordation of the Order of Abandonment, the applicant shall submit legal descriptions and exhibit maps for the areas of abandonment, any new easements and any easement reservations that are required, to the Engineering and Capital Projects Division for review and approval. Legal descriptions and exhibit maps shall be prepared by a Nevada professional land surveyor.
- b. Retention or relocation of all public utility easements is required to the satisfaction of and at no expense to Washoe County or the existing public utilities that originally accepted and approved said easements, as well as any other public utilities now in existence that currently utilize said easements. Said relocations shall be evidenced by the recordation of properly executed documents reflecting the grant of new easements (if required) to said public utilities and the relinquishment by said public utilities of their former easements.
- c. The applicant shall comply with conditions necessary to affect the Resolution and Order of Abandonment within two (2) years from the date of the action by the Planning Commission or this conditional abandonment will be null and void.

Truckee Meadows Fire Protection District

3. The following conditions are requirements of the Truckee Meadows Fire Protection District, which shall be responsible for determining compliance with these conditions.

Contact Name – Brittany Lemmon, 775.326.6079, blemon@tmfpd.us

- a. This project shall meet and comply with all requirements of currently adopted TMFPD fire codes, ordinances, and standards at the time of construction to include infrastructure for fire apparatus access roads and water supply. <https://tmfpd.us/fire-code/>

*** End of Conditions ***

From: [COOPER, CLIFFORD E](#)
To: [Lloyd, Trevor](#)
Subject: RE: WAB23-0006 (Sierra Vista Easement Abandonment)
Date: Wednesday, August 16, 2023 8:44:09 AM

[**NOTICE:** This message originated outside of Washoe County -- **DO NOT CLICK** on **links** or open **attachments** unless you are sure the content is safe.]

Trevor,
AT&T Nevada is planning to provide service to the Sierra Vista Subdivision based on a Final Map submitted for approval by the utilities.

Cliff Cooper
MGR OSP PLANNING
AT&T NEVADA
1375 Capital Blvd rm 115
Reno, NV 89502
ROW Office: 775-453-7578
Email: cc2132@att.com
TEXTING and DRIVING...It Can Wait

Date: August 28, 2023

To: Trevor Lloyd, Planning Manager

From: Janelle K. Thomas, P.E., C.F.M., Senior Licensed Engineer
Robert Wimer, P.E., Licensed Engineer

Re: Abandonment Case for **WAB23-0005 Sierra Vista Roadway Easement**
APN 080-635-01, 552-210-07

GENERAL PROJECT DISCUSSION

Washoe County Engineering and Capital Project staff have reviewed the above referenced application. The application is for the abandonment of a +/- 60-foot roadway easement that is within the boundaries of approved Tentative Subdivision Map (WTM18-001) for single family residential development. The Engineering and Capital Projects Division recommends approval with the following conditions of approval and are based upon our review of the application prepared by the owner. The County Engineer shall determine compliance with all the following conditions of approval.

GENERAL CONDITIONS

Contact Information: Janelle K. Thomas, P.E. (775) 328-3603

1. Prior to recordation of the Order of Abandonment, the applicant shall submit legal descriptions and exhibit maps for the areas of abandonment, any new easements and any easement reservations that are required, to the Engineering and Capital Projects Division for review and approval. Legal descriptions and exhibit maps shall be prepared by a Nevada professional land surveyor.
2. Retention or relocation of all public utility easements is required to the satisfaction of and at no expense to Washoe County or the existing public utilities that originally accepted and approved said easements, as well as any other public utilities now in existence that currently utilize said easements. Said relocations shall be evidenced by the recordation of properly executed documents reflecting the grant of new easements (if required) to said public utilities and the relinquishment by said public utilities of their former easements.
3. The applicant shall comply with conditions necessary to affect the Resolution and Order of Abandonment within two (2) years from the date of the action by the Planning Commission or this conditional abandonment will be null and void.

Date: August 28, 2023

To: Trevor Lloyd, Planning Manager

From: Janelle K. Thomas, P.E., C.F.M., Senior Licensed Engineer
Robert Wimer, P.E., Licensed Engineer

Re: Abandonment Case for **WAB23-0006 Sierra Vista Drainage & Slope Easement**
APN 080-635-01, 080-730-21, 552-210-07

GENERAL PROJECT DISCUSSION

Washoe County Engineering and Capital Project staff has reviewed the above referenced application. The application is for the abandonment of a +/- 4.37-acre drainage and slope easement that was first granted and recorded July 10, 1980, Document No. 681809, and is within the boundaries of an approved Tentative Map (WTM18-001) for single family residential development. The Engineering and Capital Projects Division recommends approval with the following conditions of approval and are based upon our review of the application prepared by the owner. The County Engineer shall determine compliance with all the following conditions of approval.

GENERAL CONDITIONS

Contact Information: Janelle K. Thomas, P.E. (775) 328-3603

1. Prior to recordation of the Order of Abandonment, the applicant shall submit legal descriptions and exhibit maps for the areas of abandonment, any new easements and any easement reservations that are required, to the Engineering and Capital Projects Division for review and approval. Legal descriptions and exhibit maps shall be prepared by a Nevada professional land surveyor.
2. Retention or relocation of all public utility easements is required to the satisfaction of and at no expense to Washoe County or the existing public utilities that originally accepted and approved said easements, as well as any other public utilities now in existence that currently utilize said easements. Said relocations shall be evidenced by the recordation of properly executed documents reflecting the grant of new easements (if required) to said public utilities and the relinquishment by said public utilities of their former easements.
3. The applicant shall comply with conditions necessary to affect the Resolution and Order of Abandonment within two (2) years from the date of the action by the Planning Commission or this conditional abandonment will be null and void.

OFFICIAL NOTICE OF PUBLIC HEARING

DATE: October 2, 2023

You are hereby notified that the **Washoe County Planning Commission** will conduct a public hearing at the following time and location:

6:00 p.m., Monday, October 16, 2023
1001 East Ninth Street, Building A, Reno, Nevada 89512 and via Zoom Webinar

Abandonment Case Number WAB23-0005 and Abandonment Case Number WAB23-0006 (Sierra Vista Roadway and Slope Abandonment) – For hearing, discussion, and possible action to approve 1) an abandonment of Washoe County’s interest in a 60 ft. roadway, public utility and cable television easement through APN 080-635-01 and a 30 foot wide portion of a roadway, public utility and cable television easement through APN 552-210-07; and 2) an abandonment of Washoe County’s interest in a ±4.37 acre drainage and slope easement located within portions of APN 080-635-01, 552-210-07 and 080-730-21 recorded July 10, 1980. Both abandonment requests are located within the boundaries of the Sierra Vista Tentative Subdivision Map (WTM18-001).

- Applicant: KDH Builders
- Property Owner: JC Sierra Vista LLC
- Location: Southern terminus of E. Patrician Drive, ± 60 ft. south of Nicia Street
- APN: 080-635-01, 552-210-07 & 080-730-21
- Parcel Size: 13.59 & 43.01
- Master Plan: Suburban Rural/Rural
- Regulatory Zone: Medium Density Suburban/General Rural
- Area Plan: North Valleys
- Development Code: Authorized in Article 806, Vacations and Abandonments of Easements or Streets
- Commission District: 5 – Commissioner Herman
- Staff: Trevor Lloyd, Planning Manager
Washoe County Community Services Department
Planning and Building
- Phone: 775.328.3617
- E-mail: tlloyd@washoecounty.gov

As an owner of property in the vicinity, you are invited to present public comment relative to these matters. **You may do so either by attending the meeting in person, attending the meeting via ZOOM webinar, or attending by phone only. To provide public comment via ZOOM, log in to the ZOOM webinar here: <https://washoecounty.gov.zoom.us/j/97368087503> or by typing zoom.us in your computer browser, clicking “Join a Meeting” on the ZOOM website and entering this Meeting ID: 973 6808 7503. Utilize the “Raise Hand” feature during any public comment period. NOTE: This option will require a computer with audio and video capabilities. Alternatively, you can join by telephone only by dialing +1-669-444-9171, entering the Meeting ID: 973 6808 7503 and pressing #. To provide public comment via telephone only, press *9 to “Raise Hand” and *6 to mute/unmute.**

Additionally, public comment can be submitted via email to washoe311@washoecounty.gov. The County will make reasonable efforts to send all email comments received by 4:00 p.m. on October 13, 2023, to the Commissioners prior to the meeting. Comments are limited to 3 minutes per person per public comment period.

Explanatory material is available for inspection. Please contact the Washoe County Community Services Department, Planning and Building Division, 1001 East Ninth Street, Reno, Nevada, 89512 or (775) 328-6100. To access additional information about this item, please visit our website at https://www.washoecounty.gov/csd/planning_and_development/board_commission/planning_commission/index.php, click on **2023** and choose the meeting date. A staff report related to this public hearing will be posted at least three working days prior to the meeting.

Mr. Trevor Lloyd, Planning Manager
Planning and Building Division
Washoe County Community Services Department
1001 E. 9th Street, Building A
Reno, NV 89512

RE: SIERRA VISTA – EASEMENT ABANDONMENT

Dear Mr. Lloyd,

On behalf of KDH Builders, LLC, Manhard Consulting is pleased to submit this Abandonment Application to abandon a portion of a 60 ft. Roadway Easement and a portion of a 60 ft. Roadway, Public Utility, and Cable Television Easement (Document No. 1023013), established with Division of Land Map No. 79 (sheets 8 and 11). The easement location begins at the southern terminus of E. Patrician Drive, approximately 60 feet south of Nicia Street, and continues through APN 552-210-07.

The application package includes the following:

- Application Form and Fee
- Owner Affidavit
- Proof of Property Tax
- Abandonment Application Supplemental information
- Project Description and Justification (included below)
- Title Report
- Site Plan Specifications
- Application Map Specifications with Legal Description

Project Description and Justification

The Lemmon Valley Heights Tentative Map (now called Sierra Vista) (WTM18-001) was approved by Washoe County on March 6, 2018, for a 206-lot single family residential, common open space subdivision. The project site is currently undeveloped. Since project approval, the applicant has prepared civil improvement plans and is working towards approval of a Final Map of Sierra Vista Phase 1 (WFNLMP22-0001).

Within the Sierra Vista Phase 1 Final Map area, there is a portion of an existing 60 ft. Roadway Easement and a portion of an existing 60 ft. Roadway, Public Utility, and Cable Television Easement (Document No. 1023013, Land Map 79, Map of Division into Large Parcels) that needs to be abandoned. This will allow for Final Map recordation because the existing easement location is where residential lots are approved.

The purpose of this application is to abandon a portion of unneeded roadway and utility easements in the Phase 1 project area, across APNs 080-730-21 and 552-210-07, both owned by the applicant. The total proposed abandonment area is 86,389 sq. ft. (1.98 acres). Access and utility provision for all affected parcels will be maintained.

Portions of the existing easements are proposed to be abandoned and the proposed Final Map includes appropriate Right-of-Way (ROW) and utility easements to ensure access and utility provision for all affected parcels. The proposed abandonment will be recorded when appropriate access is in place. Additionally, a temporary access easement will provide access during the first phase of construction. The temporary access easement will be terminated upon Washoe County's acceptance of the improved roadway.

During preliminary discussions about this request, the County Engineering staff did not identify any concerns with this proposed abandonment.

Findings- Section 110.806.20

The proposed abandonment has been designed to meet the following findings:

a) Master Plan. The abandonment or vacation is consistent with the policies, action programs, standards and maps of the Master Plan and the applicable area plans;

The abandonment is consistent with the approved Lemmon Valley Heights Tentative Map (now called Sierra Vista) (WTM18-0041) and has no impact on the policies, action programs, standards, or maps of the Master Plan and the applicable area plans. Access and utility provision for all affected parcels will be maintained.

(b) No Detriment. The abandonment or vacation does not result in a material injury to the public; and

The proposed abandonment will not result in material injury to the public because access and utility provision for all affected parcels will be maintained.

(c) Existing Easements. Existing public utility easements in the area to be abandoned or vacated can be reasonably relocated to provide similar or enhanced service.

The proposed Final Map includes appropriate Right-of-Way (ROW) and utility easements for the portion of abandoned easements to ensure access and utility provision for all affected parcels. The proposed abandonment will be recorded when appropriate access is in place. Additionally, a temporary access easement will provide access during the first phase of construction. The temporary access easement will be terminated upon Washoe County's acceptance of the improved roadway.

Thank you for your consideration. Please let me know if you need any additional information.

Sincerely,
Manhard Consulting, LTD.



Karen Downs
Senior Planner/Project Manager

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.: _____	
Project Name:			
Project Description:			
Project Address:			
Project Area (acres or square feet):			
Project Location (with point of reference to major cross streets AND area locator):			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name:		Name:	
Address:		Address:	
Zip:		Zip:	
Phone: Fax:		Phone: Fax:	
Email:		Email:	
Cell: Other:		Cell: Other:	
Contact Person:		Contact Person:	
Applicant/Developer:		Other Persons to be Contacted:	
Name:		Name:	
Address:		Address:	
Zip:		Zip:	
Phone: Fax:		Phone: Fax:	
Email:		Email:	
Cell: Other:		Cell: Other:	
Contact Person:		Contact Person:	
For Office Use Only			
Date Received: Initial:		Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Abandonment Application Supplemental Information

(All required information may be separately attached)

1. What and where is the abandonment that is being requested?

Portions of a 60 ft. Roadway, and a 60ft. Roadway, Public Utility and Cable Television Easement that begins at the southern terminus of E. Patrician Drive, approximately 60 ft. south of Nicia Street and continues through APN 552-210-07.

2. On which map or document (please include with application) is the easement or right-of-way first referenced?

The easements were originally granted and established with a Map of Division into Large Parcels, Land Map No. 79-G, Document No. 1023013, September 19, 1985.

3. What is the proposed use for the vacated area?

The vacated area is within the boundaries of an approved Tentative Map (WTM18-001) for single family residential development.

4. What replacement easements are proposed for any to be abandoned?

The appropriate Right of Way and Public Utility easements will be provided with a Final Map.

5. What factors exist or will be employed to prevent the proposed abandonment from resulting in significant damage or discrimination to other property in the vicinity?

The appropriate Right of Way and Public Utility easements will be provided with a Final Map

6. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the abandonment request? (If so, please attach a copy.)

* Yes	* No NO
-------	----------------

IMPORTANT

NOTICE REGARDING ABANDONMENTS:

To the extent that Washoe County does not own the easements in question, it cannot abandon them. Therefore, an abandonment request is in effect a “quitclaim” by the County of whatever interest it might have in the easements in favor of the owners who applied for the abandonment. For example, if the abandonment is approved by Washoe County and recorded, it will likely affect the allowable building envelope on the property, to the benefit of the applicant. However, even if the abandonment is approved, it should not be construed as an assertion by the County of ownership over the easements in question. To the extent other property owners nearby or other entities might have any ownership interests in these easements, an approved abandonment by the County does not affect those interests and the property owners associated with this abandonment are responsible for utilizing whatever legal mechanisms are necessary to address those interests on their own.

66

OWNER'S CERTIFICATE

This is to certify that the undersigned LEMMON VALLEY LAND COMPANY, INC. is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of N.R.S. Chapter 278.

1. The access, public utility and cable television easements as shown hereon are hereby granted and set apart forever.
2. All streets as identified hereon including all appurtenances thereto are hereby dedicated to Washoe County and to be public thoroughfares forever.

LEMMON VALLEY LAND COMPANY, INC.

George F. Peek
GEORGE F. PEEK, VICE PRESIDENT

9-9-85
DATE

**STATE OF NEVADA
COUNTY OF WASHOE SS**

On this 9th day of September, 1985, personally appeared before me, a Notary Public, in the County of Washoe, GEORGE F. PEEK who acknowledged to me that he executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

Arac Durbin
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, HARRY R. ERICSON, a Registered Land Surveyor in the State of Nevada, certify that:

1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of LEMMON VALLEY LAND COMPANY, INC.
2. The lands surveyed lie within a portion of Sections 3 and 4, T.20N., R.19E., M.D.M., and portions of Sections 11, 14, 15, 22, 23, 26, 27, 34 and 35, T.21N., R.19E., M.D.M., and the survey was completed on September 23, 1985.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments are of the character shown and occupy the positions indicated and are sufficient to enable the survey to be retraced.
5. The parcels shown are in the areas shown hereon.

Harry R. Ericson
HARRY R. ERICSON
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1797

9-12-85
DATE

PLANNING COMMISSION APPROVAL

The Tentative Map was reviewed and found in compliance with N.R.S. Chapter 278 on November 7, 1984 by the Washoe County Planning Commission.

Robert M. Young
PLANNING DIRECTOR

9/12/85
DATE

COUNTY COMMISSION CERTIFICATE

This Final Map was approved and accepted by the Board of County Commissioners, Washoe County, Nevada on the 17th day of SEPTEMBER, 1985. The offer of dedication of all streets shown hereon, with the exception of Chickadee Drive and Lemmon Drive, is rejected at this time, with the offer to remain open in accordance with the provisions of N.R.S. Chapter 278.4725. The access easement to Parcel B of Parcel Map No. 314 is hereby relocated to a more suitable location as shown hereon.

Judith Bailey
COUNTY CLERK

UTILITY EASEMENT ACCEPTANCE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies and Group W Cable, Incorporated.

Sierra Pacific Power Company
SIERRA PACIFIC POWER COMPANY

9/12/85
DATE

Nevada Bell
NEVADA BELL

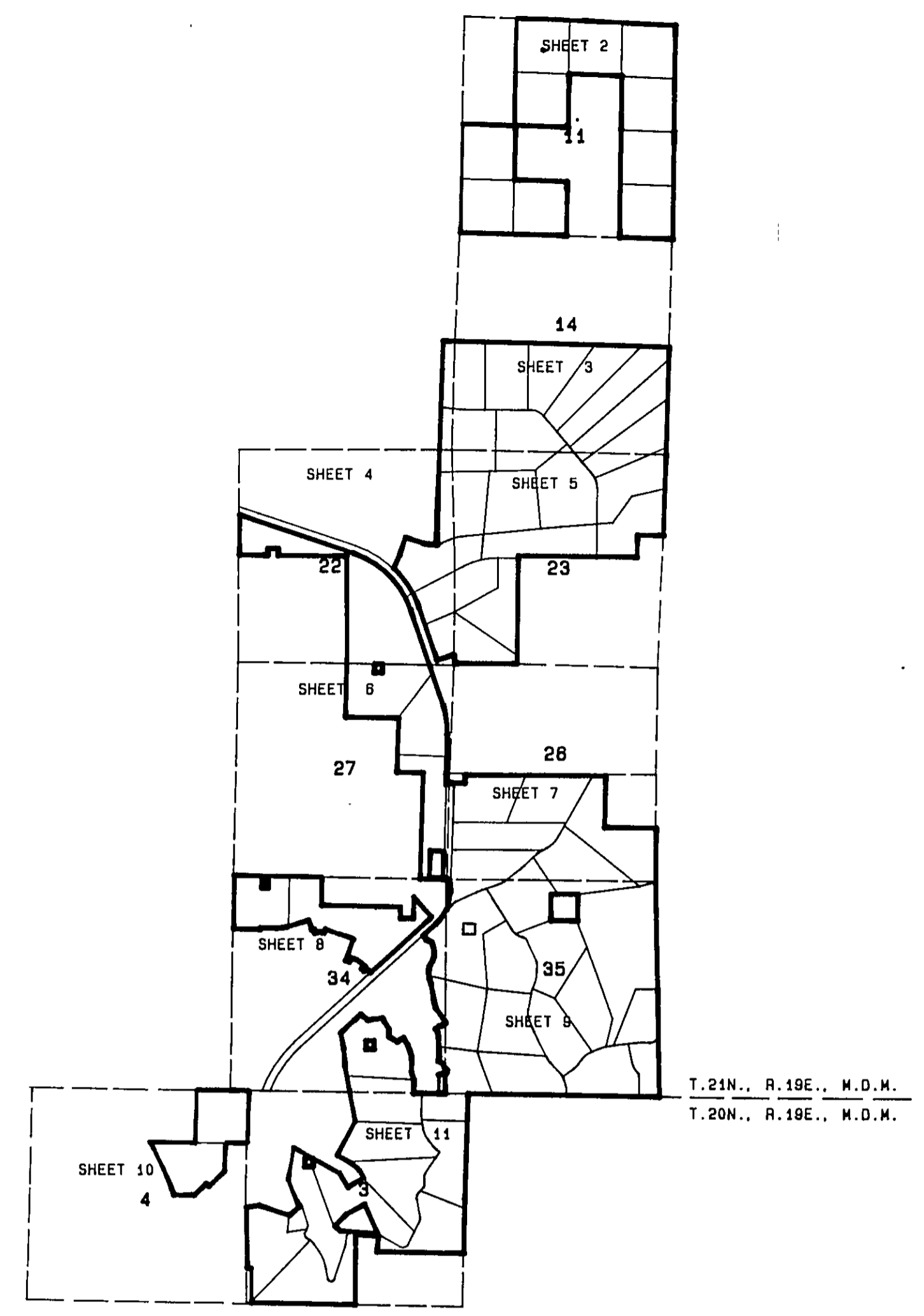
9/12/85
DATE

George F. Peek, President
VALLEY WATER COMPANY

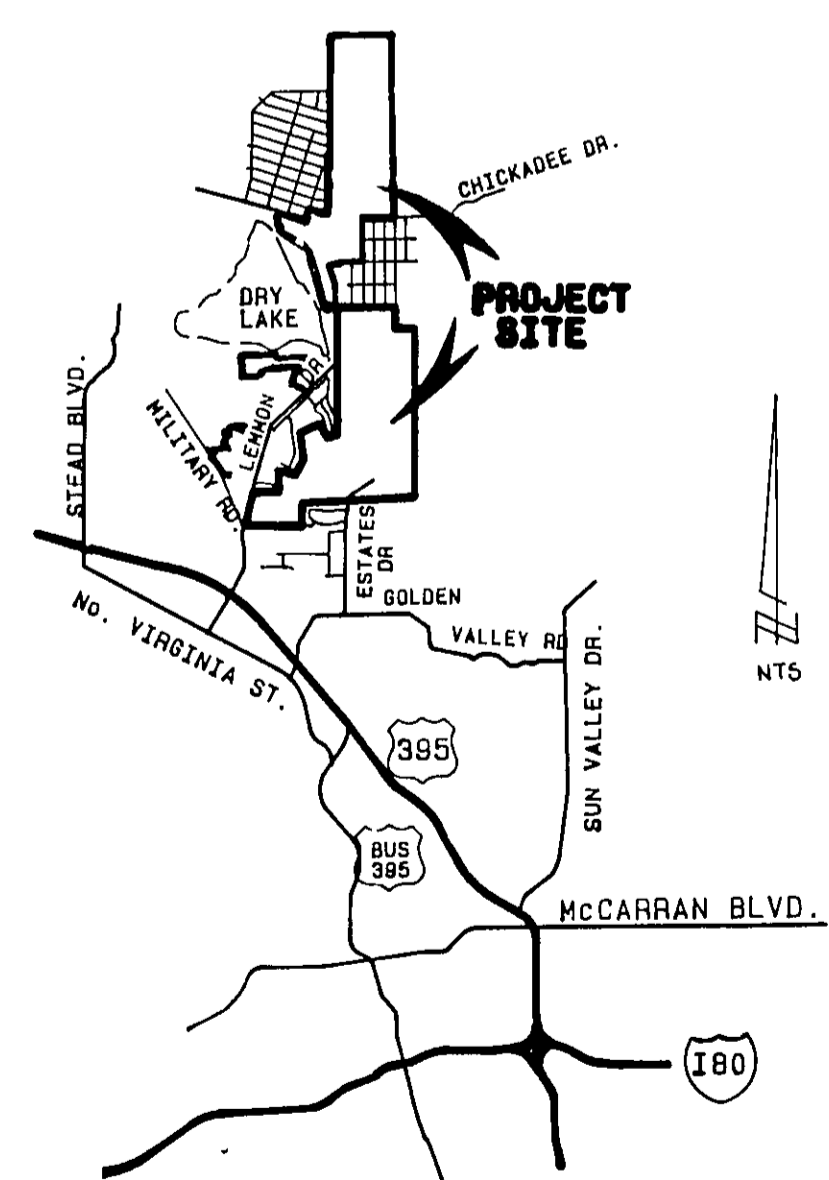
9-9-85
DATE

Richard K. Gurn
GROUP W CABLE, INCORPORATED

9-12-85
DATE



KEY MAP



VICINITY MAP

1023013

NOTES

1. Portions of this area may be subject to high water inundation and the drinking water from private wells may not be suitable.
2. Access to portions of this property is by roadways and/or easements which are not maintained by Washoe County. The maintenance is the responsibility of the user. Roadway access may be seasonal.
3. A public utility easement is hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations mutually agreed upon by the owner of record and the utility company.
4. All parcel acreages shown include roadway and utility easements.
5. This map is not a subdivision as all parcels contain 40 acres or more, or are 1/16th of a section.
6. The natural drainage will not be impeded during the improvement or development of these parcels.
7. A schematic representation of future lots and roads, which does not necessarily represent the ultimate development of the properties addressed through this map, is available for review at the offices of the Washoe County Department of Comprehensive Planning. (See Lemmon Valley Land Company, Inc., Division of Land into Large Parcels File.)
8. All side and rear parcel lines shall have a public utility and cable television easement ten feet in width centered about the parcel line. In addition, the boundary shown on this map, indicated by a heavy line, shall have a public utility and cable television easement ten feet in width adjacent to the boundary, except where otherwise noted.

TOTAL AREA = 3047.130 Ac. ±

TOTAL LOTS = 66

BASIS OF BEARINGS

NEVADA COORDINATE SYSTEM,
WEST ZONE

LEGEND

- ✦ FOUND G.L.O. BRASS CAP (UNLESS OTHERWISE NOTED)
- ◄ FOUND G.L.O. BRASS CAP (UNLESS OTHERWISE NOTED)
- SET 5/8" REBAR CAPPED RLS 1797
- PUE & CATV PUBLIC UTILITY AND CABLE TELEVISION EASEMENT
- PD EXISTING POINT AS INDICATED
- RECORD POINT
- XXXX FENCE

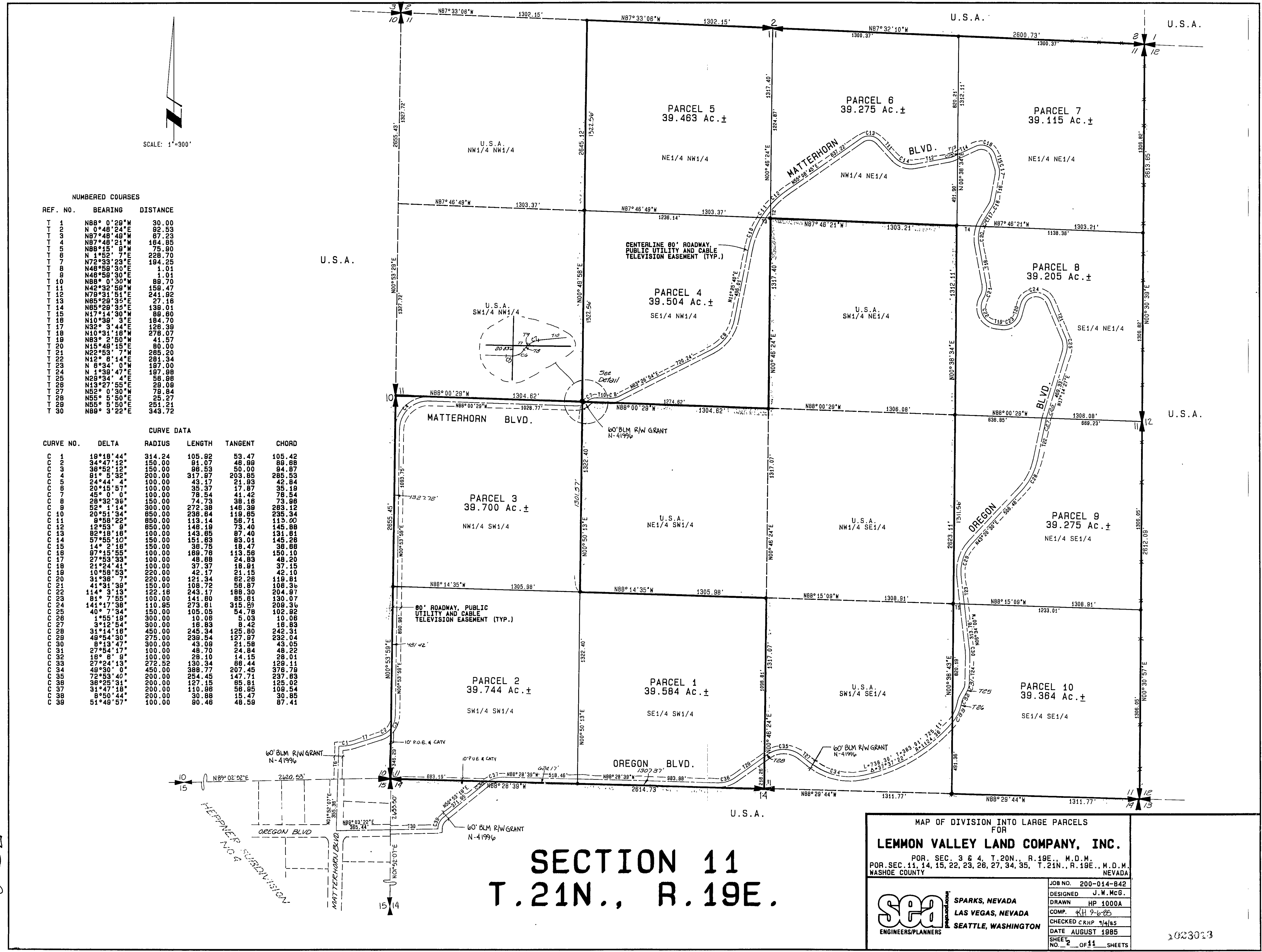
MAP OF DIVISION INTO LARGE PARCELS FOR		FILE NO. 1023013
LEMMON VALLEY LAND COMPANY, INC.		FEE: \$125.00
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M. POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M. WASHOE COUNTY NEVADA		FILED FOR RECORD AT THE REQUEST OF SEA ENG ON THIS 19 DAY OF SEPT 1985, AT 11 MINUTES PAST 1 O'CLOCK, P.M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
	JOB NO. 200-014-842	COUNTY RECORDER <u>Steve Muelchen</u> DEPUTY
	DESIGNED K.L.H.	
	DRAWN HP 1000A	
	COMP.	
	CHECKED CRHP 9/15/85	
	DATE AUGUST 1985	
	SHEET 1 OF 11 SHEETS	

LAND MAP 79

THIS MAP SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

67

H-6L



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N88° 0' 29" W	30.00
T 2	N 0° 48' 24" E	92.53
T 3	N87° 46' 49" W	87.23
T 4	N87° 46' 21" W	184.95
T 5	N88° 15' 8" W	75.90
T 6	N 1° 52' 7" E	228.70
T 7	N72° 33' 23" E	184.25
T 8	N48° 56' 30" E	1.01
T 9	N48° 56' 30" E	88.70
T 10	N88° 0' 30" W	159.47
T 11	N78° 31' 51" E	241.92
T 12	N65° 29' 35" E	27.18
T 13	N65° 29' 35" E	138.01
T 14	N17° 14' 30" W	88.80
T 15	N10° 38' 3" E	184.70
T 16	N8° 3' 44" E	128.39
T 17	N10° 31' 18" W	278.87
T 18	N83° 2' 50" W	41.57
T 19	N15° 48' 15" E	80.00
T 20	N22° 53' 7" E	285.20
T 21	N12° 8' 14" E	281.34
T 22	N 6° 34' 0" W	187.00
T 23	N 1° 38' 47" E	187.98
T 24	N28° 34' 4" E	58.98
T 25	N13° 27' 55" E	28.06
T 26	N52° 0' 30" W	78.84
T 27	N55° 5' 50" E	25.27
T 28	N55° 5' 50" E	251.21
T 29	N88° 3' 22" E	343.72

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	18° 18' 44"	314.24	105.92	53.47	105.42
C 2	34° 47' 12"	150.00	91.07	46.89	89.88
C 3	38° 52' 12"	150.00	98.53	50.00	94.87
C 4	81° 5' 32"	200.00	317.87	203.85	285.33
C 5	24° 44' 4"	100.00	43.17	21.83	42.84
C 6	20° 15' 57"	100.00	35.37	17.87	35.18
C 7	45° 0' 0"	100.00	78.54	41.42	78.54
C 8	28° 32' 36"	150.00	74.73	38.18	73.88
C 9	52° 1' 14"	300.00	272.38	148.38	283.42
C 10	20° 51' 34"	850.00	119.85	119.85	235.34
C 11	8° 58' 22"	850.00	113.14	58.74	113.00
C 12	12° 53' 9"	850.00	148.18	75.40	145.88
C 13	82° 19' 18"	100.00	143.85	87.40	131.81
C 14	57° 55' 10"	150.00	151.83	83.04	145.28
C 15	14° 2' 18"	150.00	38.75	18.47	38.88
C 16	87° 15' 55"	100.00	189.78	113.58	150.10
C 17	27° 53' 33"	100.00	48.88	24.83	48.20
C 18	21° 24' 41"	100.00	37.37	18.81	37.15
C 19	10° 58' 53"	220.00	42.17	21.15	42.10
C 20	31° 38' 7"	220.00	121.34	82.28	119.81
C 21	41° 31' 38"	150.00	108.72	58.87	108.36
C 22	114° 8' 13"	100.00	188.30	294.87	130.07
C 23	81° 7' 55"	100.00	141.60	85.81	130.07
C 24	141° 17' 38"	110.85	273.81	315.89	209.36
C 25	40° 1' 34"	150.00	105.05	54.78	102.92
C 26	1° 52' 19"	300.00	10.08	5.03	10.06
C 27	3° 12' 54"	300.00	16.83	8.42	16.83
C 28	31° 14' 18"	450.00	125.80	242.31	232.04
C 29	48° 54' 30"	275.00	238.54	127.87	232.04
C 30	8° 13' 47"	300.00	43.08	21.58	43.05
C 31	27° 54' 17"	100.00	48.00	24.84	48.22
C 32	16° 8' 9"	100.00	28.10	14.15	28.01
C 33	27° 24' 13"	272.52	130.34	88.44	129.11
C 34	48° 30' 0"	450.00	388.77	207.45	378.78
C 35	72° 53' 40"	200.00	254.45	147.71	237.83
C 36	36° 25' 31"	200.00	127.15	85.81	125.92
C 37	31° 47' 18"	200.00	110.88	58.85	108.54
C 38	8° 50' 44"	200.00	30.88	15.47	30.85
C 39	51° 48' 57"	100.00	80.48	48.59	87.41

SECTION 11
T.21N., R.19E.

MAP OF DIVISION INTO LARGE PARCELS
FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M., NEVADA
WASHOE COUNTY

JOB NO.	200-014-B42
DESIGNED	J.W.MCG.
DRAWN	HP 1000A
COMP.	RH 9-6-85
CHECKED CRHP	1/4/85
DATE AUGUST	1985
SHEET	NO. 2 OF 11 SHEETS

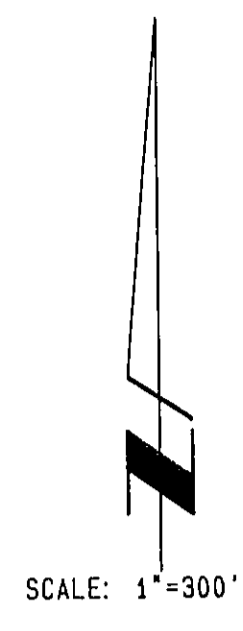
2023023

79-A

LAND MAP 79-A

CONTRACTOR'S SEAL
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

79-B

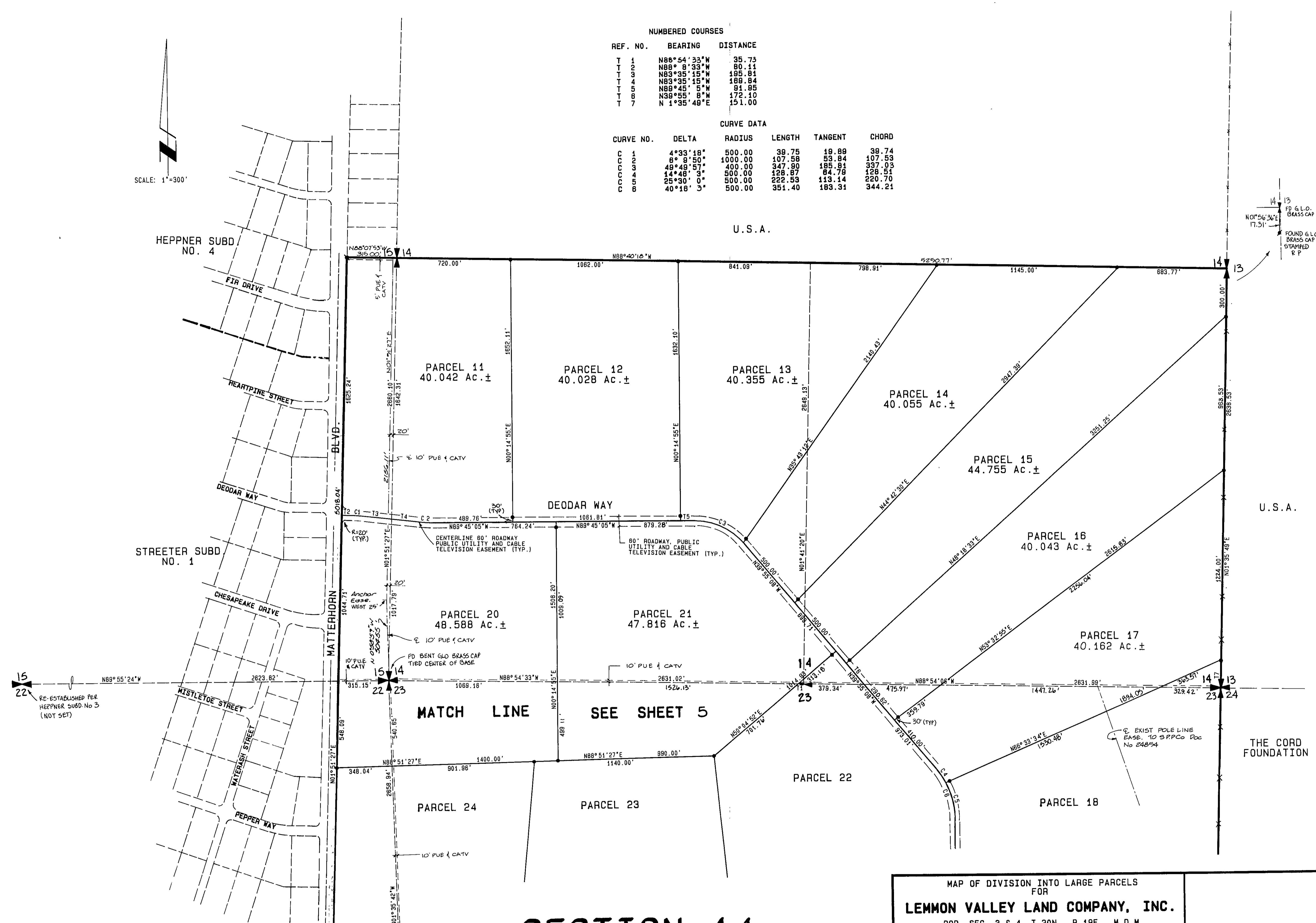


NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N88°54'33"W	35.73
T 2	N88°8'33"W	80.11
T 3	N83°35'15"W	185.81
T 4	N83°35'15"W	189.84
T 5	N88°45'0"W	91.95
T 6	N38°55'6"W	172.10
T 7	N1°35'40"E	151.00

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	4°33'18"	500.00	39.75	19.89	39.74
C 2	8°48'50"	1000.00	107.58	53.84	107.53
C 3	14°48'3"	400.00	347.90	185.81	337.03
C 4	14°48'3"	500.00	128.87	64.78	128.51
C 5	25°30'0"	500.00	222.53	113.14	220.70
C 6	40°16'3"	500.00	351.40	183.31	344.21



SECTION 14 T.21N., R.19E.

A DIVISION OF POR. PARCEL 3, PARCEL MAP NO. 80

MAP OF DIVISION INTO LARGE PARCELS
FOR
LEMMON VALLEY LAND COMPANY, INC.

POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M.
WASHOE COUNTY NEVADA

SEA
ENGINEERS/PLANNERS
SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON

JOB NO.	200-014-B42
DESIGNED	J. W. MCG.
DRAWN	HP 1000A
COMP.	4/19/85
CHECKED CAMP	9/6/85
DATE	AUGUST 1985
SHEET NO.	3 OF 11 SHEETS

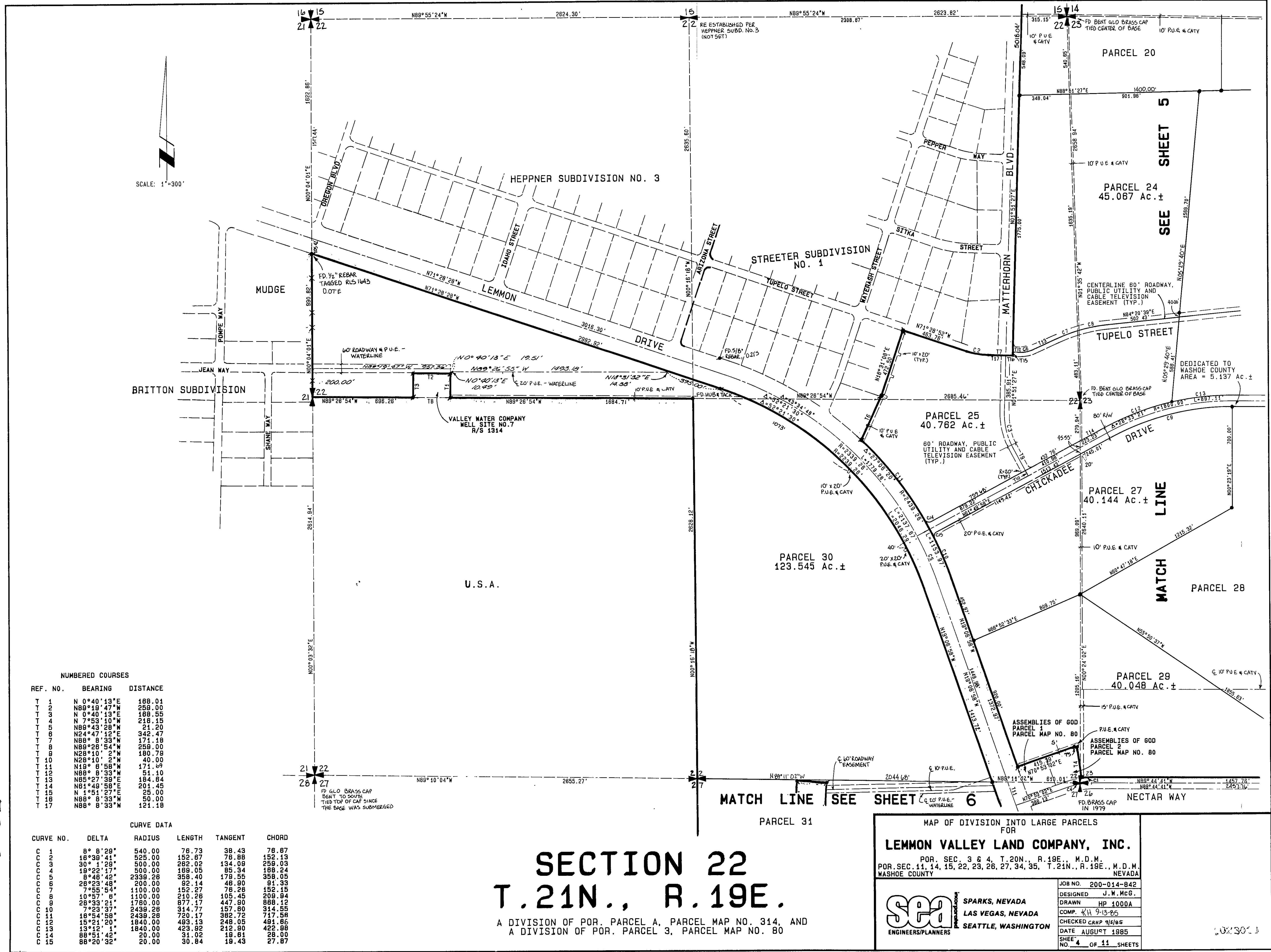
1013013

CUMULATIVE CHANGES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

LAND MAP 79-B

79-B

J-6L



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N 0°40'13"E	188.01
T 2	N89°19'47"W	259.00
T 3	N 0°40'13"E	188.55
T 4	N 7°53'10"W	218.15
T 5	N89°43'28"W	21.20
T 6	N24°47'15"E	342.47
T 7	N88° 8'33"W	171.18
T 8	N88°28'54"W	259.00
T 9	N28°10' 2"W	180.79
T 10	N28°10' 2"W	40.00
T 11	N19° 8'56"W	171.69
T 12	N88° 8'33"W	51.10
T 13	N85°27'39"E	184.64
T 14	N81°49'59"E	20.45
T 15	N 1°51'27"E	25.00
T 16	N88° 8'33"W	50.00
T 17	N88° 8'33"W	121.18

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	8° 8'29"	540.00	78.73	38.43	78.87
C 2	16°38'41"	525.00	152.87	78.88	152.13
C 3	30° 1'28"	500.00	282.02	134.09	259.03
C 4	18°22'17"	500.00	189.05	85.34	188.24
C 5	8°48'42"	2338.28	358.40	179.55	358.05
C 6	8°23'48"	20.00	92.14	48.90	91.33
C 7	7°55'54"	1100.00	152.27	76.28	152.15
C 8	10°57' 8"	1100.00	210.26	105.45	209.94
C 9	25°33'23"	1780.00	877.17	447.80	888.12
C 10	7°23'37"	2439.26	314.77	157.80	314.55
C 11	16°54'58"	2438.28	720.17	382.72	717.58
C 12	15°21'20"	1840.00	493.13	248.05	491.86
C 13	13°12' 1"	1840.00	423.92	212.80	422.88
C 14	88°51'42"	20.00	31.02	18.81	28.00
C 15	88°20'32"	20.00	30.84	18.43	27.87

SECTION 22 T.21N., R.19E.

A DIVISION OF POR. PARCEL A, PARCEL MAP NO. 314, AND
A DIVISION OF POR. PARCEL 3, PARCEL MAP NO. 80

MAP OF DIVISION INTO LARGE PARCELS
FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M.
WASHOE COUNTY NEVADA

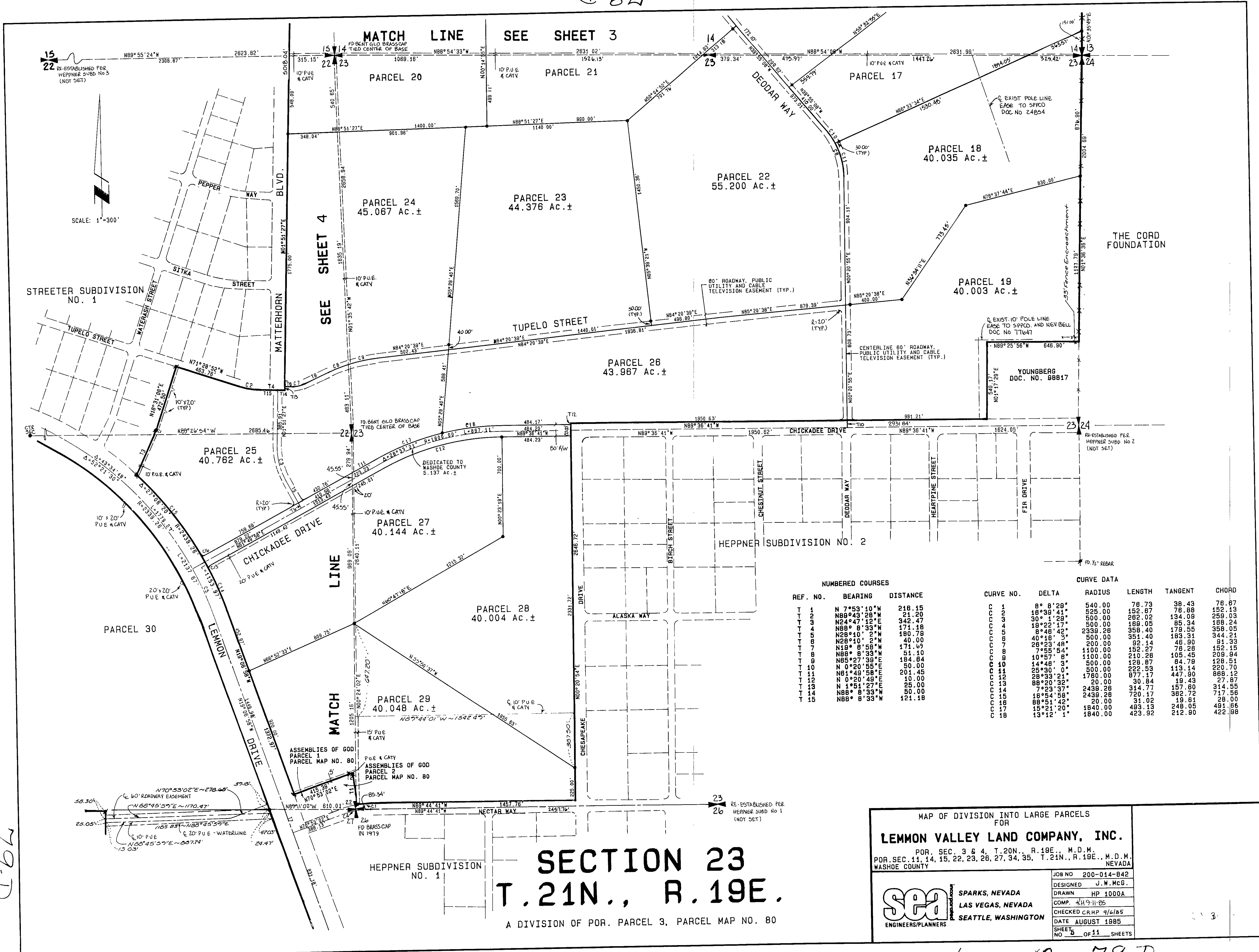
SEA ENGINEERS/PLANNERS
SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON

JOB NO. 200-014-842
DESIGNED J. W. MCG.
DRAWN HP 1000A
COMP. KH 9-13-85
CHECKED CRP 7/8/85
DATE AUGUST 1985
SHEET NO. 4 OF 11 SHEETS

COURT SHALL BE SEVERED
SHOULD BE EXAMINED
FOR ANY SUBJECTS
CHANGE TO THIS MAP

LAND MAP 79-C

C-64



15
22
RE-ESTABLISHED PER
HEPPNER SUBD NO.3
(NOT SET)

SCALE: 1"=300'

STREETER SUBDIVISION
NO. 1

PARCEL 30

MATCH LINE

SEE SHEET 3

SEE SHEET 4

LINE

MATCH

SECTION 23 T.21N., R.19E.

A DIVISION OF POR. PARCEL 3, PARCEL MAP NO. 80

NUMBERED COURSES			CURVE DATA					
REF. NO.	BEARING	DISTANCE	CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
T 1	N 7°53'10"W	218.15	C 1	8° 8'29"	540.00	78.73	38.43	78.87
T 2	N89°43'28"W	21.20	C 2	16°39'43"	525.00	152.07	76.88	152.13
T 3	N24°47'12"E	342.47	C 3	30° 1'29"	500.00	282.02	134.08	259.03
T 4	N88° 8'33"W	171.18	C 4	19°22'17"	500.00	189.05	85.34	188.24
T 5	N28°40' 5"W	180.79	C 5	8°48'42"	2339.28	358.40	179.55	358.05
T 6	N18° 8'58"W	171.69	C 6	40°16' 3"	500.00	351.40	183.31	344.21
T 7	N88° 8'33"W	51.10	C 7	26°23'48"	200.00	82.14	46.80	91.93
T 8	N85°27'38"E	184.84	C 8	7°55'51"	1100.00	152.27	78.28	152.15
T 9	N 0°20'55"E	50.00	C 9	10°57' 8"	1100.00	210.28	105.45	209.94
T 10	N 0°20'49"E	10.00	C 10	14°48' 3"	500.00	128.87	64.79	128.51
T 11	N 1°51'27"E	25.00	C 11	25°30' 0"	500.00	222.53	113.14	220.70
T 12	N 1°51'27"E	25.00	C 12	28°33'23"	1780.00	877.17	447.90	868.12
T 13	N 1°51'27"E	25.00	C 13	88°20'39"	20.00	30.84	15.43	27.87
T 14	N88° 8'33"W	50.00	C 14	7°23'37"	2439.28	314.77	157.80	314.55
T 15	N88° 8'33"W	121.18	C 15	16°54'58"	2439.28	720.17	382.72	717.56
			C 16	88°51'42"	20.00	31.02	19.61	28.00
			C 17	15°21'20"	1840.00	483.19	248.05	491.86
			C 18	13°12' 1"	1840.00	423.92	212.80	422.98

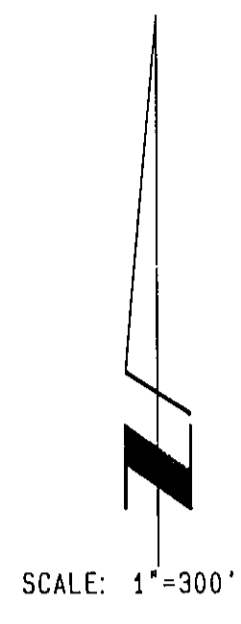
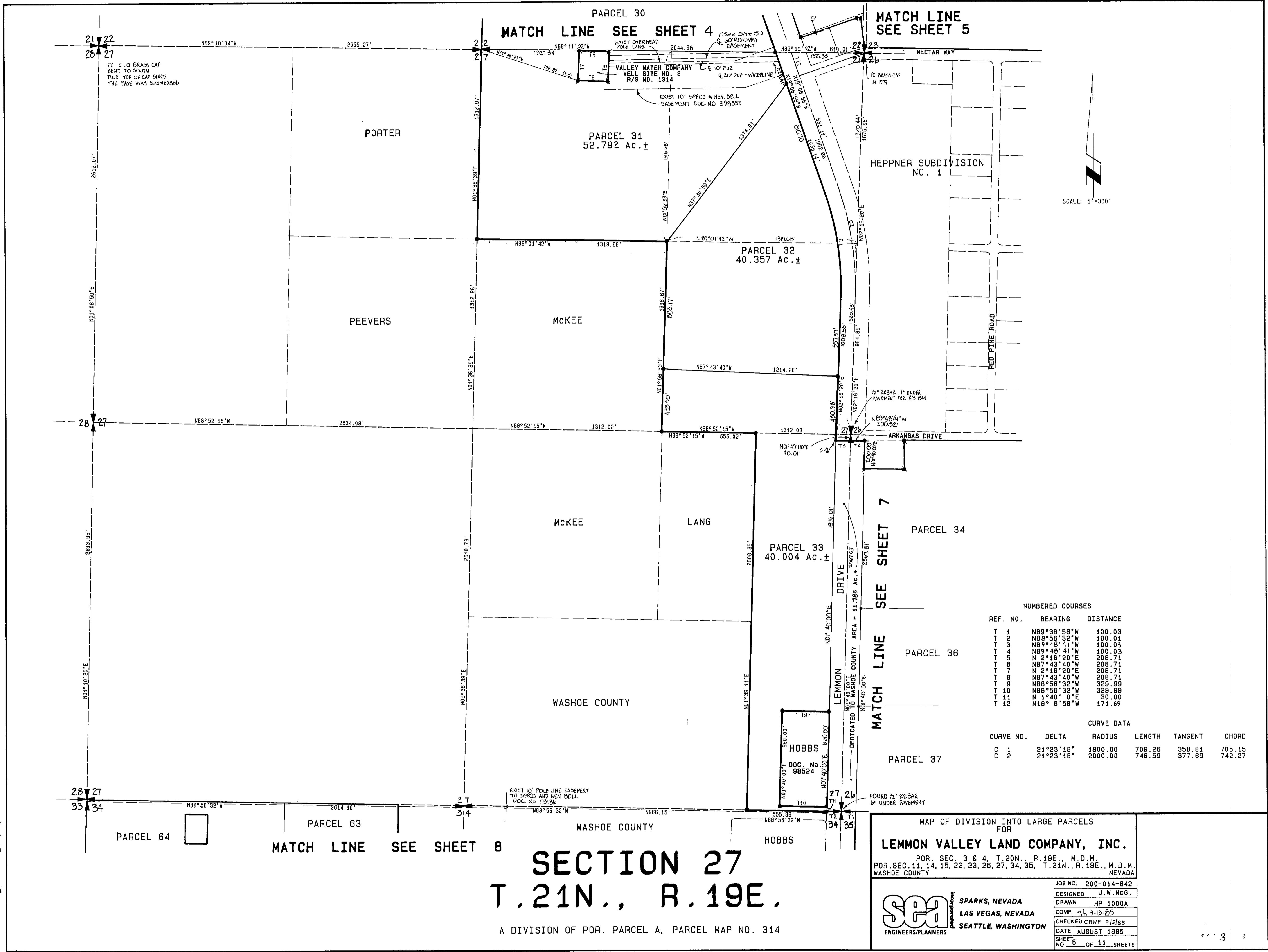
MAP OF DIVISION INTO LARGE PARCELS
FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M.
WASHOE COUNTY NEVADA

SEA ENGINEERS/PLANNERS
SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON

JOB NO 200-014-842
DESIGNED J.W.MCG.
DRAWN HP 1000A
COMP. R.H.9-11-85
CHECKED CR.HP 9/6/85
DATE AUGUST 1985
SHEET 5 OF 11 SHEETS

LAND MAP 79-D

79-E



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N89°38'56"W	100.03
T 2	N88°58'32"W	100.01
T 3	N89°46'41"W	100.03
T 4	N89°46'41"W	100.03
T 5	N 2°16'20"E	208.71
T 6	N87°43'40"W	208.71
T 7	N 2°18'20"E	208.71
T 8	N87°43'40"W	208.71
T 9	N88°56'32"W	329.99
T 10	N88°56'32"W	329.99
T 11	N 1°40'0"E	30.00
T 12	N19° 8'58"W	171.69

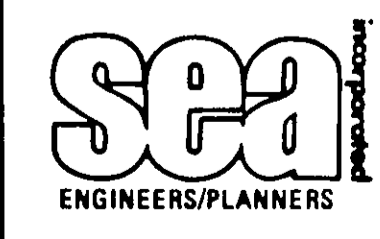
CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	21°23'18"	1900.00	709.26	358.81	705.15
C 2	21°23'18"	2000.00	748.59	377.89	742.27

SECTION 27
T.21N., R.19E.

A DIVISION OF POR. PARCEL A, PARCEL MAP NO. 314

MAP OF DIVISION INTO LARGE PARCELS FOR
LEMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M.
WASHOE COUNTY, NEVADA

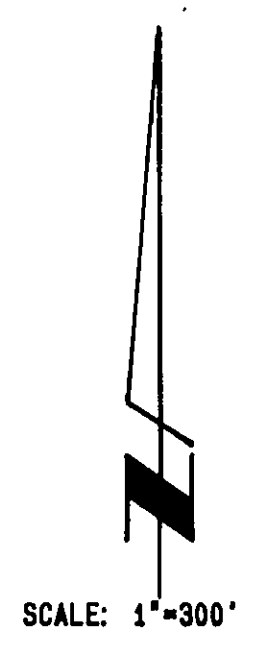


SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON

JOB NO.	200-014-B42
DESIGNED	J.W.McG.
DRAWN	HP 1000A
COMP.	R.H. 9-13-85
CHECKED CRMP	9/18/85
DATE	AUGUST 1985
SHEET	NO. 6 OF 11 SHEETS

LAND MAP 79-E

I-64

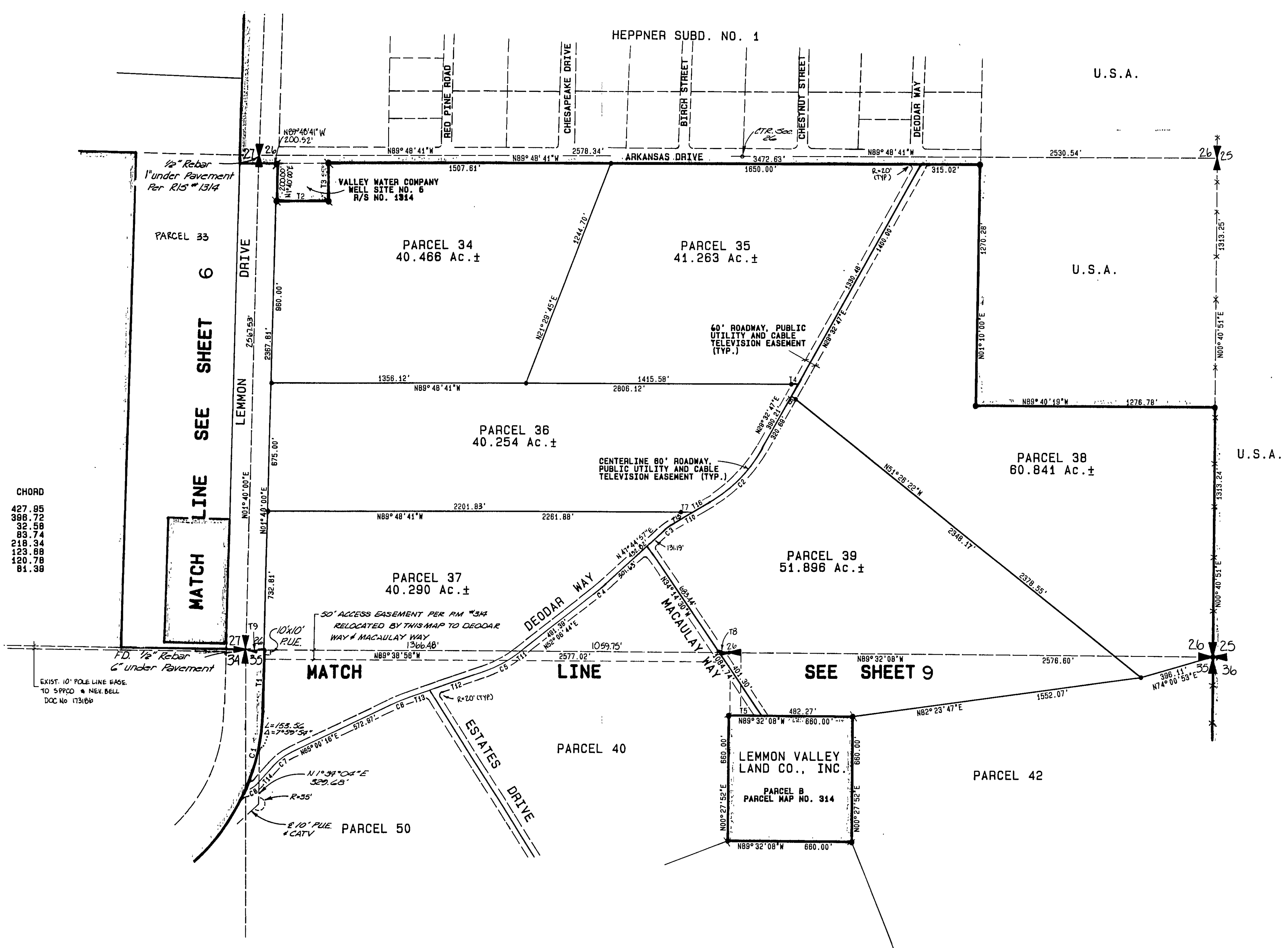


NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N 1°40' 0"E	323.57
T 2	N89°48' 41"W	277.02
T 3	N 0° 5' 43"W	188.84
T 4	N89°48' 41"W	34.42
T 5	N89°32' 8"W	177.73
T 6	N51°26' 22"W	30.38
T 7	N89°48' 41"W	80.05
T 8	N89°36' 56"W	50.76
T 9	N89°36' 56"W	100.05
T 10	N80°43' 7"E	291.48
T 11	N52° 6' 44"E	7.88
T 12	N71°28' 58"E	302.81
T 13	N71°28' 58"E	108.74
T 14	N41°48' 42"E	121.48
T 15	N80°43' 7"E	138.08
T 16	N80°43' 7"E	105.42

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	22°28' 2"	1100.00	430.88	218.14	427.85
C 2	30°40' 20"	750.00	401.50	205.88	388.72
C 3	12°28' 10"	150.00	32.84	18.39	32.58
C 4	4°21' 47"	1100.00	83.78	41.90	83.74
C 5	18°20' 15"	650.00	218.38	110.74	218.34
C 6	8°28' 43"	1100.00	123.74	81.84	123.68
C 7	23°43' 34"	300.00	121.61	81.85	120.78
C 8	33°47' 50"	140.00	82.58	42.53	81.38



79-F

SECTION 26 T.21N., R.19E.

A DIVISION OF POR. PARCEL A, PARCEL MAP NO. 314

MAP OF DIVISION INTO LARGE PARCELS
FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M.
WASHOE COUNTY NEVADA

JOB NO.	200-014-842
DESIGNED	J.W. McG.
DRAWN	HP 1000A
COMP.	4/19/85
CHECKED	CRHP 7/4/85
DATE	AUGUST 1985
SHEET	NO. 7 OF 11 SHEETS

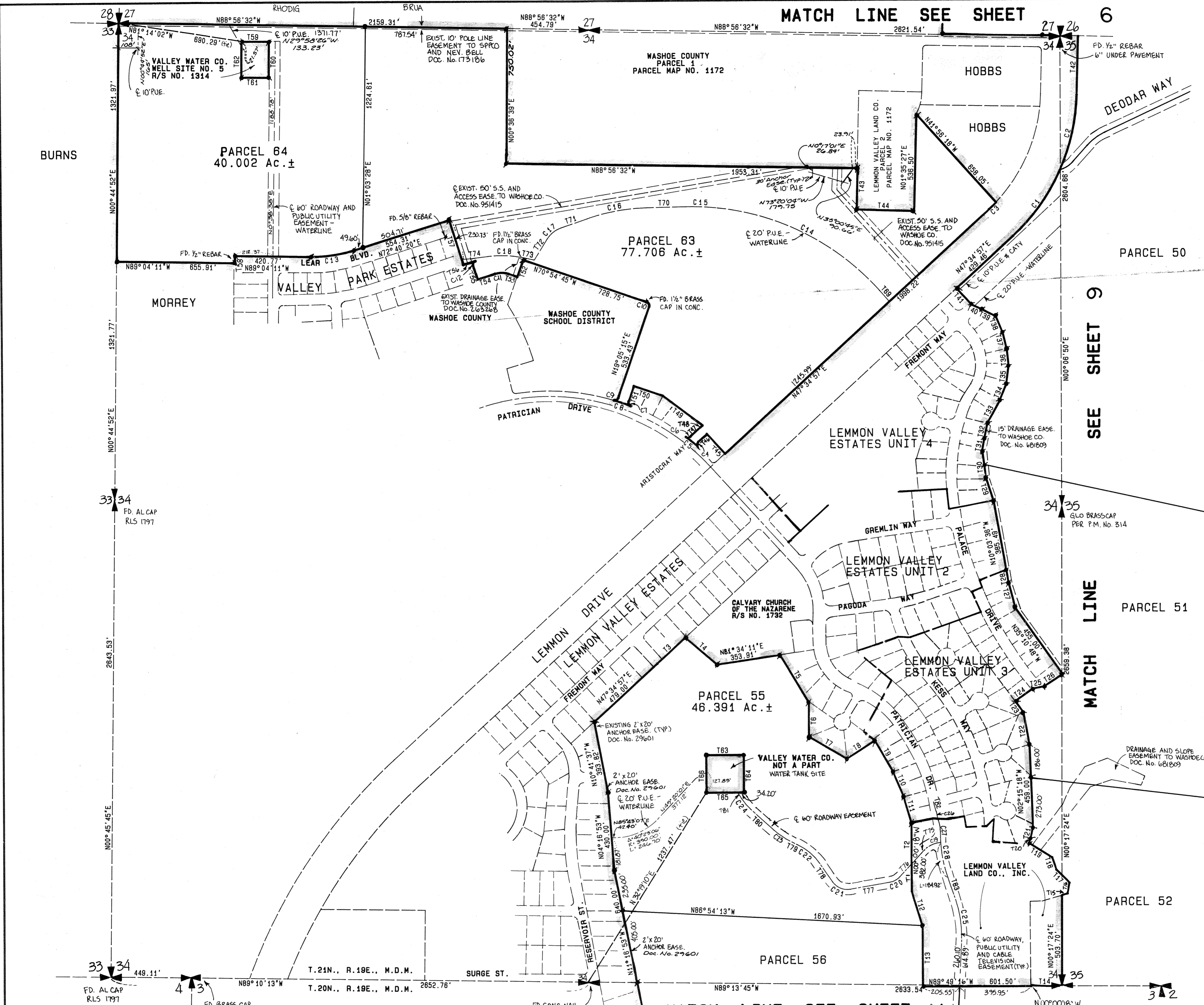
SEA SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON
ENGINEERS/PLANNERS

1023013

LAND MAP 79-F

CUMULATIVE CHANGES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

79-G



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N 0° 0' 18" W	151.99
T 2	N 0° 0' 18" W	230.01
T 3	N 47° 34' 57" E	212.00
T 4	N 48° 30' 28" W	231.41
T 5	N 30° 53' 48" W	307.00
T 6	N 0° 1' 33" W	190.00
T 7	N 58° 39' 46" W	245.00
T 8	N 57° 3' 6" E	185.70
T 9	N 30° 0' 18" W	200.00
T 10	N 22° 45' 18" W	150.00
T 11	N 18° 42' 48" W	150.00
T 12	N 17° 3' 57" W	189.25
T 13	N 0° 0' 18" W	338.18
T 14	N 88° 13' 45" W	172.55
T 15	N 73° 10' 23" E	32.78
T 16	N 10° 15' 57" E	80.00
T 17	N 45° 10' 34" W	105.00
T 18	N 18° 51' 51" W	71.72
T 19	N 57° 51' 15" W	150.86
T 20	N 22° 56' 29" E	28.56
T 21	N 11° 48' 52" E	62.00
T 22	N 10° 31' 5" W	180.35
T 23	N 35° 10' 48" W	77.07
T 24	N 29° 2' 41" E	124.00
T 25	N 78° 14' 16" E	85.28
T 26	N 57° 18' 28" E	120.38
T 27	N 14° 37' 18" W	143.50
T 28	N 11° 3' 38" W	70.00
T 29	N 17° 2' 21" W	138.00
T 30	N 7° 35' 49" W	150.00
T 31	N 10° 37' 47" E	74.82
T 32	N 11° 39' 47" E	85.00
T 33	N 29° 2' 41" E	142.05
T 34	N 21° 52' 43" E	86.00
T 35	N 7° 30' 17" E	100.00
T 36	N 8° 39' 2" W	95.00
T 37	N 13° 50' 43" W	81.81
T 38	N 21° 53' 56" W	100.82
T 39	N 62° 41' 20" W	86.52
T 40	N 65° 2' 14" W	85.00
T 41	N 42° 25' 3" W	120.00
T 42	N 1° 40' 0" E	325.57
T 43	N 1° 35' 27" E	225.26
T 44	N 88° 24' 33" W	321.09
T 45	N 42° 25' 3" W	150.00
T 46	N 47° 34' 57" E	84.02
T 47	N 47° 34' 57" E	76.84
T 48	N 47° 34' 57" E	15.00
T 49	N 53° 5' 52" W	275.17
T 50	N 70° 55' 3" W	170.29
T 51	N 19° 5' 15" E	80.87
T 52	N 19° 5' 15" E	100.00
T 53	N 70° 54' 45" W	51.02
T 54	N 72° 40' 20" E	102.93
T 55	N 17° 18' 40" W	80.00
T 56	N 73° 40' 20" E	70.00
T 57	N 17° 18' 40" W	260.00
T 58	N 0° 38' 39" E	40.00
T 59	N 88° 21' 22" W	152.51
T 60	N 0° 38' 38" E	200.00
T 61	N 88° 21' 22" W	152.51
T 62	N 0° 38' 38" E	200.00
T 63	EAST	208.71
T 64	SOUTH	208.71
T 65	WEST	208.71
T 66	NORTH	208.71
T 68	N 41° 38' 3" W	78.88
T 70	N 8° 48' 4" E	218.82
T 71	N 71° 41' 45" E	154.34
T 72	N 31° 58' 27" E	135.56
T 73	N 78° 8' 53" W	80.93
T 74	N 82° 48' 37" E	147.67
T 75	N 42° 36' 49" E	96.63
T 76	N 42° 36' 49" E	94.53
T 77	N 80° 14' 1" E	222.57
T 78	N 34° 53' 9" W	127.93
T 79	N 65° 5' 48" W	11.89
T 80	N 47° 52' 57" W	170.00
T 81	N 33° 5' 27" W	41.19
T 82	N 16° 42' 48" W	54.28
T 83	N 18° 55' 12" W	141.74

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	23° 28' 55"	1100.00	450.82	228.82	447.87
C 2	22° 28' 2"	1100.00	430.70	218.14	427.95
C 3	30° 55' 2"	500.00	56.38	28.20	56.38
C 4	95° 54' 8"	20.00	33.48	22.17	28.70
C 5	4° 7' 10"	1244.20	88.46	44.75	89.44
C 6	78° 58' 42"	20.00	27.82	16.78	25.71
C 7	87° 35' 8"	20.00	30.63	18.23	27.75
C 8	4° 32' 0"	1244.20	98.44	48.25	98.44
C 9	87° 42' 54"	20.00	30.82	19.22	27.71
C 10	80° 0' 0"	20.00	31.42	20.00	28.28
C 11	38° 24' 55"	120.00	76.27	38.47	74.99
C 12	81° 0' 0"	80.00	31.42	20.00	28.28
C 13	18° 15' 29"	770.00	245.37	123.73	244.33
C 14	42° 14' 16"	1400.00	1032.06	540.74	1008.85
C 15	7° 18' 37"	1400.00	178.83	89.44	178.51
C 16	37° 38' 18"	1100.00	338.00	170.34	338.67
C 17	39° 12' 18"	150.00	102.84	53.42	100.85
C 18	19° 22' 30"	600.00	189.40	100.63	198.49
C 19	42° 28' 51"	144.84	107.39	56.30	104.94
C 20	37° 37' 12"	100.00	65.86	34.06	64.49
C 21	64° 53' 51"	100.00	113.27	63.58	107.31
C 22	34° 4' 36"	300.00	161.72	83.29	160.73
C 23	18° 3' 51"	450.00	141.88	71.53	141.29
C 24	14° 47' 30"	300.00	77.45	38.94	77.23
C 25	24° 42' 32"	600.00	227.33	115.05	225.98
C 26	5° 48' 35"	400.00	48.48	24.28	48.48
C 27	4° 48' 35"	588.54	78.88	40.00	78.82
C 28	17° 25' 45"	758.03	228.88	115.88	228.08

SECTION 34
T. 21N., R. 19E.

A DIVISION OF POR. PARCEL 3, PARCEL MAP NO. 1172

MAP OF DIVISION INTO LARGE PARCELS
FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T. 20N., R. 19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T. 21N., R. 19E., M.D.M.
WASHOE COUNTY NEVADA

JOB NO.	200-014-B42
DESIGNED	J.W. McG.
DRAWN	HP 1000A
COMP.	2/19/85
CHECKED CRHP	4/9/85
DATE	AUGUST 1985
SHEET	6 OF 11 SHEETS

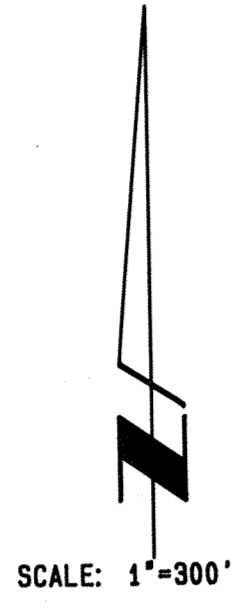
1023013

LAND MAP 79-G

CUMULATIVE INCENSES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

H-6L

MATCH LINE SEE SHEET 7

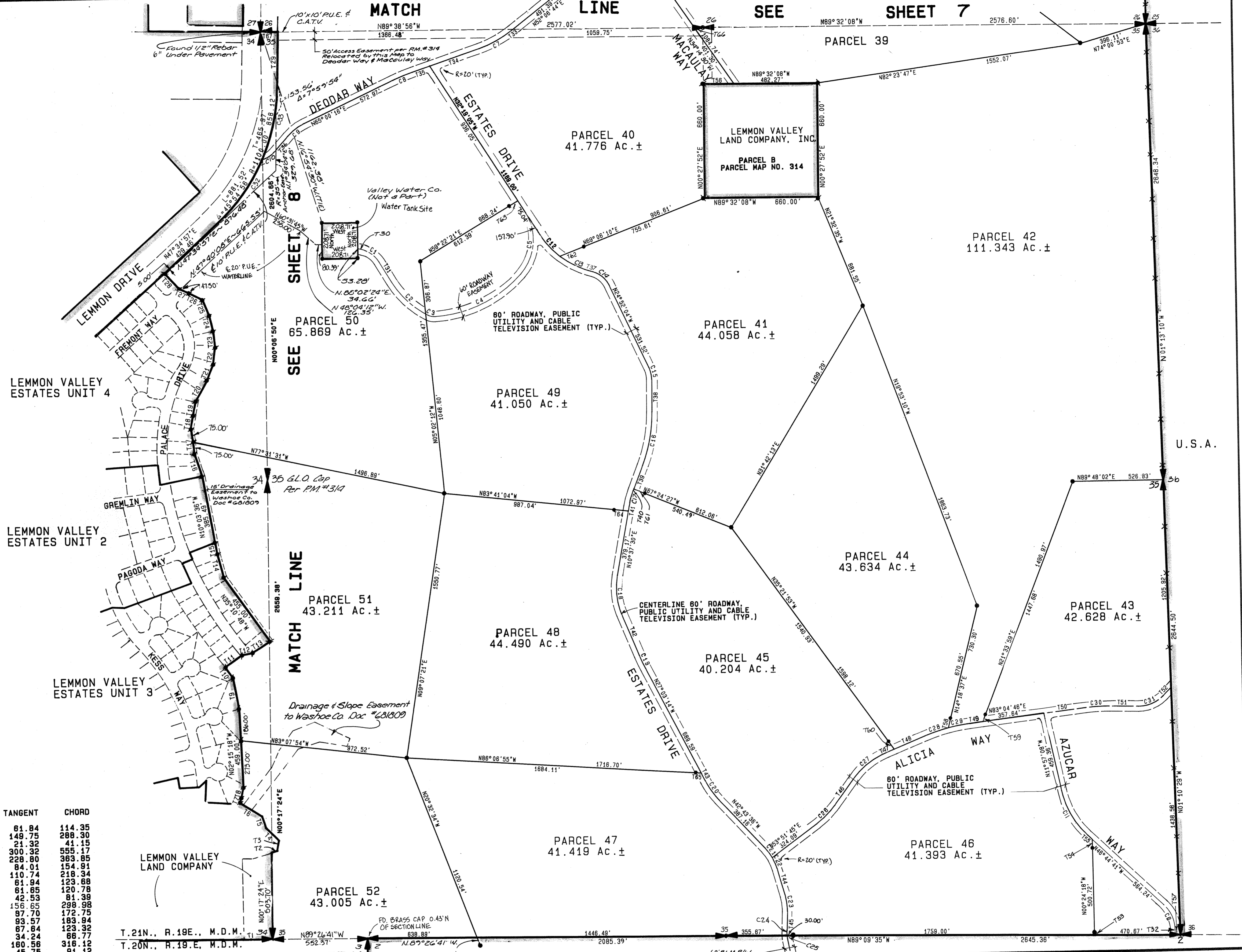


NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N89°13'45"W	172.55
T 2	N73°10'23"E	32.78
T 3	N10°15'57"E	80.00
T 4	N45°10'34"W	105.00
T 5	N18°51'51"W	71.72
T 6	N57°51'15"W	150.62
T 7	N22°56'29"E	28.58
T 8	N14°46'52"E	82.00
T 9	N10°31'5"W	180.35
T 10	N35°10'48"W	77.07
T 11	N54°49'12"E	121.00
T 12	N79°14'18"E	65.26
T 13	N10°37'47"E	125.38
T 14	N14°37'18"W	143.50
T 15	N10°3'38"W	70.00
T 16	N17°41'23"W	138.00
T 17	N7°35'49"W	150.00
T 18	N10°37'47"E	74.82
T 19	N11°39'47"E	85.00
T 20	N29°2'41"E	142.05
T 21	N21°52'43"E	98.00
T 22	N7°17'17"E	101.00
T 23	N6°39'2"W	95.00
T 24	N13°50'42"W	91.81
T 25	N21°53'58"W	100.82
T 26	N82°4'20"W	86.52
T 27	N85°2'14"W	85.00
T 28	N42°25'3"W	120.00
T 29	N1°40'0"E	323.57
T 30	N75°54'27"W	27.56
T 31	N31°5'42"W	138.38
T 32	N1°10'29"W	33.77
T 33	N82°8'44"E	7.86
T 34	N71°28'59"E	302.81
T 35	N71°28'59"E	109.74
T 36	N41°46'42"E	121.49
T 37	N73°24'46"W	28.73
T 38	N0°51'6"E	189.25
T 39	N21°4'54"E	146.67
T 40	N21°4'54"E	11.37
T 41	N10°37'30"W	29.91
T 42	N22°16'26"W	260.94
T 43	N27°3'14"W	49.79
T 44	N15°58'14"W	161.15
T 45	N2°11'36"E	125.64
T 46	N36°28'16"E	185.39
T 47	N87°43'50"E	53.12
T 48	N87°43'50"E	195.4
T 49	N83°4'48"E	80.00
T 50	N83°4'48"E	244.03
T 51	N88°48'21"W	168.09
T 52	N44°30'14"E	65.80
T 53	N0°24'18"W	3.58
T 54	N0°24'18"W	50.78
T 55	N46°44'41"W	38.23
T 56	N89°32'8"W	177.73
T 57	N89°32'8"W	30.02
T 58	N14°19'37"E	58.76
T 59	N21°33'59"E	43.29
T 60	N35°21'53"W	57.19
T 61	N87°24'27"W	71.57
T 62	N89°32'8"W	151.00
T 63	N89°32'8"W	55.85
T 64	N83°41'4"W	85.93
T 65	N88°6'55"W	32.59
T 66	N88°38'58"W	50.76
T 67	N88°38'58"W	100.03

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	44°48'45"	150.00	117.32	81.84	114.35
C 2	31°26'44"	531.95	291.95	149.75	288.30
C 3	30°14'20"	78.89	41.84	21.32	41.15
C 4	44°52'28"	727.29	589.62	300.32	555.17
C 5	74°39'43"	300.00	380.93	228.80	383.85
C 6	45°34'12"	200.00	159.07	84.01	154.91
C 7	19°20'43"	850.00	219.38	110.74	218.34
C 8	8°29'43"	1100.00	123.74	61.94	123.68
C 9	23°13'34"	300.00	121.61	61.65	120.78
C 10	33°47'50"	140.00	82.58	42.53	81.39
C 11	34°47'33"	500.00	303.62	156.65	298.98
C 12	13°53'45"	500.00	173.63	87.70	172.75
C 13	11°11'58"	500.00	185.00	93.57	183.94
C 14	48°32'42"	150.00	127.09	87.64	123.32
C 15	25°43'10"	150.00	87.33	34.24	88.77
C 16	20°12'48"	900.00	317.77	180.56	318.12
C 17	10°27'24"	500.00	171.25	45.75	91.12
C 18	32°53'56"	400.00	229.68	118.10	228.54
C 19	4°48'47"	1000.00	83.42	43.74	83.40
C 20	15°40'22"	500.00	136.77	68.82	136.02
C 21	13°21'58"	300.00	70.11	35.22	69.95
C 22	13°21'58"	300.00	69.98	35.15	69.82
C 23	18°9'50"	300.00	95.11	47.95	94.71
C 24	6°9'33"	150.00	16.12	8.07	16.12
C 25	6°9'33"	150.00	17.17	8.59	17.16
C 26	9°33'29"	500.00	151.77	78.47	151.19
C 27	31°15'34"	450.00	245.51	125.89	242.48
C 28	8°10'51"	1000.00	142.78	71.51	142.68
C 29	7°10'5"	1000.00	125.10	62.93	125.02
C 30	8°16'53"	1000.00	144.93	70.83	141.51
C 31	46°41'25"	200.00	182.98	88.32	158.51
C 32	23°28'55"	1100.00	450.82	228.82	447.87
C 33	22°28'2"	1100.00	430.89	218.14	427.85



MATCH LINE SEE SHEET 11

SECTION 35 T.21N., R.19E. A DIVISION OF POR. PARCEL A, PARCEL MAP NO. 314

MAP OF DIVISION INTO LARGE PARCELS FOR LEMMON VALLEY LAND COMPANY, INC.

POR. SEC. 3 & 4, T.20N., R.19E., M.D.M. WASHOE COUNTY

DESIGNED J.W.McG. DRAWN HP 1000A COMP. 4/19/85 CHECKED CRHP 9/1/85 DATE AUGUST 1985 SHEET NO. 9 OF 11 SHEETS

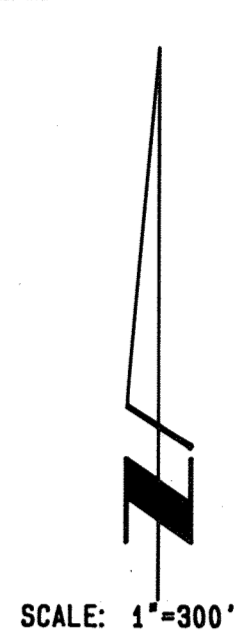
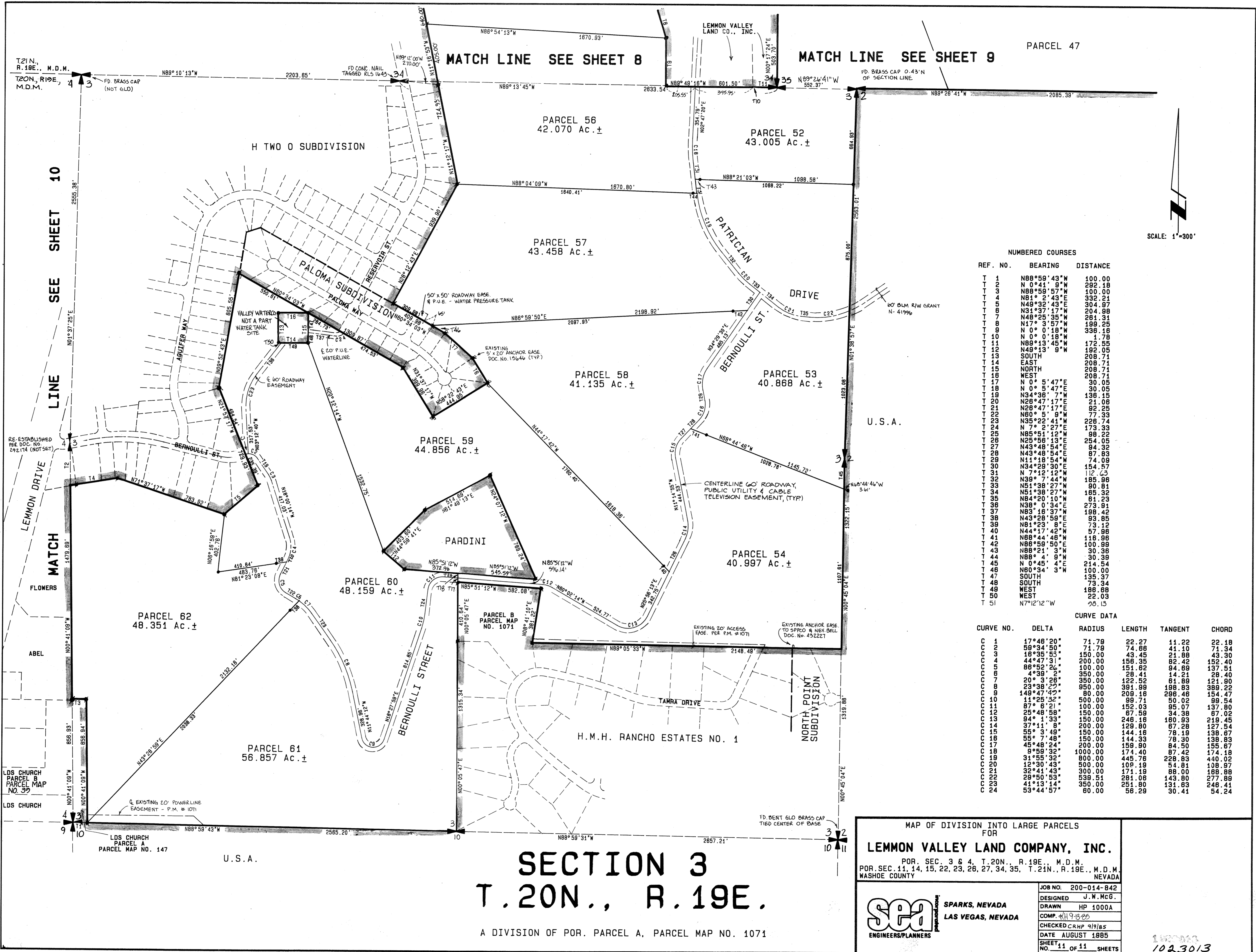
SEA ENGINEERS/PLANNERS SPARKS, NEVADA LAS VEGAS, NEVADA SEATTLE, WASHINGTON

1023013

LAND MAP 79-11

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

5-64



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N88°59'43"W	100.00
T 2	N 0°41' 9"W	292.18
T 3	N81° 2'43"E	100.00
T 4	N49°32'43"E	332.20
T 5	N31°37'17"W	304.97
T 6	N48°25'35"W	204.98
T 7	N17° 3'57"W	281.31
T 8	N 0° 0'18"W	199.25
T 9	N 0° 0'18"W	338.18
T 10	N 0° 0'18"W	1.78
T 11	N88°13'45"W	172.55
T 12	N49°13' 9"W	192.05
T 13	SOUTH	208.71
T 14	EAST	208.71
T 15	NORTH	208.71
T 16	WEST	208.71
T 17	N 0° 5'47"E	30.05
T 18	N 0° 5'47"E	30.05
T 19	N34°38' 7"W	138.15
T 20	N28°47'17"E	21.08
T 21	N26°47'17"E	92.25
T 22	N80° 5' 9"W	77.33
T 23	N35°22'41"W	228.74
T 24	N 7° 2'27"E	173.33
T 25	N85°11'12"W	98.22
T 26	N25°56'13"W	254.05
T 27	N43°48'54"E	84.32
T 28	N43°48'54"E	87.83
T 29	N11°18'54"W	74.09
T 30	N34°29'30"E	154.57
T 31	N 7°12'12"W	112.63
T 32	N39° 7'44"W	185.96
T 33	N51°38'27"W	90.81
T 34	N51°38'27"W	185.32
T 35	N84°20'10"W	81.23
T 36	N38° 0'34"E	273.91
T 37	N83°18'37"W	198.42
T 38	N43°28'59"E	93.85
T 39	N81°23' 8"E	73.12
T 40	N44°17'42"W	57.98
T 41	N88°44'46"W	116.98
T 42	N88°59'50"E	100.99
T 43	N88°21' 3"W	30.38
T 44	N88° 4' 9"W	30.38
T 45	N 0°45' 4"E	214.54
T 46	N80°34' 3"W	100.00
T 47	SOUTH	135.37
T 48	SOUTH	73.34
T 49	SOUTH	188.88
T 50	WEST	22.03
T 51	N7°12'12"W	26.13

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	17°48'20"	71.78	22.27	11.22	22.18
C 2	59°34'50"	71.78	74.88	41.10	71.34
C 3	16°35'55"	150.00	43.45	21.88	43.30
C 4	44°47'31"	200.00	156.35	82.42	152.40
C 5	88°52'26"	100.00	151.62	94.68	137.51
C 6	49°50' 0"	350.00	29.41	14.21	28.40
C 7	20° 3'26"	350.00	122.82	61.88	121.80
C 8	23°38'29"	950.00	391.99	198.83	389.22
C 9	148°47'49"	80.00	209.16	298.46	154.47
C 10	11°25'52"	500.00	89.71	50.02	89.54
C 11	100° 8'21"	100.00	152.03	95.07	137.80
C 12	25°48'58"	150.00	87.59	34.38	87.02
C 13	94° 1'33"	150.00	246.18	180.93	219.45
C 14	37°11' 8"	200.00	129.80	67.28	127.54
C 15	55° 3'49"	150.00	144.18	78.18	138.83
C 16	55° 7'48"	150.00	144.38	78.30	138.83
C 17	45°48'24"	200.00	158.90	84.50	155.87
C 18	9°59'32"	1000.00	174.40	87.42	174.18
C 19	31°35'32"	800.00	445.78	228.83	440.02
C 20	12°30'43"	500.00	109.19	54.81	108.97
C 21	32°41'43"	300.00	171.18	88.00	168.88
C 22	29°50'53"	539.51	281.08	143.80	277.88
C 23	41°13'14"	350.00	251.80	131.83	246.41
C 24	53°44'57"	80.00	56.29	30.41	54.24

SECTION 3
T.20N., R.19E.

A DIVISION OF POR. PARCEL A. PARCEL MAP NO. 1071

MAP OF DIVISION INTO LARGE PARCELS FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M.
WASHOE COUNTY NEVADA

SEA SPARKS, NEVADA
LAS VEGAS, NEVADA
ENGINEERS/PLANNERS

JOB NO. 200-014-842
DESIGNED J. W. MCG.
DRAWN HP 1000A
COMP. 8/11/98
CHECKED CRHP 9/9/85
DATE AUGUST 1985
SHEET NO. 11 OF 11 SHEETS

1023013

LAND MAP 79-J

CUMULATIVE INCREASES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP



WASHOE COUNTY
COMMUNITY SERVICES DEPARTMENT
 Planning and Building Division
 Planning Program

1001 EAST 9TH STREET
 PO BOX 11130
 RENO, NEVADA 89520-0027
 PHONE (775) 328-6100
 FAX (775) 328.6133

Planning Commission Action Order
Tentative Subdivision Map Case Number WTM18-001

Decision: **Approval with Conditions**

Decision Date: March 6, 2018

Mailing/Filing Date: March 7, 2018

Property Owner: JDS LLC and Jennifer Jory and Sunrinder Preet
 7500 Rough Rock Road
 Reno, NV 89502

Assigned Planner: Roger Pelham, MPA, Senior Planner
 Washoe County Community Services Department
 Planning and Building Division
 Phone: 775.328.3622
 E-Mail: rpelham@washoecounty.us

Tentative Subdivision Map Case Number WTM18-001 (Lemmon Valley Heights) – For possible action, hearing, and discussion to approve a 206-lot single-family residential, common open space subdivision. Lot sizes are proposed to range from a minimum size of 4,500 square feet (± .10 acres) to a maximum size of 17,206 square feet (± .39 acres) with an average size of 6,540 square feet (± .15 acres). Side yard setbacks are proposed to be reduced from a minimum of 8 feet to a minimum of 5 feet, and lot widths from 80 feet to 45 feet minimum.

- Applicant: JDS LLC
- Property Owner: JDS LLC and Jennifer Jory and Sunrinder Preet
- Location: 1200 Estates Road
- Assessor’s Parcel Numbers: 080-635-01, 080-635-02, 080-730-35, 080-730-21, and 552-210-07
- Parcel Size: ± 128.5 acres total
- Master Plan Categories: Rural (R) and Suburban Residential (SR)
- Regulatory Zones: General Rural (GR, ±59.95 acres, 1 dwelling per 40 acres) and Medium Density Suburban (MDS, ±68.64 acres, 3 dwellings per acre)
- Area Plan: North Valleys
- Citizen Advisory Board: North Valleys
- Development Code: Authorized in Article 608, Tentative Subdivision Maps and Article 408, Common Open Space Development
- Commission District: 5 – Commissioner Herman
- Section/Township/Range: 34 and 35, T21N, R19E, MDM, Washoe County, NV



To: JDS LLC
Subject: WTM18-001
Date: March 7, 2018
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Notice is hereby given that the Washoe County Planning Commission granted approval with conditions of the above referenced case number based on the findings in accordance with Washoe County Code Chapter 110 (Development Code) Article 608, *Tentative Subdivision Maps*, and Article 408, *Common Open Space Development*. If no appeals have been filed within 10 calendar days after the Mailing/Filing date shown on this Action Order, the approval by the Washoe County Planning Commission is final. If filed, an appeal stays any further action on the permit until final resolution of the appeal. An appeal shall be filed in accordance with the provisions found in Article 912, *Establishment of Commissions, Boards and Hearing Examiners*, of the Development Code. This decision is based on having made all ten findings in accordance with Washoe County Code Section 110.608.25:

- 1) Plan Consistency. That the proposed map is consistent with the Master Plan and any specific plan;
- 2) Design or Improvement. That the design or improvement of the proposed subdivision is consistent with the Master Plan and any specific plan;
- 3) Type of Development. That the site is physically suited for the type of development proposed;
- 4) Availability of Services. That the subdivision will meet the requirements of Article 702, Adequate Public Facilities Management System;
- 5) Fish or Wildlife. That neither the design of the subdivision nor any proposed improvements is likely to cause substantial environmental damage, or substantial and avoidable injury to any endangered plant, wildlife or their habitat;
- 6) Public Health. That the design of the subdivision or type of improvement is not likely to cause significant public health problems;
- 7) Easements. That the design of the subdivision or the type of improvements will not conflict with easements acquired by the public at large for access through, or use of property within, the proposed subdivision;
- 8) Access. That the design of the subdivision provides any necessary access to surrounding, adjacent lands and provides appropriate secondary access for emergency vehicles;
- 9) Dedications. That any land or improvements to be dedicated to the County is consistent with the Master Plan; and
- 10) Energy. That the design of the subdivision provides, to the extent feasible, for future passive or natural heating or cooling opportunities in the subdivision.

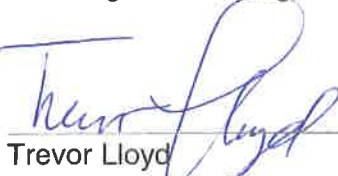
This Action Order is issued subject to the attached conditions and Washoe County development standards. Please contact the planner assigned to your project at the above-referenced phone number within seven days of receipt of this Order to review the steps necessary to satisfy the Conditions of Approval. Any business license, certificate of occupancy or final approval shall not be issued until all of the Conditions of Approval (attached) are satisfied. Additionally,

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compliance shall be required with all federal, state and local statutes, ordinances, and regulations applicable to the approved project.

This Action Order does not authorize any development, to include building construction and grading, without the required permits from the Washoe County Planning and Building Division, Building Program.

Washoe County Community Services Department
Planning and Building Division



Trevor Lloyd
Secretary to the Planning Commission

TL/RP/ks

xc:

Applicant: JDS LLC, Attn: Derek Larson, 7500 Rough Rock Road, Reno, NV 89502

Property Owner: JDS LLC and Jennifer Jory and Sunrinder Preet, 7500 Rough Rock Road, Reno, NV 89502

Representatives: Manhard Consulting, Attn: Karen Downs, 9580 Double R Boulevard, Suite 101, Reno, NV 89521

Action Order xc: Nathan Edwards, District Attorney's Office; Keirsten Beck, Assessor's Office; Cori Burke, Assessor's Office; Tim Simpson, Utilities; Leo Vesely, Engineering and Capital Projects; North Valleys Citizen Advisory Board, Chair.



Conditions of Approval

Tentative Subdivision Map Case Number WTM18-001

The project approved under Tentative Subdivision Map Case Number WTM18-001 shall be carried out in accordance with the Conditions of Approval granted by the Planning Commission on March 6, 2018. Conditions of Approval are requirements placed on a permit or development by each reviewing agency. These Conditions of Approval may require submittal of documents, applications, fees, inspections, amendments to plans, and more. These conditions do not relieve the applicant of the obligation to obtain any other approvals and licenses from relevant authorities required under any other act.

Unless otherwise specified, all conditions related to the approval of this Tentative Subdivision Map shall be met or financial assurance must be provided to satisfy the conditions of approval prior to issuance of a grading or building permit. The agency responsible for determining compliance with a specific condition shall determine whether the condition must be fully completed or whether the applicant shall be offered the option of providing financial assurance. All agreements, easements, or other documentation required by these conditions shall have a copy filed with the County Engineer and the Planning and Building Division.

Compliance with the conditions of approval related to this Tentative Subdivision Map is the responsibility of the applicant, his/her successor in interest, and all owners, assignees, and occupants of the property and their successors in interest. Failure to comply with any of the conditions imposed in the approval of the Tentative Subdivision Map may result in the institution of revocation procedures.

Washoe County reserves the right to review and revise the conditions of approval related to this Tentative Subdivision Map should it be determined that a subsequent license or permit issued by Washoe County violates the intent of this approval.

For the purpose of conditions imposed by Washoe County, “may” is permissive and “shall” or “must” is mandatory.

Conditions of Approval are usually complied with at different stages of the proposed project. Those stages are typically:

- Prior to recordation of a final map.
- Prior to obtaining a final inspection and/or a certificate of occupancy.
- Prior to the issuance of a business license or other permits/licenses.
- Some “Conditions of Approval” are referred to as “Operational Conditions.” These conditions must be continually complied with for the life of the project.

The Washoe County Commission oversees many of the reviewing agencies/departments with the exception of the following agencies:

- **The DISTRICT BOARD OF HEALTH, through the Washoe County Health District, has jurisdiction over all public health matters in the Health District. Any conditions set by the Health District must be appealed to the District Board of Health.**

STANDARD CONSIDERATIONS FOR SUBDIVISIONS
Nevada Revised Statutes 278.349

Pursuant to NRS 278.349, when contemplating action on a tentative subdivision map, the governing body, or the planning commission if it is authorized to take final action on a tentative map, shall consider:

- (a) Environmental and health laws and regulations concerning water and air pollution, the disposal of solid waste, facilities to supply water, community or public sewage disposal and, where applicable, individual systems for sewage disposal;
- (b) The availability of water which meets applicable health standards and is sufficient for the reasonably foreseeable needs of the subdivision;
- (c) The availability and accessibility of utilities;
- (d) The availability and accessibility of public services such as schools, police and fire protection, transportation, recreation and parks;
- (e) Conformity with the zoning ordinances and master plan, except that if any existing zoning ordinance is inconsistent with the master plan, the zoning ordinance takes precedence;
- (f) General conformity with the governing body's master plan of streets and highways;
- (g) The effect of the proposed subdivision on existing public streets and the need for new streets and highways to serve the subdivision;
- (h) Physical characteristics of the land such as floodplain, slope and soil;
- (i) The recommendations and comments of those entities reviewing the tentative map pursuant to NRS 278.330 and 278.335; and
- (j) The availability and accessibility of fire protection, including, but not limited to, the availability and accessibility of water and services for the prevention and containment of fires, including fires in wild lands.

THE FOLLOWING ARE CONDITIONS OF APPROVAL REQUIRED BY THE REVIEWING AGENCIES. EACH CONDITION MUST BE MET TO THE SATISFACTION OF THE ISSUING AGENCY.

Washoe County Planning and Building Division

1. The following conditions are requirements of the Planning and Building Division, which shall be responsible for determining compliance with these conditions.

Contact Name – Roger Pelham, (775) 328-3622

- a. The applicant shall demonstrate substantial conformance to the plans approved as part of this special use permit.

- b. The subdivision shall specifically be in substantial conformance with the provisions of Washoe County Development Code Article 604, Design Requirements, Article 608, Tentative Subdivision Maps, Article 424 Hillside Development, Article 406, Common Open Space Development, Article 438, Grading as well as all other generally applicable provisions of Washoe County Code.
- c. Final maps and final construction drawings shall comply with all applicable statutes, ordinances, rules, regulations and policies in effect at the time of submittal of the tentative map or, if requested by the developer and approved by the applicable agency, those in effect at the time of approval of the final map.
- d. In accordance with NRS 278.360, the sub-divider shall present to Washoe County a final map, prepared in accordance with the tentative map, for the entire area for which a tentative map has been approved, or one of a series of final maps, each covering a portion of the approved tentative map, within four years after the date of approval of the tentative map or within one year of the date of approval for subsequent final maps. On subsequent final maps, that date may be extended by two years if the extension request is received prior to the expiration date.
- e. Final maps shall be in substantial compliance with all plans and documents submitted with and made part of this tentative map request, as may be amended by action of the final approving authority.
- f. All final maps shall contain the applicable portions of the following jurat:

The Tentative Map for **TM case number for map name** was APPROVED BY THE WASHOE COUNTY PLANNING COMMISSION ON **DATE**.

THIS FINAL MAP, **MAP NAME AND UNIT/PHASE #**, MEETS ALL APPLICABLE STATUTES, ORDINANCES AND CODE PROVISIONS, IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP, EXCEPT THAT THE "OPERATIONAL CONDITIONS" CONTAINED IN THE RECORDED ACTION ORDER SHALL REMAIN IN FULL FORCE AND EFFECT IN PERPETUITY.

IF ALL LOTS ON THIS MAP ARE REVERTED TO ACREAGE AND A NEW SUBDIVISION APPROVAL IS OBTAINED AT A FUTURE DATE, THE PROVISIONS OF THIS APPROVAL SHALL BE NULL AND VOID, UPON APPROVAL BY WASHOE COUNTY OF THOSE ACTIONS.

[Omit the following paragraph if this is the first and last (only) final map.]

THE NEXT FINAL MAP FOR <TM CASE NUMBER> MUST BE APPROVED AND ACCEPTED FOR RECORDATION BY THE

PLANNING AND BUILDING DIVISION DIRECTOR ON OR BEFORE THE EXPIRATION DATE, THE ____ DAY OF _____, 20____, OR AN EXTENSION OF TIME FOR THE TENTATIVE MAP MUST BE APPROVED BY THE WASHOE COUNTY PLANNING COMMISSION ON OR BEFORE SAID DATE.

THIS FINAL MAP IS APPROVED AND ACCEPTED FOR RECORDATION THIS ____ DAY OF _____, 20____ BY THE PLANNING AND BUILDING DIVISION DIRECTOR. THE OFFER OF DEDICATION FOR STREETS, SEWERS , ETC. IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

MOJRA HAUENSTAIN, DIRECTOR, PLANNING AND BUILDING

- g. A note shall be placed on all grading plans and construction drawings stating:

NOTE

Should any cairn or grave of a Native American be discovered during site development, work shall temporarily be halted at the specific site and the Sheriff's Office as well as the State Historic Preservation Office of the Department of Conservation and Natural Resources shall be immediately notified per NRS 383.170.

- h. The final map shall designate faults that have been active during the Holocene epoch of geological time, and the final map shall contain the following note:

NOTE

No habitable structures shall be located on a fault that has been active during the Holocene epoch of geological time.

- i. The developer and all successors shall direct any potential purchaser of the site to meet with the Planning and Building Division to review conditions of approval prior to the final sale of the site. Any subsequent purchasers of the site shall notify the Planning and Building Division of the name, address, telephone number and contact person of the new purchaser within thirty (30) days of the final sale.
- j. Lot standards for this development shall include: Minimum Lot Dimension: 45 feet; Front Yard Setbacks: 20 feet; Side Yard Setback: 5 feet; Rear Yard Setback: 20 feet. Minimum lot width shall be 45 feet.
- k. Failure to comply with all conditions of approval shall render this approval null and void.

- l. Grading shall comply with all applicable provisions of Article 438, of the Washoe County Development Code. Specifically, no slopes shall be greater than 10 feet in elevation. Retaining walls are required. All retaining walls shall be stained with a permanent desert varnish product to mimic the color of the surrounding undisturbed hillside.
- m. At least one tree shall be installed with irrigation on each residential lot. Trees and irrigation shall be shown on each building permit application for a dwelling.
- n. Street trees shall be installed as shown in the application materials. All landscaping shall be maintained in accordance with the provisions found in Section 110.412.75, Maintenance. A three-year maintenance plan shall be submitted by a licensed landscape architect registered in the State of Nevada to the Planning and Building Division, prior to a Certificate of Occupancy. The plan shall be wet-stamped.
- o. When adjacent to or across a street from residential development in existence as of the final adoption of this plan, provide a minimum 30-foot wide open-space buffer, containing a minimum 8-foot wide decomposed granite trail, on the perimeter AND maintain a minimum parcel size of 15,000 square feet for any parcel located on the perimeter; OR, provide for perimeter parcel sizes that match the existing residential parcels.
- p. Limit all dwellings to a single story located on the perimeter when adjacent to or across a street from residential development in existence as of the final adoption of this plan.
- q. In regulatory zones LDS 1; LDS 2; MDS 3 and MDS 4, new residential parcels shall not front on existing streets.
- r. Vary setbacks and driveway design.
- s. Construct no more than 25% of the total residential units in the same architectural elevation.
- t. Limit the use of block, concrete, or similar material to posts, pillars and similar uses when constructing fences and / or walls. These materials are not to be used for panel or wall sections. Plans for the maintenance of perimeter fences will be submitted with tentative map applications.
- u. Minimize the use of street lighting. Any lighting proposed must show how it is consistent with current best practice "dark-sky" standards. Exterior lighting fixtures mounted on the homes or units shall be no higher than the line of the first story eave or, where no eave exists, no higher than 15 feet above finished grade. Lights shall be shielded to prevent light spillage onto adjacent properties or streets.
- v. Establish landscape designs that emphasize the use of native vegetation, with non-native and atypical vegetation integrated sparingly into any landscaped area. Homebuilders must offer at least two separate xeriscape options.

w. Conditions, covenants, and restrictions (CC&Rs); including any supplemental CC&Rs, shall be submitted to Planning and Building staff for review and subsequent forwarding to the District Attorney for review and approval. The final CC&Rs shall be signed and notarized by the owner(s) and submitted to Planning and Building with the recordation fee prior to the recordation of the final map. The CC&Rs shall require all phases and units of the subdivision approved under this tentative map to be subject to the same CC&Rs. Washoe County shall be made a party to the applicable provisions of the CC&Rs to the satisfaction of the District Attorney's Office. Said CC&Rs shall specifically address the potential for liens against the properties and the individual property owners' responsibilities for the funding of maintenance, replacement, and perpetuation of the following items, at a minimum:

1. Maintenance of public access easements, common areas, and common open spaces. Provisions shall be made to monitor and maintain, for a period of three (3) years regardless of ownership, a maintenance plan for the common open space area. The maintenance plan for the common open space area shall, as a minimum, address the following:
 - a. Vegetation management;
 - b. Watershed management;
 - c. Debris and litter removal;
 - d. Fire access and suppression; and
 - e. Maintenance of public access and/or maintenance of limitations to public access.
2. All drainage facilities and roadways not maintained by Washoe County shall be privately maintained and perpetually funded by the homeowners association.
3. All open space identified as common area on the final map shall be privately maintained and perpetually funded by the homeowners association. The deed to the open space and common area shall reflect perpetual dedication for that purpose. The maintenance of the common areas and related improvements shall be addressed in the CC&Rs to the satisfaction of the District Attorney's Office.
4. The project and adjacent to undeveloped land shall maintain a fire fuel break of a minimum 30 feet in width until such time as the adjacent land is developed.
5. Locating habitable structures on potentially active (Holocene) fault lines, whether noted on the recorded map or disclosed during site preparation, is prohibited.
6. All outdoor lighting on buildings and streets within the subdivision shall be down-shielded.

7. No motorized vehicles shall be allowed on the platted common area.
8. Washoe County will not assume responsibility for maintenance of the private street system of the development nor will Washoe County accept the streets for dedication to Washoe County unless the streets meet those Washoe County standards in effect at the time of offer for dedication.
9. Mandatory solid waste collection.
10. Fence material (if any), height, and location limitations, and re-fencing standards. Replacement fence must be compatible in materials, finish and location of existing fence.
11. At least one tree shall be installed with irrigation on each residential lot. Trees and irrigation shall be shown on each building permit application for a dwelling.
12. Street trees shall be installed as shown in the application materials. All landscaping shall be maintained in accordance with the provisions found in Section 110.412.75, Maintenance. A three-year maintenance plan shall be submitted by a licensed landscape architect registered in the State of Nevada to the Planning and Building Division, prior to a Certificate of Occupancy. The plan shall be wet-stamped.
13. When adjacent to or across a street from residential development in existence as of the final adoption of this plan, provide a minimum 30-foot wide open-space buffer, containing a minimum 8-foot wide decomposed granite trail, on the perimeter AND maintain a minimum parcel size of 15,000 square feet for any parcel located on the perimeter; OR, provide for perimeter parcel sizes that match the existing residential parcels.
14. Limit all dwellings to a single story located on the perimeter when adjacent to or across a street from residential development in existence as of the final adoption of this plan.
15. Provide a statement regarding how the proposed design responds to the community input received during the tentative map review process must be made available to staff and the Planning Commission.
16. In regulatory zones LDS 1; LDS 2; MDS 3 and MDS 4, new residential parcels shall not front on existing streets.
17. Vary setbacks and driveway design.
18. Construct no more than 25% of the total residential units in the same architectural elevation.
19. Limit the use of block, concrete, or similar material to posts, pillars and similar uses. These materials are not to be used for panel or wall

sections. Plans for the maintenance of perimeter fences will be submitted with tentative map applications.

20. Minimize the use of street lighting. Any lighting proposed must show how it is consistent with current best practice "dark-sky" standards. Exterior lighting fixtures mounted on the homes or units shall be no higher than the line of the first story eave or, where no eave exists, no higher than 15 feet above finished grade. Lights shall be shielded to prevent light spillage onto adjacent properties or streets.
21. Establish landscape designs that emphasize the use of native vegetation, with non-native and atypical vegetation integrated sparingly into any landscaped area. Homebuilders must offer at least two separate xeriscape options
 - x. The common open space owned by the homeowners association shall be noted on the final map as "common open space" and the related deed of conveyance shall specifically provide for the preservation of the common open space in perpetuity. The deed to the open space and common area shall reflect perpetual dedication for that purpose. The deed shall be presented with the CC&Rs for review by Planning and Building staff and the District Attorney.
 - y. Construction activities shall be limited to the hours between 7AM and 7PM on Mondays, Tuesdays, Wednesdays, Thursdays, Fridays and Saturdays. Construction activities shall be limited to the hours between 8AM and 5PM on Sundays.
 - z. Address numbers shall be clearly marked on each dwelling and on the curb in front of each dwelling.
 - aa. The applicant shall develop a Fence Plan that ensures that all fencing installed adjacent to existing development is durable, wind resistant, and obtain approval of the Fence Plan from Washoe County. Fencing materials may include metal posts, metal rails, pressure-treated posts, pressure-treated rails, or similar durable materials. Special consideration shall be given to post spacing and depth and appropriate bracing. Fence details shall be shown on all building permits for all dwellings.

Washoe County Engineering and Capital Projects

2. The following conditions are requirements of the Engineering Division (Traffic Engineer), which shall be responsible for determining compliance with these conditions.

Contact Name – Clara Lawson, PE, PTOE, Licensed Engineer, 775.328.3603

- a. Make a street connection between Fremont Way and the north section of the subdivision.
- b. Place speed humps or other traffic calming on Kess Way, Patrician Way and Palace Dr. both the new proposed sections and the existing streets to the satisfaction of the County Engineer

- c. Straighten out Deodar Way at the Lemmon Dr. intersection. Future alignment should be further north where Lemmon Dr. has less of a curve.
 - d. Deodar Way should be constructed to either County or City of Reno standard, whichever is greater along the whole frontage of the property to the satisfaction of the County Engineer.
 - e. Relocation of the existing 60' wide access easement for parcels 080-730-290 and 080-730-09 to the satisfaction of the County Engineer and affected property owners.
3. The following conditions are requirements of the Engineering Division (Land Development), which shall be responsible for determining compliance with these conditions.

Contact Name – Leo R. Vesely, PE, CFM, 775.328.2313

GENERAL CONDITIONS

- a. Final maps and final construction drawings shall comply with all applicable statutes, ordinances, rules, regulations, and policies in effect at the time of submittal of the tentative map or, if requested by the developer and approved by the applicable agency, those in effect at the time of approval of the final map.
- b. Prior to acceptance of public improvements and release of any financial assurances, the developer shall furnish to the water and sewer provider(s) and Engineering and Capital Projects Division a complete set of reproducible as-built construction drawings prepared by a civil engineer registered in the State of Nevada.
- c. The developer shall be required to participate in any applicable General Improvement District or Special Assessment District formed by Washoe County. The applicable County Department shall be responsible for determining compliance with this condition.
- d. The developer shall provide written approval from the U.S. Postal Service concerning the installation and type of mail delivery facilities. The system, other than individual mailboxes, must be shown on the project construction plans and installed as part of the onsite improvements. The County Engineer shall determine compliance with this condition.
- e. A complete set of construction improvement drawings, including an onsite grading plan, shall be submitted to the County Engineer for approval prior to finalization of any portion of the tentative map. Grading shall comply with best management practices (BMP's) and shall include detailed plans for grading and drainage on each lot, erosion control (including BMP locations and installation details), slope stabilization and mosquito abatement. Placement or disposal of any excavated material shall be indicated on the grading plan. The County Engineer shall determine compliance with this condition.
- f. All open space shall be identified as common area on the final map. A note on the final map shall indicate that all common areas shall be privately maintained and perpetually funded by the Homeowners Association. The County Engineer

shall determine compliance with this condition. The maintenance of the common areas shall also be addressed in the CC&Rs to the satisfaction of the District Attorney's Office.

- g. Any existing easements or utilities that conflict with the development shall be relocated, quitclaimed, and/or abandoned, as appropriate. The County Engineer shall determine compliance with this condition.
- h. Any easement documents recorded for the project shall include an exhibit map that shows the location and limits of the easement in relationship to the project. The County Engineer shall determine compliance with this condition.
- i. All existing overhead utility lines shall be placed underground, except electric transmission lines greater than 100 kilovolts, which can remain above ground. The County Engineer shall determine compliance with this condition.
- j. With each affected final map, provide written approval from NV Energy for any improvements located within their easement or under their facilities. The County Engineer shall determine compliance with this condition.
- k. Appropriate easements shall be granted for any existing or new utilities, with each affected final map. This includes, but is not limited, to electrical lines, water lines, and drainage maintenance access. The County Engineer shall determine compliance with this condition
- l. Appropriate easements shall be granted to perpetuate/relocate existing access roads and easements. The County Engineer shall determine compliance with this condition.
- m. A design level geotechnical investigation with fault study shall be provided with the submittal of each final map.
- n. Cut slopes, fill slopes, and berms shall be setback from parcel lines and access easements in accordance with Washoe County Code Article 438. The County Engineer shall determine compliance with this condition.
- o. Slope easements shall be provided for areas of cut or fill that fall outside of the subdivision boundary.
- p. TMWA shall approve any grading in existing waterline easements and any proposed access road relocations.

**DRAINAGE and STORM WATER DISCHARGE PROGRAM
(COUNTY CODE 110.420 and 110.421)**

- q. The conditional approval of this tentative map shall not be construed as final approval of the drainage facilities shown on the tentative map. Final approval of the drainage facilities will occur during the final map review and will be based upon the final hydrology report.

- r. Prior to finalization of the first final map, a master hydrology/hydraulic report and a master storm drainage plan shall be submitted to the County Engineer for approval. The County Engineer shall determine compliance with this condition.
- s. Prior to finalization of any portion of the tentative map, a final, detailed hydrology/hydraulic report for that unit shall be submitted to the County Engineer. All storm drainage improvements necessary to serve the project shall be designed and constructed to County standards and specifications and/or financial assurances in an appropriate form and amount shall be provided. The County Engineer shall determine compliance with this condition.
- t. Any increase in stormwater runoff resulting from the development and based on the 5 year and 100 storm(s) shall be detained onsite. The County Engineer shall determine compliance with this condition.
- u. Standard reinforced concrete headwalls or other approved alternatives shall be placed on the inlet and outlet of all drainage structures, and grouted rock riprap shall be used to prevent erosion at the inlets and outlets of all culverts to the satisfaction of the Engineering and Capital Projects Division.
- v. The developer shall provide pretreatment for petrochemicals and silt for all storm drainage leaving the site to the satisfaction of the Engineering and Capital Projects Division.
- w. The Truckee Meadows Regional Stormwater Quality Management Program Construction Permit Submittal Checklist and Inspection Fee shall be submitted with each final map. The County Engineer shall determine compliance with this condition.
- x. In medians with irrigated landscaping adjacent to the curb, a subdrain system shall be installed a minimum of one foot behind the back face of curb to intercept drainage from the landscaping. The system shall be tied to the storm drain system or an acceptable alternative drainage system. The County Engineer shall determine compliance with this condition.
- y. Drainage swales that drain more than two lots are not allowed to flow over the curb into the street; these flows shall be intercepted by an acceptable storm drain inlet and routed into the storm drain system. The County Engineer shall determine compliance with this condition.
- z. A note on the final map shall indicate that all drainage facilities not maintained by Washoe County shall be privately maintained and perpetually funded by a homeowners association. As an alternative to a homeowners association, the developer may request the establishment of a County Utility Service Area under which fees would be paid for maintenance of the proposed storm drainage detention facility. The fee amount will be based on the additional service above that normally provided by the County to maintain new stormwater facilities dedicated by the developer (i.e., curb and gutter, drop inlets and piping). The County Engineer shall determine compliance with this condition. The maintenance and funding of these drainage facilities shall also be addressed in the CC&Rs to the satisfaction of the District Attorney's Office.

- aa. The maximum permissible flow velocity (that which does not cause scour) shall be determined for all proposed channels and open ditches. The determination shall be based on a geotechnical analysis of the channel soil, proposed channel lining and channel cross section, and it shall be in accordance with acceptable engineering publications/calculations. Appropriate linings shall be provided for all proposed channels and open ditches such that the 100-year flows do not exceed the maximum permissible flow velocity. The County Engineer shall determine compliance with this condition.
- bb. All slopes steeper than 3:1 shall be mechanically stabilized to control erosion. As an alternative to riprap, an engineered solution (geofabric, etc.) may be acceptable. The County Engineer shall determine compliance with this condition.
- cc. Drainage easements shall be provided for all storm runoff that crosses more than one lot. The County Engineer shall determine compliance with this condition.
- dd. Maintenance access roadways and drainage easements shall be provided for all existing and proposed drainage facilities. All drainage facilities located within Common Area shall be constructed with an adjoining minimum 12' wide gravel access road. Maintenance access road shall be provided to the bottom of proposed detention basins as well as over County owned and maintained storm drainage facilities. County Engineer shall determine compliance with this condition.
- ee. The project shall mitigate the increased stormwater volume produced from the development based on the 100 year–10 day storm event. Alternatives for mitigation include on-site retention with infiltration, excavation of material within or adjacent to the existing flood zone creating additional effective flood volume, or, other means subject to approval by the County Engineer. For on-site storm water retention to be approved, the engineer must demonstrate through appropriate analyses (which may include, but not be limited to, geotechnical investigation, groundwater transport modeling, or other appropriate analysis) that infiltrated storm water runoff will not be transmitted to Swan Lake via groundwater. Excavations for storm water retention basins shall not be located within the 100-year floodplain or within the groundwater table or groundwater table which could be expected to occur during flood conditions.
- ff. The project shall mitigate the loss of Swan Lake flood pool volume and flood pool area for any portion of the development where fill is placed within areas located at or below the current FEMA designated 100-year water surface elevation or future revised 100-year flood plain elevation approved by the County Engineer. Mitigation of lost flood pool area shall provide at least equivalent storm water volume lost through evaporation.
- gg. A note shall be added to the final map and similar language contained with the project CC&R's stating that owners of parcels created by final map within this development shall not protest the formation of a Storm Water Utility District, Flood Control District, Special Assessment District or other funding mechanism which is approved and created for the purpose of storm water and/or flood water management.

- hh. The FEMA 100-year floodplain shall be shown on the final map and grading plan to the satisfaction of the County Engineer. All grading and construction in these areas shall be in conformance with the Washoe County Code Article 416.
- ii. Offsite drainage and common area drainage draining onto residential lots shall be perpetuated around the residential lots and drainage facilities capable of passing a 100-year storm shall be constructed with the subdivision improvements to perpetuate the storm water runoff to improved or natural drainage facilities. The maintenance of these drainage facilities shall be addressed in the CC&Rs to the satisfaction of the District Attorney's Office. The County Engineer shall determine compliance with this condition.
- jj. Prior to the finalization of the first final map, a maintenance and operation plan for the maintenance of the projects detention/retention basins shall be developed in accordance with the Washoe County Code Article 421.

TRAFFIC AND ROADWAY (COUNTY CODE 110.436)

- kk. All roadway improvements necessary to serve the project shall be designed and constructed to County standards and specifications and/or financial assurances in an appropriate form and amount shall be provided. The County Engineer shall determine compliance with this condition.
- ll. Street names shall be reviewed and approved by the Regional Street Naming Coordinator.
- mm. Proposed landscaping and/or fencing along street rights-of-way and within median islands shall be designed to meet American Association of State Highway and Transportation Officials (AASHTO) sight distances and safety guidelines. No tree shall overhang the curb line of any public street. The County Engineer shall determine compliance with this condition.
- nn. For any utilities placed in existing County streets, the streets shall be repaired to the satisfaction of the County Engineer. At a minimum, this will require full depth removal and replacement of asphalt for half the street width, or replacement of non-woven pavement reinforcing fabric with a 2" asphalt overlay for half the street width. Type II slurry seal is required for the entire street width with either option. Full width street improvements may be required if the proposed utility location is too close to the centerline of the existing street.
- oo. Streetlights shall be constructed to Washoe County standards at locations to be determined at the final design stage. The County Engineer shall determine compliance with this condition.
- pp. AASHTO clear zones shall be determined for all streets adjacent to retaining walls or slopes steeper than 3:1. If a recoverable or traversable clear zone cannot be provided, an analysis to determine if barriers are warranted shall be submitted for approval. The County Engineer shall determine compliance with this condition.
- qq. All retaining walls that are within the slope failure wedge from Washoe County right-of-way shall be constructed of reinforced masonry block or reinforced

concrete and designed by an engineer licensed in the State of Nevada. The County Engineer shall determine compliance with this condition. The maintenance of the retaining walls shall be by Homeowners Association and the CCR's shall clearly identify the HOA's maintenance responsibilities of retaining walls

- rr. No retaining walls that retain soil from the County right-of-way shall be located within a plowed snow storage easement. The County Engineer shall determine compliance with this condition.
- ss. No direct access from individual lots shall be allowed onto Lemmon Drive, Deodar Way and Estates Road.
- tt. Deodar Way shall be constructed to residential collector standards.
- uu. Deodar Way shall be constructed to half street improvements from Street 'A' to Estates Road.
- vv. Appropriate curve warning signs and/or a lower speed limit shall be determined and posted on all horizontal roadway curves that do not meet the standard Washoe County 25-mile per hour design speed. The minimum centerline radius allowed shall be 100'. The County Engineer shall determine compliance with this condition.
- ww. Appropriate transitions shall be provided between the existing and proposed improvements at all proposed street connections. This may include removal of existing pavement. The County Engineer shall determine compliance with this condition.
- xx. A note shall be added to the final map and similar language contained with the project CC&R's stating that access to the site may be limited during flood events to emergency access routes.
- yy. The portions of Lemmon Drive adjacent to the project boundary shall be raised and reconstructed to provide 2 travel lanes at an elevation of 4926' above mean sea level. All existing or new culvert pipes located within this area shall include the ability to close providing a water-tight seal, designed and constructed to the satisfaction of the County Engineer and the City of Reno Public Works Director. Following Washoe County and City of Reno roadway design and permitting requirements, the roadway subgrade shall be constructed for the 4-lane ultimate road improvement.

4. The following conditions are requirements of the Engineering Division (Utilities); which shall be responsible for determining compliance with these conditions.

Contact Name – Timothy Simpson, P.E., 775.954.4648

- a. The applicant shall conform to all conditions imposed by intergovernmental agreements required to provide sewer service to the subject project, and, if required, be a party to any such agreements.

- b. All fees shall be paid or deferred in accordance with Washoe County Ordinance prior to the approval of each final map.
- c. Improvement plans shall be submitted and approved by CSD prior to approval of the final map. They shall be in compliance with Washoe County Design Standards and be designed by a Professional Engineer licensed to practice in the State of Nevada.
- d. The applicant shall submit an electronic copy of the street and lot layout for each final map at initial submittal time. The files must be in a format acceptable to Washoe County.
- e. The applicant shall construct and/or provide the financial assurance for the construction of any on-site and off-site sanitary sewer collection systems prior to signature on each final map. The financial assurance must be in a form and amount acceptable to the CSD.
- f. Approved improvement plans shall be used for the construction of on-site and off-site sanitary sewer collection system. The CSD will be responsible to inspect the construction of the sanitary sewer collection system.
- g. The sanitary sewer collection system must be offered for dedication to Washoe County along with the recordation of each final map.
- h. Easements and real property for all sanitary sewer collection systems and appurtenances shall be in accordance with Washoe County Design Standards and offered for dedication to Washoe County along with the recordation of each final map.
- i. A master sanitary sewer report for the entire tentative map shall be prepared and submitted by the applicant's engineer at the time of the initial submittal for the first final map which addresses:
 - i. The estimated sewage flows generated by this project;
 - ii. Projected sewage flows from potential or existing development within tributary areas;
 - iii. The impact on capacity of existing infrastructure;
 - iv. Slope of pipe, invert elevation and rim elevation for all manholes; and
 - v. Proposed collection line sizes, on-site and off-site alignment, and half-full velocities.
- j. No Certificate of Occupancy will be issued until all the sewer collection facilities necessary to serve each final map have been completed, accepted and engineer prepared as-built drawings are delivered to the utility. As-built drawings must be in a format acceptable to Washoe County.
- k. No permanent structures (including rockery or retaining walls, building's, etc.) shall be allowed within or upon any County maintained utility easement.

- l. A minimum 30-foot sanitary sewer and access easement shall be dedicated to Washoe County over any facilities not located in a dedicated right of way.
- m. A minimum 12-foot wide all weather sanitary sewer access road shall be constructed to facilitate access to off-site sanitary sewer manholes.
- n. The developer will be responsible to fund the design and construction of major infrastructure such as pump structures, controls, telemetry and appurtenances, lift stations, force mains, sewer mains, interceptor and wastewater treatment facilities necessary to accommodate the project. However, the actual design will be the responsibility of the CSD. Prior to initiation of design the Developer shall pay the estimated design costs to Washoe County. The CSD may either provide such design in-house, or select an outside consultant. When an outside consultant is to be selected, the CSD and the Developer shall jointly select that consultant.
- o. The CSD shall reserve the right to over-size or realign the design of infrastructure to accommodate future development as determined by accepted engineering calculations. Funding shall be the responsibility of Washoe County. Washoe County shall either participate monetarily at the time of design and/or shall credit an appropriate dollar amount to the Developer at the time of recordation of the subdivision map.

Washoe County Health District

- 5. The following conditions are requirements of the Health District, which shall be responsible for determining compliance with these conditions. The District Board of Health has jurisdiction over all public health matters in the Health District. Any conditions set by the Health District must be appealed to the District Board of Health.

Contact Name – James English, 775.328.24.34, jenglish@washoecounty.us

- a. Prior to any final grading or other civil site improvements, a complete water system plan and Water Project submittal for the referenced proposal must be submitted to Health District. The plan must show that the water system will conform to the State of Nevada Design, Construction, Operation and Maintenance Regulations for Public Water Systems, NAC Chapter 445A, and the State of Nevada Regulations Governing Review of Plans for Subdivisions, Condominiums, and Planned Unit Developments, NAC 278.400 and 278.410.
 - i. The application for a Water Project shall conform to the requirements of NAC 445A.66695.
 - ii. Two copies of complete construction plans are required for review. All plans must include an overall site plan, additional phases that will eventually be built to indicate that the water system will be looped, all proposed final grading, utilities, and improvements for the proposed application.
- b. Mass grading may proceed after approval of the Tentative Map and after a favorable review by this Health District of a grading permit application.

- i. The final map submittal shall include a Truckee Meadows Water Authority annexation and discovery with the mass grading permit.
- c. Improvement plans for the water system may be constructed prior to final map submittal only after Water Project approval by this Health District.
 - i. For improvement plans approved prior to final map submittal, the Developer shall provide certification by the Professional Engineer of record that the improvement plans were not altered subsequent to final map submittal.
- d. Any changes to previously approved improvement plans made prior to final map submittal shall be resubmitted to this Health District for approval per NAC 278.290 and NAC 445A.66715.
- e. The WCHD requires the following to be submitted with the final map application for review and approval:
 - i. Construction plans for the development must be submitted to this Health District for approval. The construction drawings must conform to the State of Nevada Regulations Concerning Review of Plans for Subdivisions, Condominiums and Planned Unit Developments, and any applicable requirements of this Health District.
- f. Prior to approval of a final map for the referenced project and pursuant to NAC 278.370, the developer must have the design engineer or a third person submit to the satisfaction this Health District an inspection plan for periodic inspection of the construction of the systems for water supply and community sewerage. The inspection plan must address the following and be included with the final map submittal:
 - i. The inspection plan must indicate if an authorized agency, city or county is performing inspection of the construction of the systems for water supply and community sewerage;
 - ii. The design engineer or third person shall, pursuant to the approved inspection plan, periodically certify in writing to this Health District that the improvements are being installed in accordance with the approved plans and recognized practices of the trade;
 - iii. The developer must bear the cost of the inspections; and
 - iv. The developer may select a third-person inspector but the selection must be approved by the Health District or local agency. A third-person inspector must be a disinterested person who is not an employee of the developer.
- g. Prior to final map approval, a "Commitment for Service" letter from the sewage purveyor committing sewer service for the entire proposed development shall be submitted to this Health District. The letter must indicate that the community facility for treatment will not be caused to exceed its capacity and the discharge

permit requirements by this added service, or the facility will be expanded to provide for the added service.

- i. A copy of this letter must be included with the final map submittal.
- h. Prior to final map approval, a "Commitment for Water Service" letter from the water purveyor committing adequate water service for the entire proposed development must be submitted to this Health District.
 - i. A copy of this letter must be included with the final map submittal.
- i. The final map submittal must include a letter from Nevada Division of Environmental Protection to the Health District certifying their approval of the final map.
- j. The final map application packet must include a letter from Division of Water Resources certifying their approval of the final map.
- k. Pursuant to NAC 278.360 of the State of Nevada Regulations Governing Review of plans for Subdivision, Condominiums, and Planned Unit Developments, the development of the subdivision must be carried on in a manner which will minimize water pollution.
 - i. Construction plans shall clearly show how the subdivision will comply with NAC 278.360.
- l. Prior to approval of the final map, the applicant must submit to the Health District the final map fee.
- m. All grading and development activities must be in compliance with the DBOH Regulations Governing the Prevention of Vector-Borne Diseases.

*** End of Conditions ***

August 8, 2023

Mr. Trevor Lloyd, Planning Manager
Planning and Building Division
Washoe County Community Services Department
1001 E. 9th Street, Building A
Reno, NV 89512

RE: SIERRA VISTA – EASEMENT ABANDONMENT

Dear Mr. Lloyd,

On behalf of KDH Builders, LLC, Manhard Consulting is pleased to submit this Abandonment Application to abandon a Drainage and Slope Easement (Document No. 681809) and included on Division of Land Map No. 79. The easement location is southeast of Kess Way and south of Palace Drive, through APNs 080-635-01, 080-730-21, and 552-210-07 (+/- 4.37 acres).

The application package includes the following:

- Application Form and Fee
- Owner Affidavit
- Proof of Property Tax
- Abandonment Application Supplemental information
- Project Description and Justification (included below)
- Title Report
- Site Plan Specifications
- Application Map Specifications with Legal Description

Project Description and Justification

The Lemmon Valley Heights Tentative Map (now called Sierra Vista) (WTM18-001) was approved by Washoe County on March 6, 2018, for a 206-lot single family residential, common open space subdivision. The project site is currently undeveloped. Since project approval, the applicant has prepared civil improvement plans and is working towards approval of a Final Map of Sierra Vista Phase 1 (WFNLMP22-0001).

Within the Sierra Vista Phase 1 Final Map area, there is an existing Slope and Drainage Easement (Document No. 681809, Land Map 79, Map of Division into Large Parcels) that needs to be abandoned. This will allow for

Final Map recordation because a portion of the existing easement location is where residential lots are approved.

The purpose of this application is to abandon the unneeded Drainage and Slope Easement, through APNs 080-635-01, 080-730-21, and 552-210-07. The total proposed abandonment area is +/- 4.37 acres. A separate, existing Access, Grading, and Drainage Easement (Document No. 5254371) will allow for required drainage facilities, as approved by Washoe County, for the approved subdivision.

During preliminary discussions about this request, the County Engineering staff did not identify any concerns with this proposed abandonment.

Findings- Section 110.806.20

The proposed abandonment has been designed to meet the following findings:

a) Master Plan. The abandonment or vacation is consistent with the policies, action programs, standards and maps of the Master Plan and the applicable area plans;

The abandonment is consistent with the approved Lemmon Valley Heights Tentative Map (now called Sierra Vista) (WTM18-0041) and has no impact on the policies, action programs, standards, or maps of the Master Plan and the applicable area plans.

(b) No Detriment. The abandonment or vacation does not result in a material injury to the public; and

The proposed abandonment will not result in material injury to the public because a separate, existing Access, Grading, and Drainage Easement (Document No. 5254371) will allow for required drainage facilities, as approved by Washoe County, for the approved subdivision.

(c) Existing Easements. Existing public utility easements in the area to be abandoned or vacated can be reasonably relocated to provide similar or enhanced service.

A separate, existing Access, Grading, and Drainage Easement (Document No. 5254371) will allow for required drainage facilities, as approved by Washoe County, for the approved subdivision.

Thank you for your consideration. Please let me know if you need any additional information.

Sincerely,

Manhard Consulting, LTD.



Karen Downs

Senior Planner/ Project Manager

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.: _____	
Project Name:			
Project Description:			
Project Address:			
Project Area (acres or square feet):			
Project Location (with point of reference to major cross streets AND area locator):			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name:		Name:	
Address:		Address:	
Zip:		Zip:	
Phone:		Phone:	
Fax:		Fax:	
Email:		Email:	
Cell:		Cell:	
Other:		Other:	
Contact Person:		Contact Person:	
Applicant/Developer:		Other Persons to be Contacted:	
Name:		Name:	
Address:		Address:	
Zip:		Zip:	
Phone:		Phone:	
Fax:		Fax:	
Email:		Email:	
Cell:		Cell:	
Other:		Other:	
Contact Person:		Contact Person:	
For Office Use Only			
Date Received:		Initial:	
County Commission District:		Planning Area:	
CAB(s):		Master Plan Designation(s):	
		Regulatory Zoning(s):	

Abandonment Application Supplemental Information

(All required information may be separately attached)

1. What and where is the abandonment that is being requested?

The easement location is through southeast of Kess Way and south of Palace Drive, through APNs 080-635-01, 080-730-21, and 552-210-07 (+/- 4.37 acres).

2. On which map or document (please include with application) is the easement or right-of-way first referenced?

This Drainage and Slope Easement was first granted and recorded July 10, 1980, in Book 1521, Page 293, as Document No. 681809, Official Records, Washoe County, Nevada.

3. What is the proposed use for the vacated area?

The vacated area is within the boundaries of an approved Tentative Map (WTM18-001) for single family residential development.

4. What replacement easements are proposed for any to be abandoned?

The appropriate drainage easements will be provided with a Final Map.

5. What factors exist or will be employed to prevent the proposed abandonment from resulting in significant damage or discrimination to other property in the vicinity?

The appropriate drainage easements will be provided with a Final Map.

6. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the abandonment request? (If so, please attach a copy.)

* Yes

* No **NO**

IMPORTANT

NOTICE REGARDING ABANDONMENTS:

To the extent that Washoe County does not own the easements in question, it cannot abandon them. Therefore, an abandonment request is in effect a "quitclaim" by the County of whatever interest it might have in the easements in favor of the owners who applied for the abandonment. For example, if the abandonment is approved by Washoe County and recorded, it will likely affect the allowable building envelope on the property, to the benefit of the applicant. However, even if the abandonment is approved, it should not be construed as an assertion by the County of ownership over the easements in question. To the extent other property owners nearby or other entities might have any ownership interests in these easements, an approved abandonment by the County does not affect those interests and the property owners associated with this abandonment are responsible for utilizing whatever legal mechanisms are necessary to address those interests on their own.

GRANT OF EASEMENT AND AGREEMENT

JUL 10 1980

1 THIS GRANT OF EASEMENT AND AGREEMENT, made and entered into this
 2 4th day of June, 1980, by and between Lemmon
 3 Valley Land Company Party of the First Part, hereinafter referred to as
 4 "Grantor", and the COUNTY OF WASHOE, a political subdivision of the State of
 5 Nevada, Party of the Second Part, hereinafter referred to as "Grantee",

W I T N E S S E T H :

7 For and in consideration of the sum of One Dollar (\$1.00), and
 8 other good and valuable consideration, receipt of which is hereby acknowledged
 9 Grantor hereby grants to Grantee a permanent easement and right of way for
 10 drainage facilities upon, over, across and through the land herein described,
 11 together with the perpetual right to enter upon said land to construct,
 12 reconstruct, maintain, and repair said drainage facilities and the further
 13 right to remove trees, bushes, undergrowth and other obstructions interfer-
 14 ing with the location, construction and maintenance of said drainage
 15 facilities.

PARCEL 1

17 The following describes a parcel of land situate within the SE 1/4
 18 of Section 34 and the SW 1/4 of Section 35, T21N, R19E, M.D.B., Washoe
 19 County, Nevada, for use as a drainage and slope easement, being more
 particularly described as follows:

20 BEGINNING at the SW corner of Lot 62 as shown on Lemmon Valley
 21 Estates Unit No. 3, said point lying on the easterly right-of-way line of
 Patrician Way

22 Thence along the southerly line of said Lemmon Valley Estates
 Unit No. 3 the following courses:

23 N 78° 30' 00" E 108.47 feet

24 S 8° 14' 30" E 64.50 feet

25 N 87° 34' 31" E 108.00 feet to a point on the westerly right-
of-way line of Kess Way

26 N 57° 35' 09" E 68.61 feet to a point on the easterly
 27 right-of-way line of Kess Way, being the beginning of a
 28 curve to the right, the tangent to which bears
 S 4° 21' 04" E

29 135.71 feet along the arc of said curve having a central
angle of 7° 37' 24" and a radius of 1020.00 feet

30 S 86° 43' 40" E 200.00 feet along said southerly boundary line
31 and its extension

Doc 1521 Case 293

1 Thence leaving said boundary line extension N 40° 46' 20" E
280.00 feet

2 Thence N 24° 46' 20" E 100.00 feet

3 Thence N 39° 46' 20" E 140.00 feet

4 Thence N 74° 46' 20" E 140.00 feet

5 Thence S 64° 13' 40" E 225.00 feet

6 Thence S 30° 46' 20" W 45.00 feet

7 Thence N 81° 13' 40" W 160.00 feet

8 Thence S 71° 46' 20" W 131.52 feet

9 Thence S 40° 46' 20" W 448.56 feet

10 Thence S 35° 46' 20" W 270.00 feet

11 Thence N 62° 03' 42" W 412.09 feet

12 Thence N 3° 30' 00" W 220.00 feet to the true point of beginning

13 The above described parcel contains an area of 4.369 acres of land,
14 more or less, and is subject to and together with all easements and
15 reservations of record.

16 PARCEL 2

17 The following describes a drainage easement situate within a portion
18 of the SE 1/4 of Section 34 and the SW 1/4 of Section 35, T21N, R19E, MDM,
19 Washoe County Nevada, being 15 feet in width and lying easterly, parallel
20 and adjacent to the easterly boundary line of Lemmon Valley Estates Units 2,
21 3 and 4, said line being more particularly described as follows:

22 ·BEGINNING at the SE corner of Lemmon Valley Estates Unit No. 3

23 Thence N 35° 10' 30" W 455.00 feet

24 Thence N 14° 37' 00" W 143.50 feet

25 Thence N 10° 03' 18" W 455.49 feet

26 Thence N 17° 41' 05" W 138.00 feet

27 Thence N 7° 35' 31" W 150.00 feet

28 Thence N 10° 38' 05" E 74.82 feet

29 Thence N 11° 40' 05" E 85.00 feet to the NE corner of Lot 10
30 of Lemmon Valley Estates Unit No. 4, said point being the true point of
31 ending of this description

32 The above described parcel contains an area of 0.515 acres of
land, more or less, and is subject to and together with all easements and
reservations of record.

TO HAVE AND TO HOLD, said easement and right of way, unto the
Grantee and unto its successors and assigns forever.

681809

JUL 10 1980

Accepted for the COUNTY OF WASHOE by:

Bill Farr

BILL FARR, Chairman
Board of Washoe County Commissioners

Date of Acceptance: *July 8*, 1980

ATTEST

JUDI BAILEY, CLERK

By *J. H. Hall* Chief Deputy

WASHOE COUNTY CLERK

SEAL

OFFICIAL RECORDS
WASHOE CO., NEVADA
RECORD REQUESTED BY
WASHOE COUNTY

80 JUL 10 A10:16

JOE MELOHER
COUNTY RECORDER

FEE *now* DEP *BK*

681809

WAB23-0005 &
WAB23-0006
EXHIBIT F

BOOK 1521 PAGE 296

66

OWNER'S CERTIFICATE

This is to certify that the undersigned LEMMON VALLEY LAND COMPANY, INC. is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of N.R.S. Chapter 278.

- The access, public utility and cable television easements as shown hereon are hereby granted and set apart forever.
- All streets as identified hereon including all appurtenances thereto are hereby dedicated to Washoe County and to be public thoroughfares forever.

LEMMON VALLEY LAND COMPANY, INC.

George F. Peek
GEORGE F. PEEK, VICE PRESIDENT

9-9-85
DATE

STATE OF NEVADA

SS

COUNTY OF WASHOE

On this 9th day of September, 1985, personally appeared before me, a Notary Public, in the County of Washoe, GEORGE F. PEEK who acknowledged to me that he executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

Carol D. Deason
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, HARRY R. ERICSON, a Registered Land Surveyor in the State of Nevada, certify that:

- This is a true and accurate representation of the lands surveyed under my supervision at the instance of LEMMON VALLEY LAND COMPANY, INC.
- The lands surveyed lie within a portion of Sections 3 and 4, T.20N., R.19E., M.D.M., and portions of Sections 11, 14, 15, 22, 23, 26, 27, 34 and 35, T.21N., R.19E., M.D.M., and the survey was completed on September 23, 1985.
- This plat complies with the applicable state statutes and any local ordinances.
- The monuments are of the character shown and occupy the positions indicated and are sufficient to enable the survey to be retraced.
- The parcels shown are in the areas shown hereon.

Harry R. Ericson
HARRY R. ERICSON
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 1797

9-12-85
DATE

PLANNING COMMISSION APPROVAL

The Tentative Map was reviewed and found in compliance with N.R.S. Chapter 278 on November 7, 1984 by the Washoe County Planning Commission.

Robert M. Young
PLANNING DIRECTOR

9/12/85
DATE

COUNTY COMMISSION CERTIFICATE

This Final Map was approved and accepted by the Board of County Commissioners, Washoe County, Nevada on the 17th day of SEPTEMBER, 1985. The offer of dedication of all streets shown hereon, with the exception of Chickadee Drive and Lemmon Drive, is rejected at this time, with the offer to remain open in accordance with the provisions of N.R.S. Chapter 278.4725. The access easement to Parcel B of Parcel Map No. 314 is hereby relocated to a more suitable location as shown hereon.

Judith Bailey
COUNTY CLERK

UTILITY EASEMENT ACCEPTANCE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies and Group W Cable, Incorporated.

Sierra Pacific Power Company
SIERRA PACIFIC POWER COMPANY

9/12/85
DATE

Nevada Bell
NEVADA BELL

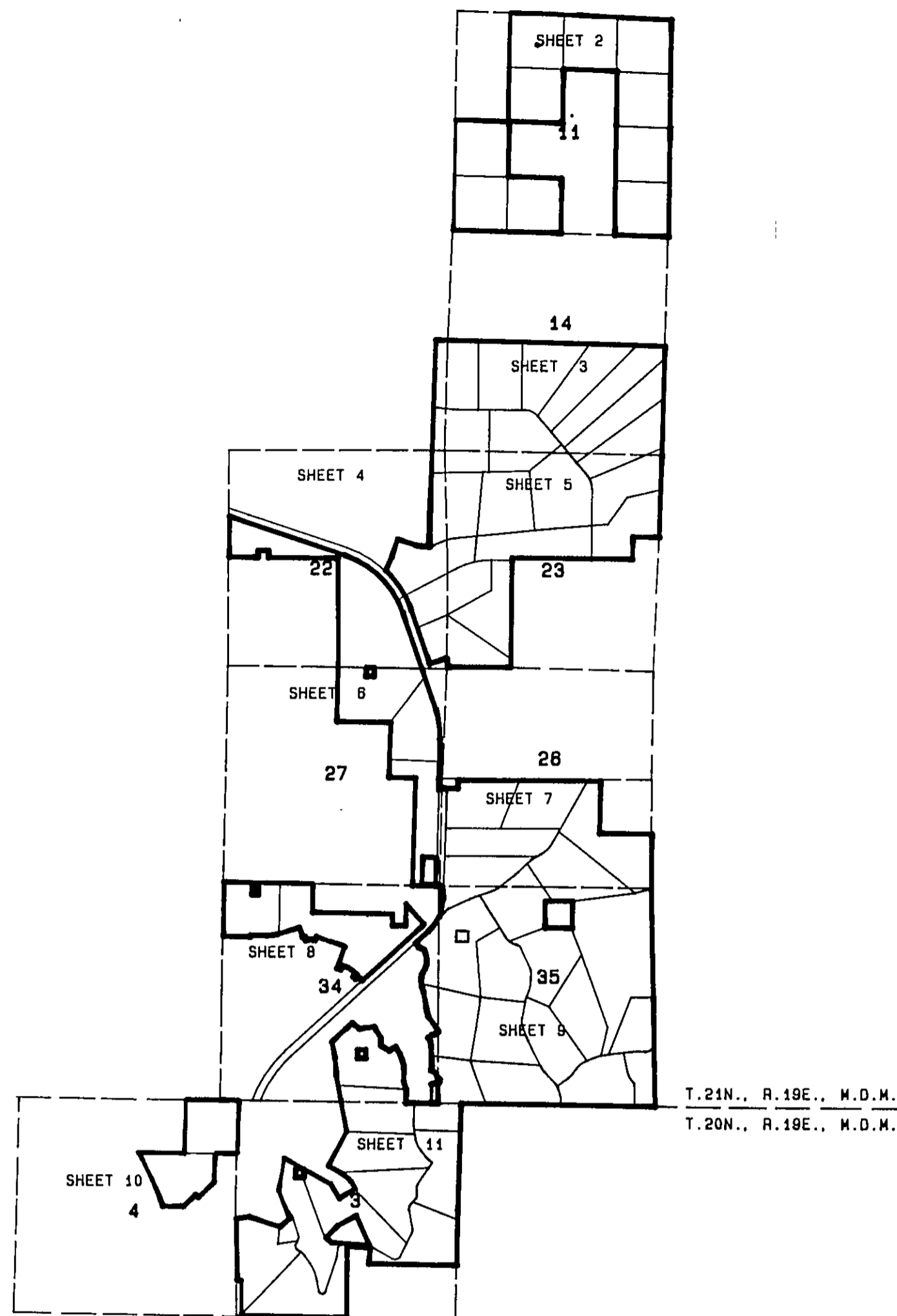
9/12/85
DATE

George F. Peek, President
VALLEY WATER COMPANY

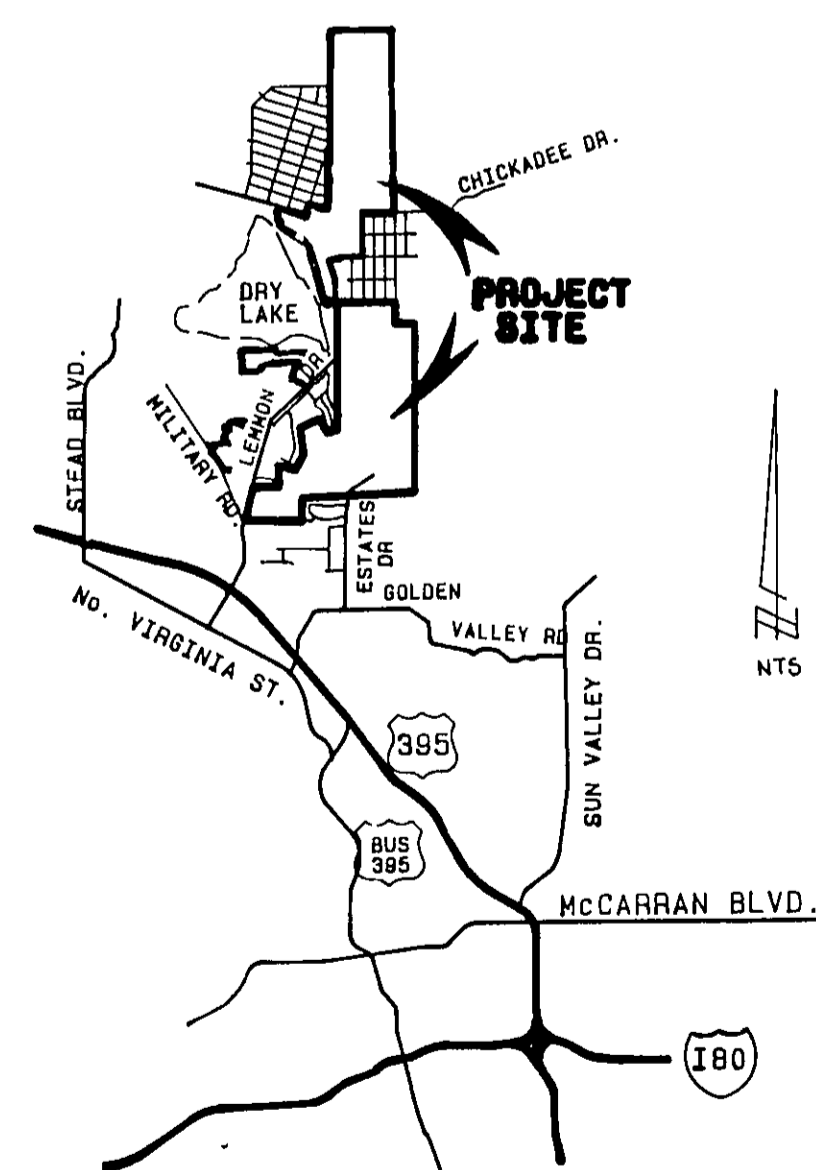
9-9-85
DATE

Richard K. Gurn
GROUP W CABLE, INCORPORATED

9-12-85
DATE



KEY MAP



VICINITY MAP

1023013

NOTES

- Portions of this area may be subject to high water inundation and the drinking water from private wells may not be suitable.
- Access to portions of this property is by roadways and/or easements which are not maintained by Washoe County. The maintenance is the responsibility of the user. Roadway access may be seasonal.
- A public utility easement is hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations mutually agreed upon by the owner of record and the utility company.
- All parcel acreages shown include roadway and utility easements.
- This map is not a subdivision as all parcels contain 40 acres or more, or are 1/16th of a section.
- The natural drainage will not be impeded during the improvement or development of these parcels.
- A schematic representation of future lots and roads, which does not necessarily represent the ultimate development of the properties addressed through this map, is available for review at the offices of the Washoe County Department of Comprehensive Planning. (See Lemmon Valley Land Company, Inc., Division of Land into Large Parcels File.)
- All side and rear parcel lines shall have a public utility and cable television easement ten feet in width centered about the parcel line. In addition, the boundary shown on this map, indicated by a heavy line, shall have a public utility and cable television easement ten feet in width adjacent to the boundary, except where otherwise noted.

TOTAL AREA = 3047.130 Ac. ±

TOTAL LOTS = 66

BASIS OF BEARINGS

NEVADA COORDINATE SYSTEM,
WEST ZONE

LEGEND

- ✦ FOUND G.L.O. BRASS CAP (UNLESS OTHERWISE NOTED)
- ◄ FOUND G.L.O. BRASS CAP (UNLESS OTHERWISE NOTED)
- SET 5/8" REBAR CAPPED RLS 1797
- PUE & CATV PUBLIC UTILITY AND CABLE TELEVISION EASEMENT
- PD EXISTING POINT AS INDICATED
- RECORD POINT
- XXXX FENCE

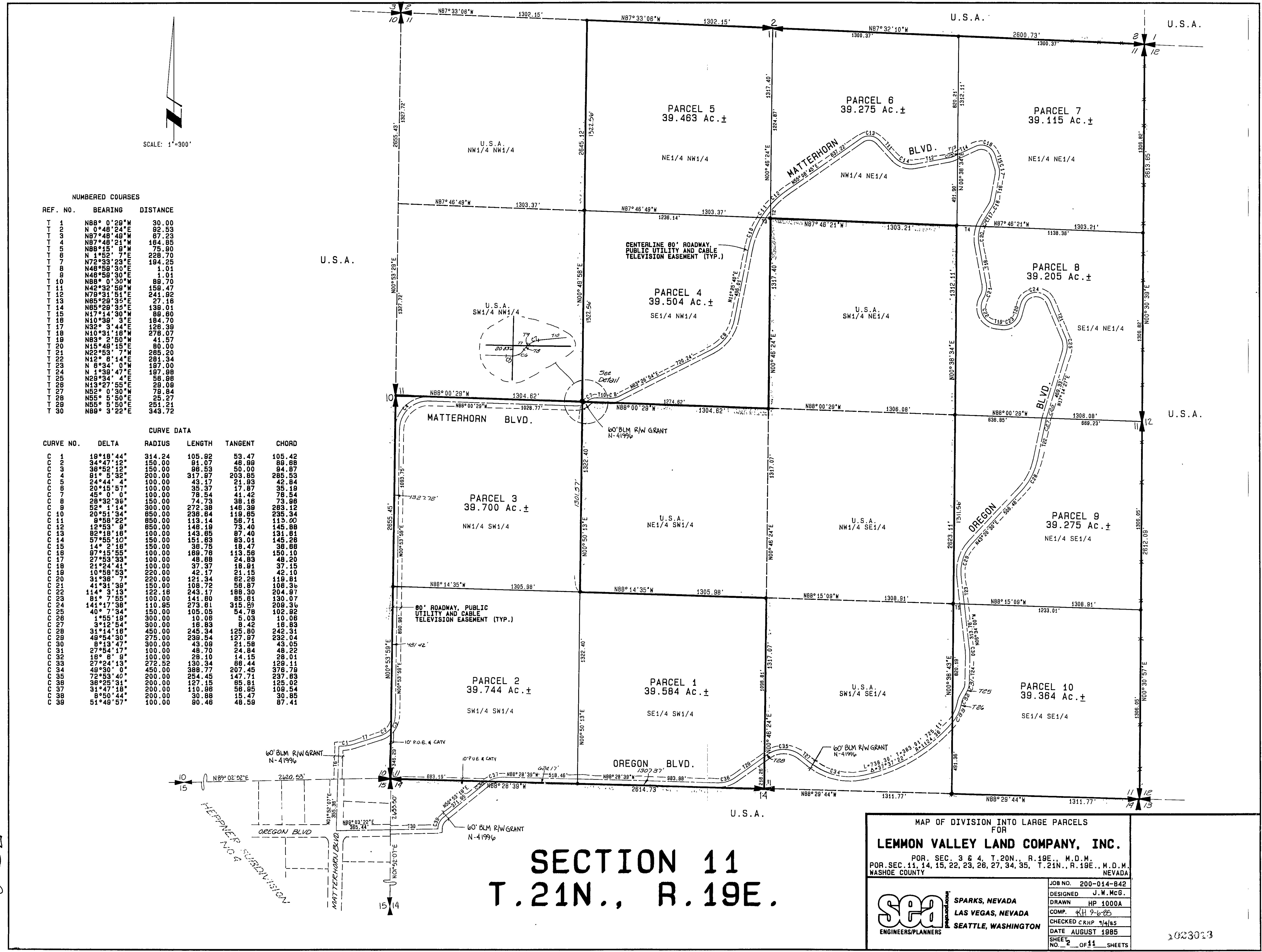
MAP OF DIVISION INTO LARGE PARCELS FOR		FILE NO. 1023013
LEMMON VALLEY LAND COMPANY, INC.		FEE: \$125.00
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M. POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M. WASHOE COUNTY NEVADA		FILED FOR RECORD AT THE REQUEST OF SEA ENG ON THIS 19 DAY OF SEPT 1985, AT 11 MINUTES PAST 1 O'CLOCK, P.M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
 ENGINEERS/PLANNERS	JOB NO. 200-014-842	COUNTY RECORDER BY: <u>James Muelchen</u> DEPUTY
	DESIGNED K.L.H.	
	DRAWN HP 1000A	
	COMP.	
SPARKS, NEVADA	CHECKED CRHP 9/15/85	
LAS VEGAS, NEVADA	DATE AUGUST 1985	
SEATTLE, WASHINGTON	SHEET 1 OF 11 SHEETS	

THIS MAP SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

LAND MAP 79

67

H-6L



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N88° 0' 29" W	30.00
T 2	N 0° 48' 24" E	92.53
T 3	N87° 46' 49" W	87.23
T 4	N87° 46' 21" W	184.95
T 5	N88° 15' 8" W	75.90
T 6	N 1° 52' 7" E	228.70
T 7	N72° 33' 23" E	184.25
T 8	N48° 56' 30" E	1.01
T 9	N88° 0' 30" W	88.70
T 10	N42° 32' 58" W	158.47
T 11	N78° 31' 51" E	241.92
T 12	N65° 29' 35" E	27.18
T 13	N65° 29' 35" E	138.01
T 14	N17° 14' 30" W	88.80
T 15	N10° 38' 3" E	184.70
T 16	N3° 3' 44" E	128.39
T 17	N10° 31' 18" W	278.87
T 18	N83° 2' 50" W	41.57
T 19	N15° 48' 15" E	80.00
T 20	N2° 58' 7" E	285.20
T 21	N12° 8' 14" E	281.34
T 22	N 6° 34' 0" W	187.00
T 23	N 1° 38' 47" E	187.98
T 24	N28° 34' 4" E	58.98
T 25	N13° 27' 55" E	28.06
T 26	N52° 0' 30" W	78.84
T 27	N55° 5' 50" E	25.27
T 28	N55° 5' 50" E	251.21
T 29	N88° 3' 22" E	343.72

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	18° 18' 44"	314.24	105.92	53.47	105.42
C 2	34° 47' 12"	150.00	91.07	46.89	89.88
C 3	38° 52' 12"	150.00	98.53	50.00	94.87
C 4	81° 5' 32"	200.00	317.87	203.85	285.33
C 5	24° 44' 4"	100.00	43.17	21.83	42.84
C 6	20° 15' 57"	100.00	35.37	17.87	35.18
C 7	45° 0' 0"	100.00	78.54	41.42	78.54
C 8	28° 32' 36"	150.00	74.73	38.18	73.88
C 9	52° 1' 14"	300.00	272.38	148.38	283.42
C 10	20° 51' 34"	850.00	236.84	119.85	235.34
C 11	8° 58' 22"	850.00	113.14	58.74	115.00
C 12	12° 51' 9"	850.00	148.18	75.40	145.88
C 13	82° 19' 18"	100.00	143.85	87.40	131.81
C 14	57° 55' 10"	150.00	151.83	83.04	145.28
C 15	14° 2' 18"	150.00	38.75	18.47	38.88
C 16	87° 15' 55"	100.00	189.78	113.58	150.10
C 17	27° 53' 33"	100.00	48.88	24.83	48.20
C 18	21° 24' 41"	100.00	37.37	18.81	37.15
C 19	10° 58' 53"	220.00	42.17	21.15	42.10
C 20	31° 38' 7"	220.00	121.34	62.28	119.81
C 21	41° 31' 38"	150.00	108.72	58.87	108.36
C 22	114° 8' 13"	100.00	188.30	294.87	130.07
C 23	81° 7' 55"	100.00	141.60	85.81	130.07
C 24	141° 17' 38"	110.85	273.81	315.89	208.36
C 25	40° 1' 34"	150.00	105.05	54.78	102.92
C 26	1° 52' 19"	300.00	10.08	5.03	10.06
C 27	3° 12' 54"	300.00	16.83	8.42	16.83
C 28	31° 14' 18"	450.00	245.34	125.80	242.31
C 29	48° 54' 30"	275.00	238.54	127.87	232.04
C 30	8° 13' 47"	300.00	43.08	21.58	43.05
C 31	27° 54' 17"	100.00	48.00	24.84	48.22
C 32	16° 8' 9"	100.00	28.10	14.15	28.01
C 33	27° 24' 13"	272.52	130.34	68.44	129.11
C 34	48° 30' 0"	450.00	388.77	207.45	378.78
C 35	72° 53' 40"	200.00	254.45	147.71	237.83
C 36	36° 25' 31"	200.00	127.15	65.81	125.92
C 37	31° 47' 18"	200.00	110.88	58.85	108.54
C 38	8° 50' 44"	200.00	30.88	15.47	30.85
C 39	51° 48' 57"	100.00	80.48	48.59	87.41

SECTION 11
T. 21N., R. 19E.

MAP OF DIVISION INTO LARGE PARCELS
FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T. 20N., R. 19E., M. D. M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T. 21N., R. 19E., M. D. M., NEVADA
WASHOE COUNTY

SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON

ENGINEERS/PLANNERS

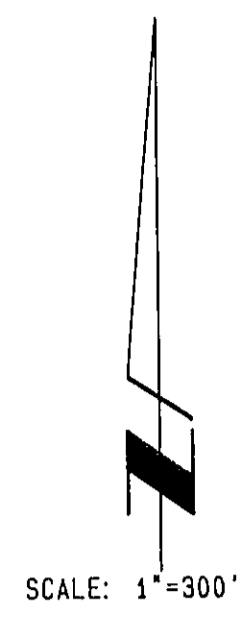
JOB NO. 200-014-B42
DESIGNED J. W. MCG.
DRAWN HP 1000A
COMP. KH 9-6-85
CHECKED CRHP 1/4/85
DATE AUGUST 1985
SHEET NO. 2 OF 11 SHEETS

79-A

LAND MAP 79-A

CONTRACT NO. 200-014-B42
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP.

79-B

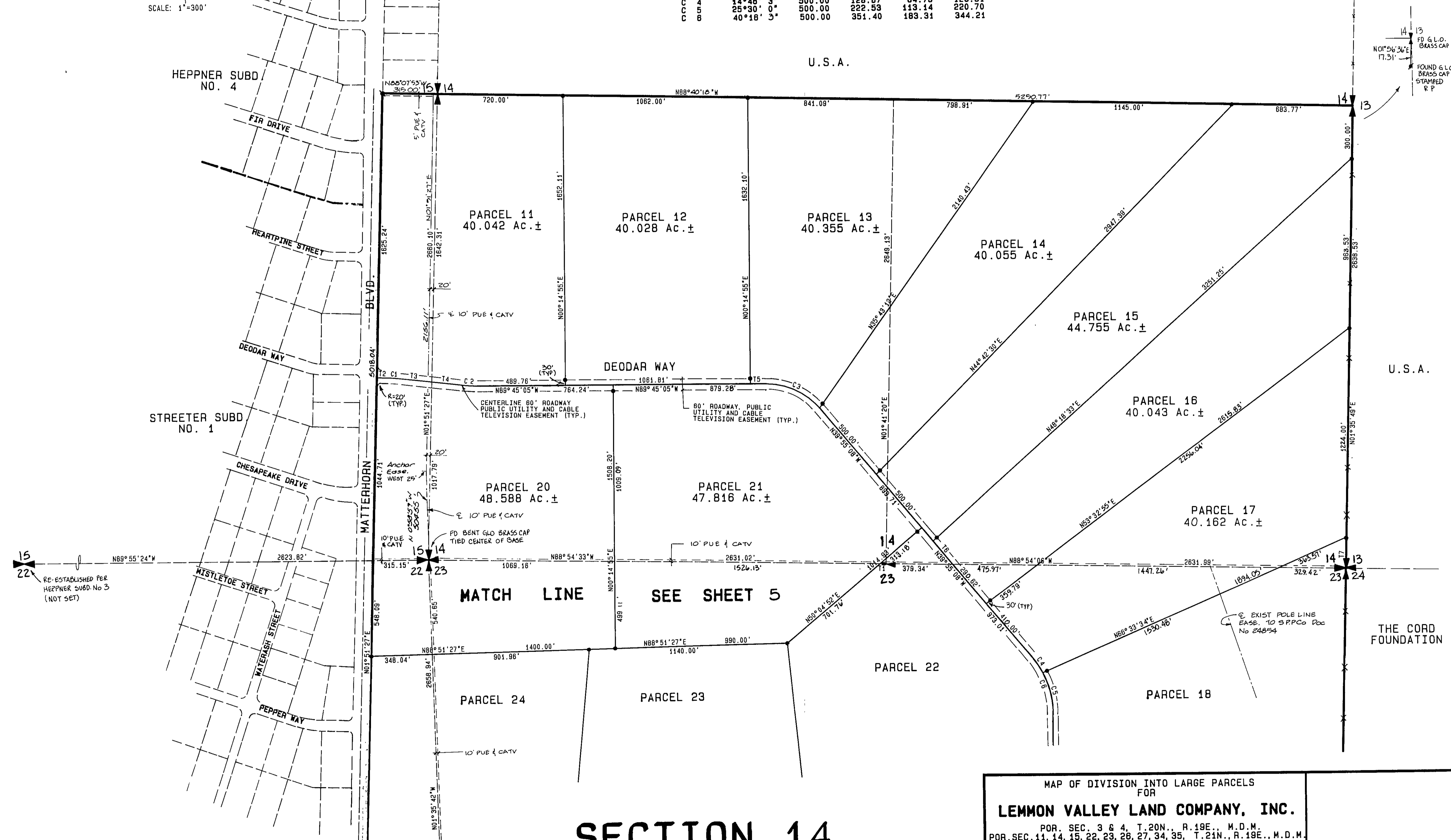


NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N88°54'33"W	35.73
T 2	N88°8'33"W	80.11
T 3	N83°35'15"W	185.81
T 4	N83°35'15"W	189.84
T 5	N88°45'0"W	91.95
T 6	N38°55'6"W	172.10
T 7	N1°35'40"E	151.00

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	4°33'18"	500.00	39.75	19.89	39.74
C 2	8°48'50"	1000.00	107.58	53.84	107.53
C 3	14°48'3"	400.00	347.90	185.81	337.03
C 4	14°48'3"	500.00	128.87	64.78	128.51
C 5	25°30'0"	500.00	222.53	113.14	220.70
C 6	40°16'3"	500.00	351.40	183.31	344.21



SECTION 14 T.21N., R.19E.

A DIVISION OF POR. PARCEL 3, PARCEL MAP NO. 80

MAP OF DIVISION INTO LARGE PARCELS
FOR
LEMMON VALLEY LAND COMPANY, INC.

POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M.
WASHOE COUNTY NEVADA

SEA
ENGINEERS/PLANNERS
SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON

JOB NO.	200-014-B42
DESIGNED	J. W. MCG.
DRAWN	HP 1000A
COMP.	4/19/85
CHECKED CAMP	7/6/85
DATE	AUGUST 1985
SHEET NO.	3 OF 11 SHEETS

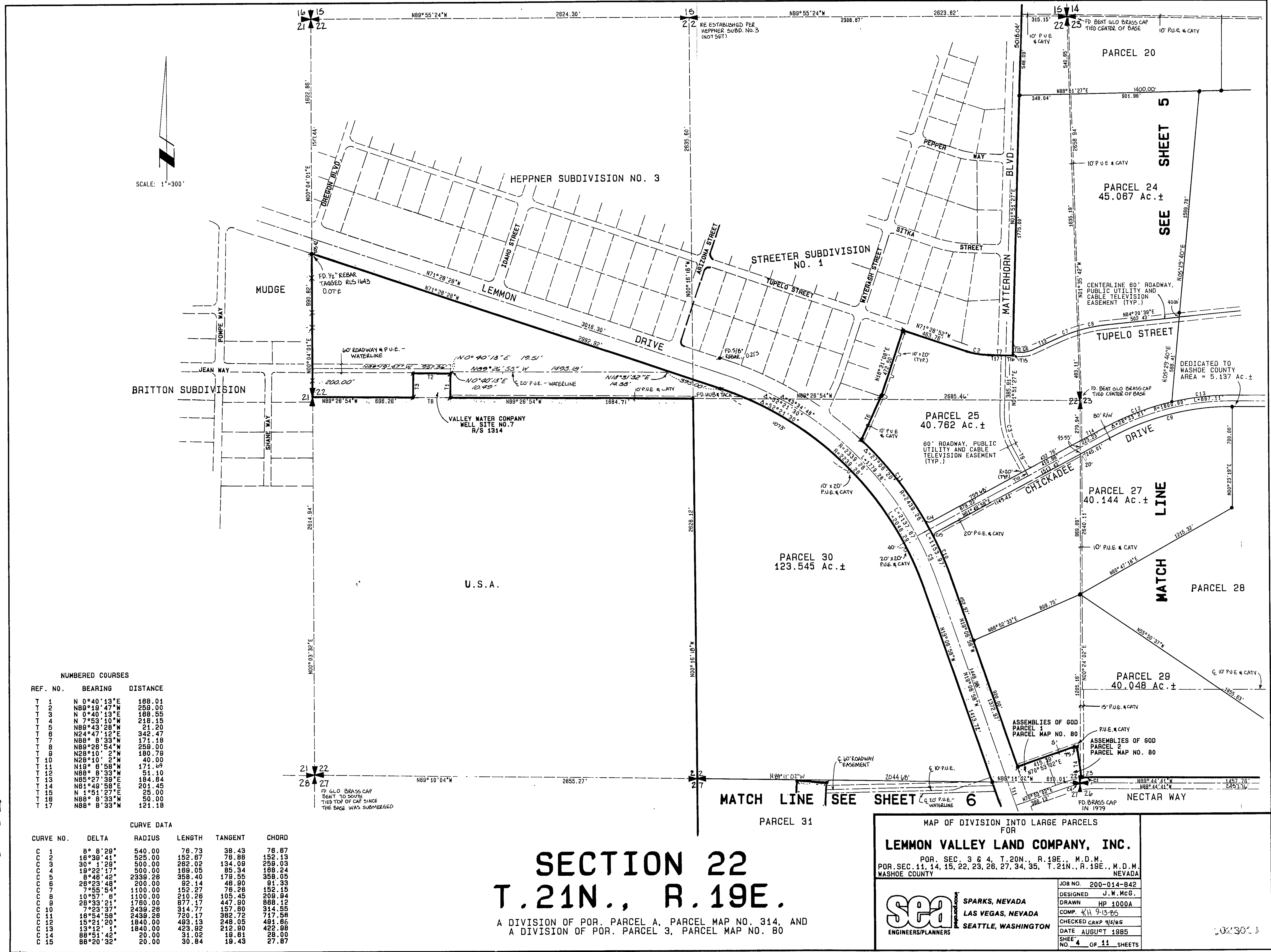
1013013

CUMULATIVE CHANGES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

LAND MAP 79-B

79-B

J-6L



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N 0°40'13"E	188.01
T 2	N89°19'47"W	259.00
T 3	N 0°40'13"E	188.55
T 4	N 7°53'10"W	218.15
T 5	N89°43'28"W	21.20
T 6	N24°47'15"E	342.47
T 7	N88° 8'33"W	171.18
T 8	N88°28'54"W	259.00
T 9	N28°10' 2"W	180.79
T 10	N28°10' 2"W	40.00
T 11	N19° 8'56"W	171.69
T 12	N88° 8'33"W	51.10
T 13	N85°27'39"E	184.64
T 14	N81°49'58"E	20.45
T 15	N 1°51'27"E	25.00
T 16	N88° 8'33"W	50.00
T 17	N88° 8'33"W	121.18

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	8° 8'29"	540.00	78.73	38.43	78.87
C 2	16°38'41"	525.00	152.87	78.88	152.13
C 3	30° 1'28"	500.00	282.02	134.09	259.03
C 4	18°22'17"	500.00	189.05	85.34	188.24
C 5	8°48'42"	2338.28	358.40	179.55	358.05
C 6	7°23'37"	20.00	92.14	48.90	91.33
C 7	7°55'54"	1100.00	152.27	78.28	152.15
C 8	10°57' 8"	1100.00	210.28	105.45	209.94
C 9	25°33'23"	1780.00	877.17	447.80	888.12
C 10	7°23'37"	2439.28	314.77	157.80	314.55
C 11	16°54'58"	2438.28	720.17	382.72	717.58
C 12	15°21'20"	1840.00	493.13	248.05	491.86
C 13	13°12' 1"	1840.00	423.92	212.80	422.88
C 14	88°51'42"	20.00	31.02	18.81	28.00
C 15	88°20'32"	20.00	30.84	18.43	27.87

SECTION 22 T.21N., R.19E.

A DIVISION OF POR. PARCEL A, PARCEL MAP NO. 314, AND
A DIVISION OF POR. PARCEL 3, PARCEL MAP NO. 80

MAP OF DIVISION INTO LARGE PARCELS
FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M.
WASHOE COUNTY NEVADA

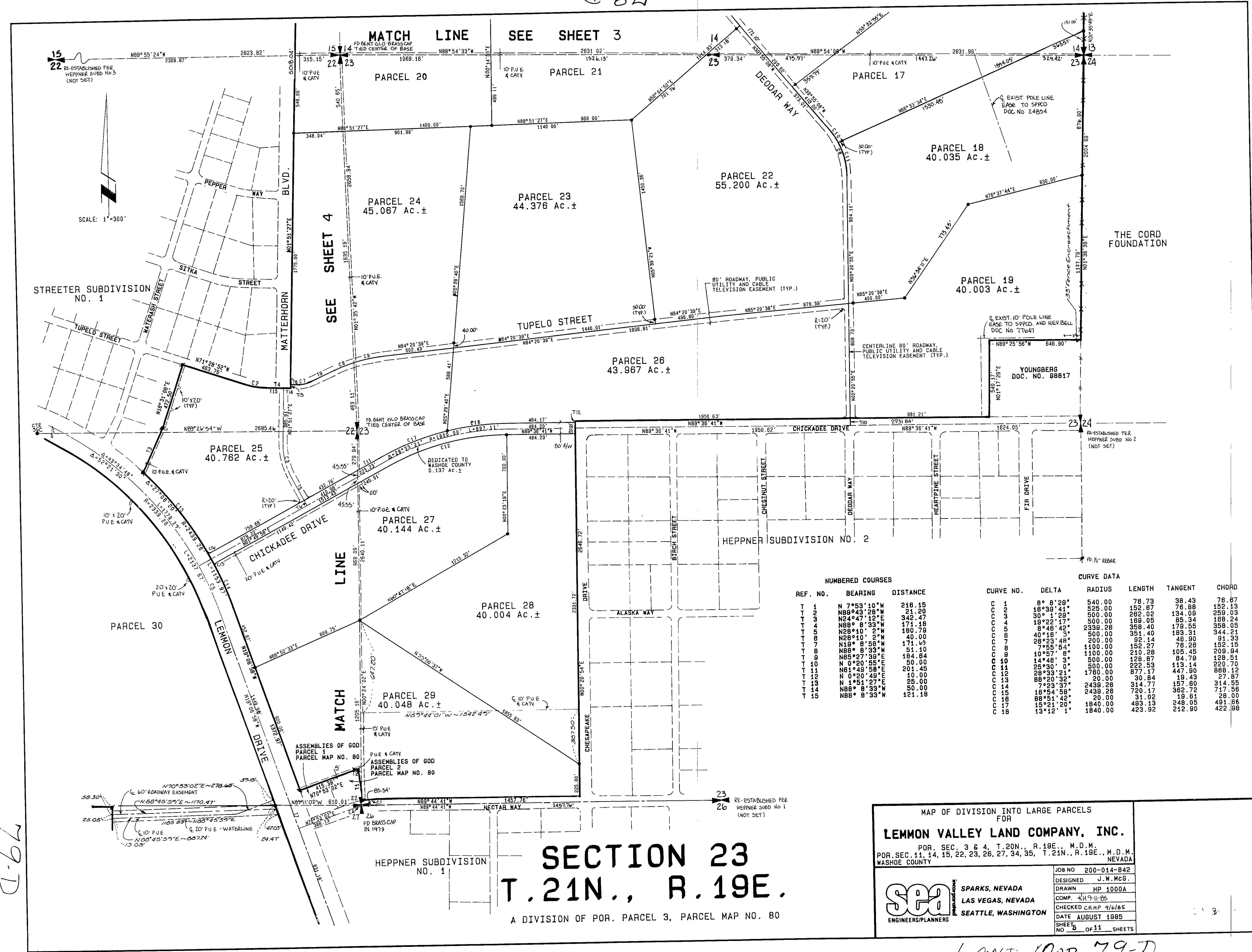
SEA ENGINEERS/PLANNERS
SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON

JOB NO. 200-014-842
DESIGNED J. W. MCG.
DRAWN HP 1000A
COMP. KH 9-13-85
CHECKED CRP 9/18/85
DATE AUGUST 1985
SHEET NO. 4 OF 11 SHEETS

COURT SHALL BE SEVERED
SHOULD BE EXAMINED
FOR ANY SUBJECTS
CHANGE TO THIS MAP

LAND MAP 79-C

7-64



SCALE: 1"=300'

NUMBERED COURSES			CURVE DATA					
REF. NO.	BEARING	DISTANCE	CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
T 1	N 7°53'10"W	218.15	C 1	8° 8'29"	540.00	78.73	38.43	78.87
T 2	N89°43'28"W	21.20	C 2	16°39'43"	525.00	152.07	76.88	152.13
T 3	N24°47'12"E	342.47	C 3	30° 1'29"	500.00	282.02	134.08	259.03
T 4	N88° 8'33"W	171.18	C 4	19°22'17"	500.00	189.05	85.34	188.24
T 5	N28°40' 5"W	180.79	C 5	8°48'42"	2339.28	358.40	179.55	358.05
T 6	N18° 8'58"W	171.69	C 6	40°16' 3"	500.00	351.40	183.31	344.21
T 7	N88° 8'33"W	51.10	C 7	26°23'48"	200.00	82.14	46.80	91.93
T 8	N85°27'38"E	184.84	C 8	7°55'51"	1100.00	152.27	78.28	152.15
T 9	N 0°20'56"E	50.00	C 9	10°57' 8"	1100.00	210.28	105.45	209.94
T 10	N 0°20'49"E	10.00	C 10	14°48' 3"	500.00	128.87	64.79	128.51
T 11	N 1°51'27"E	25.00	C 11	25°30' 0"	500.00	222.53	113.14	220.70
T 12	N 0°20'49"E	10.00	C 12	28°33'23"	1780.00	877.17	447.90	868.12
T 13	N 1°51'27"E	25.00	C 13	88°20'39"	20.00	30.84	15.43	27.87
T 14	N88° 8'33"W	50.00	C 14	7°23'37"	2439.28	314.77	157.80	314.55
T 15	N88° 8'33"W	121.18	C 15	16°54'58"	2439.28	720.17	362.72	717.56
			C 16	88°51'42"	20.00	31.02	19.61	28.00
			C 17	15°21'20"	1840.00	483.19	248.05	491.86
			C 18	13°12' 1"	1840.00	423.92	212.80	422.98

SECTION 23
T.21N., R.19E.
A DIVISION OF POR. PARCEL 3, PARCEL MAP NO. 80

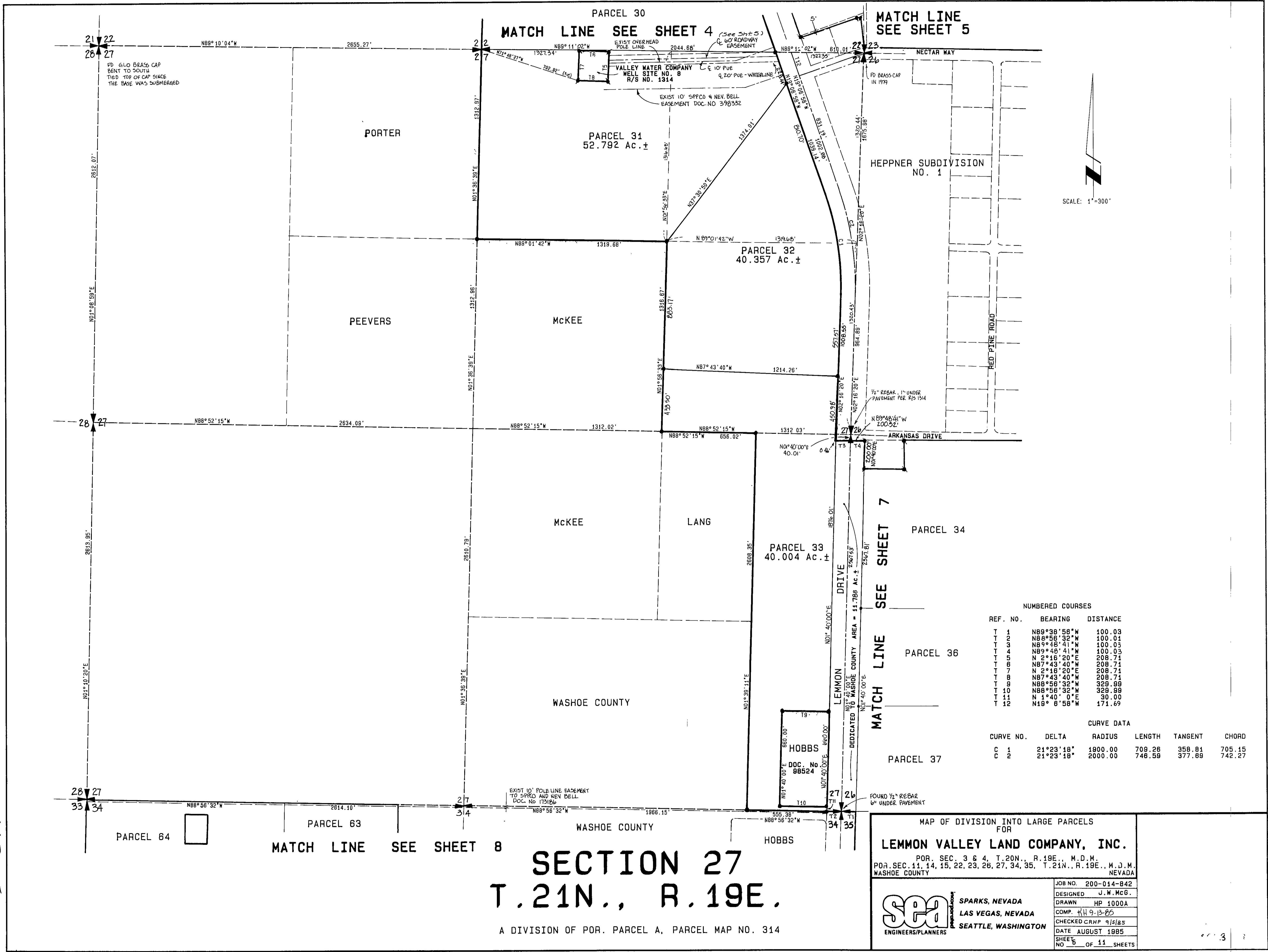
MAP OF DIVISION INTO LARGE PARCELS FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M., NEVADA
WASHOE COUNTY

SEA ENGINEERS/PLANNERS
SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON

JOB NO 200-014-842
DESIGNED J.W.MCG.
DRAWN HP 1000A
COMP. 4/19/85
CHECKED CRHP 9/6/85
DATE AUGUST 1985
SHEET 5 OF 11 SHEETS

LAND MAP 79-D

79-E



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N89°38'56"W	100.03
T 2	N88°58'32"W	100.01
T 3	N89°46'41"W	100.03
T 4	N89°46'41"W	100.03
T 5	N 2°16'20"E	208.71
T 6	N87°43'40"W	208.71
T 7	N 2°18'20"E	208.71
T 8	N87°43'40"W	208.71
T 9	N88°56'32"W	329.99
T 10	N88°56'32"W	329.99
T 11	N 1°40'0"E	30.00
T 12	N19° 8'58"W	171.69

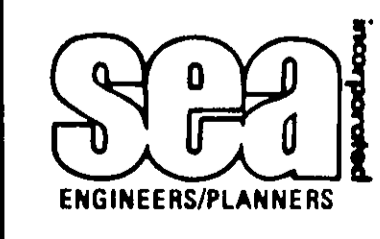
CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	21°23'18"	1900.00	709.26	358.81	705.15
C 2	21°23'18"	2000.00	748.59	377.89	742.27

**SECTION 27
T.21N., R.19E.**

A DIVISION OF POR. PARCEL A, PARCEL MAP NO. 314

MAP OF DIVISION INTO LARGE PARCELS FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M.
WASHOE COUNTY, NEVADA

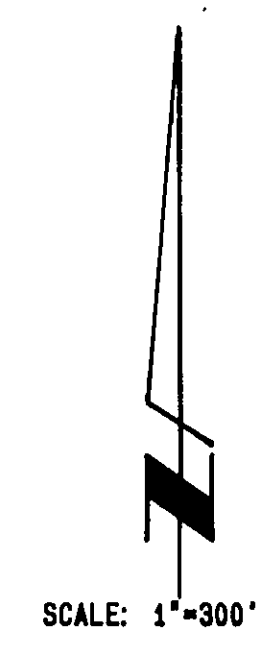


SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON

JOB NO.	200-014-B42
DESIGNED	J.W.McG.
DRAWN	HP 1000A
COMP.	R.H. 9-13-85
CHECKED CRMP	9/18/85
DATE	AUGUST 1985
SHEET	NO. 6 OF 11 SHEETS

LAND MAP 79-E

I-64

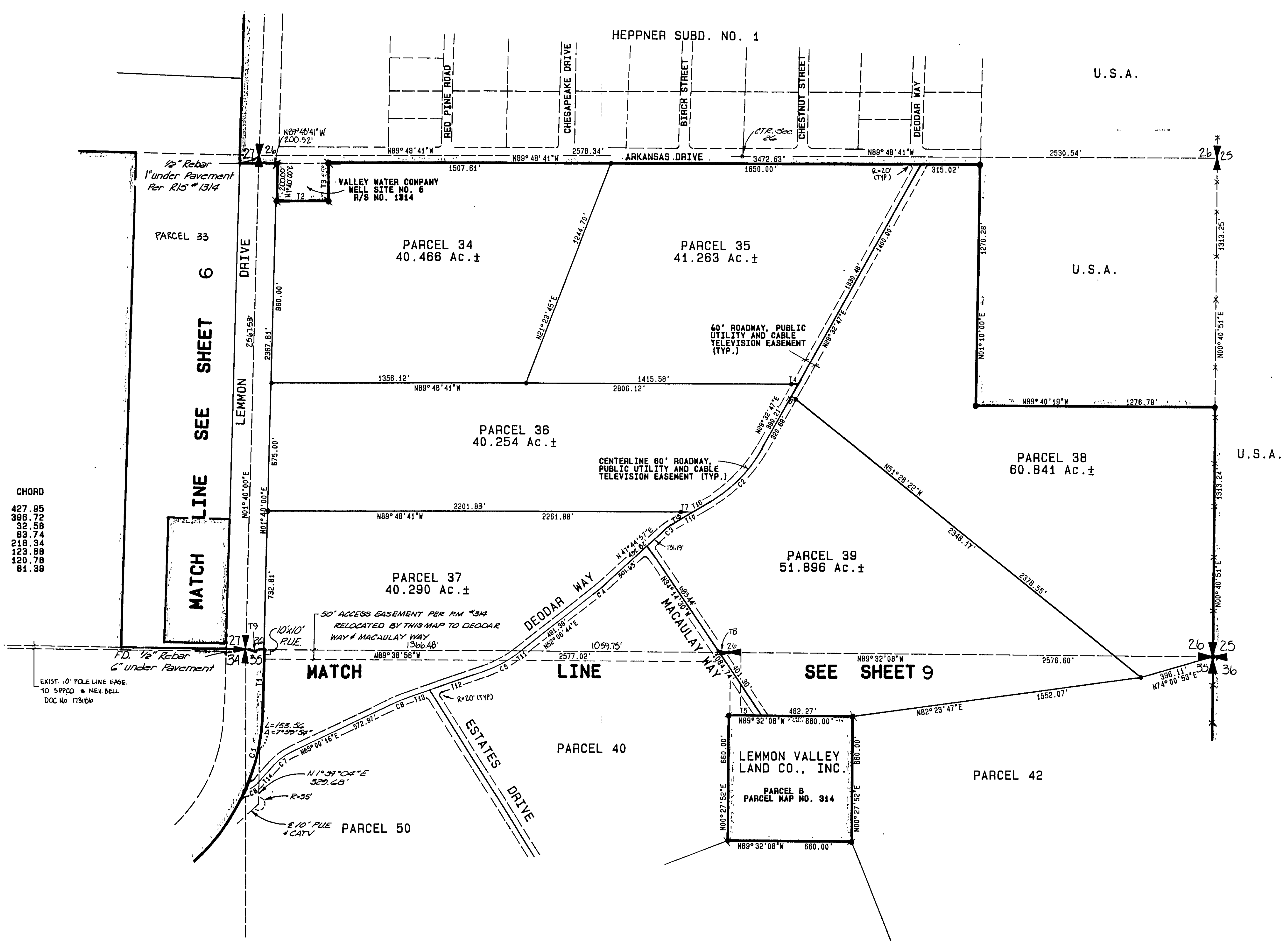


NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N 1°40' 0"E	323.57
T 2	N89°48' 41"W	277.02
T 3	N 0° 5' 43"W	188.84
T 4	N89°48' 41"W	34.42
T 5	N89°32' 8"W	177.73
T 6	N51°26' 22"W	30.38
T 7	N89°48' 41"W	80.05
T 8	N89°36' 56"W	50.76
T 9	N89°36' 56"W	100.05
T 10	N80°43' 7"E	291.48
T 11	N52° 6' 44"E	7.88
T 12	N71°28' 58"E	302.81
T 13	N71°28' 58"E	108.74
T 14	N41°48' 42"E	121.48
T 15	N80°43' 7"E	138.08
T 16	N80°43' 7"E	105.42

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	22°28' 2"	1100.00	430.89	218.14	427.85
C 2	30°40' 20"	750.00	401.50	205.88	388.72
C 3	12°28' 10"	150.00	32.84	18.39	32.58
C 4	4°21' 47"	1100.00	83.78	41.90	83.74
C 5	18°20' 15"	650.00	218.38	110.74	218.34
C 6	8°28' 43"	1100.00	123.74	81.84	123.68
C 7	23°43' 34"	300.00	121.61	81.85	120.78
C 8	33°47' 50"	140.00	82.58	42.53	81.38



79-F

SECTION 26 T.21N., R.19E.

A DIVISION OF POR. PARCEL A, PARCEL MAP NO. 314

MAP OF DIVISION INTO LARGE PARCELS FOR
LEMMON VALLEY LAND COMPANY, INC.

POR. SEC. 3 & 4, T.20N., R.19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T.21N., R.19E., M.D.M.
WASHOE COUNTY NEVADA

JOB NO. 200-014-842
DESIGNED J.W. McG.
DRAWN HP 1000A
COMP. 4/19/85
CHECKED CRHP 7/4/85
DATE AUGUST 1985
SHEET NO. 7 OF 11 SHEETS

SEA SPARKS, NEVADA
LAS VEGAS, NEVADA
SEATTLE, WASHINGTON
ENGINEERS/PLANNERS

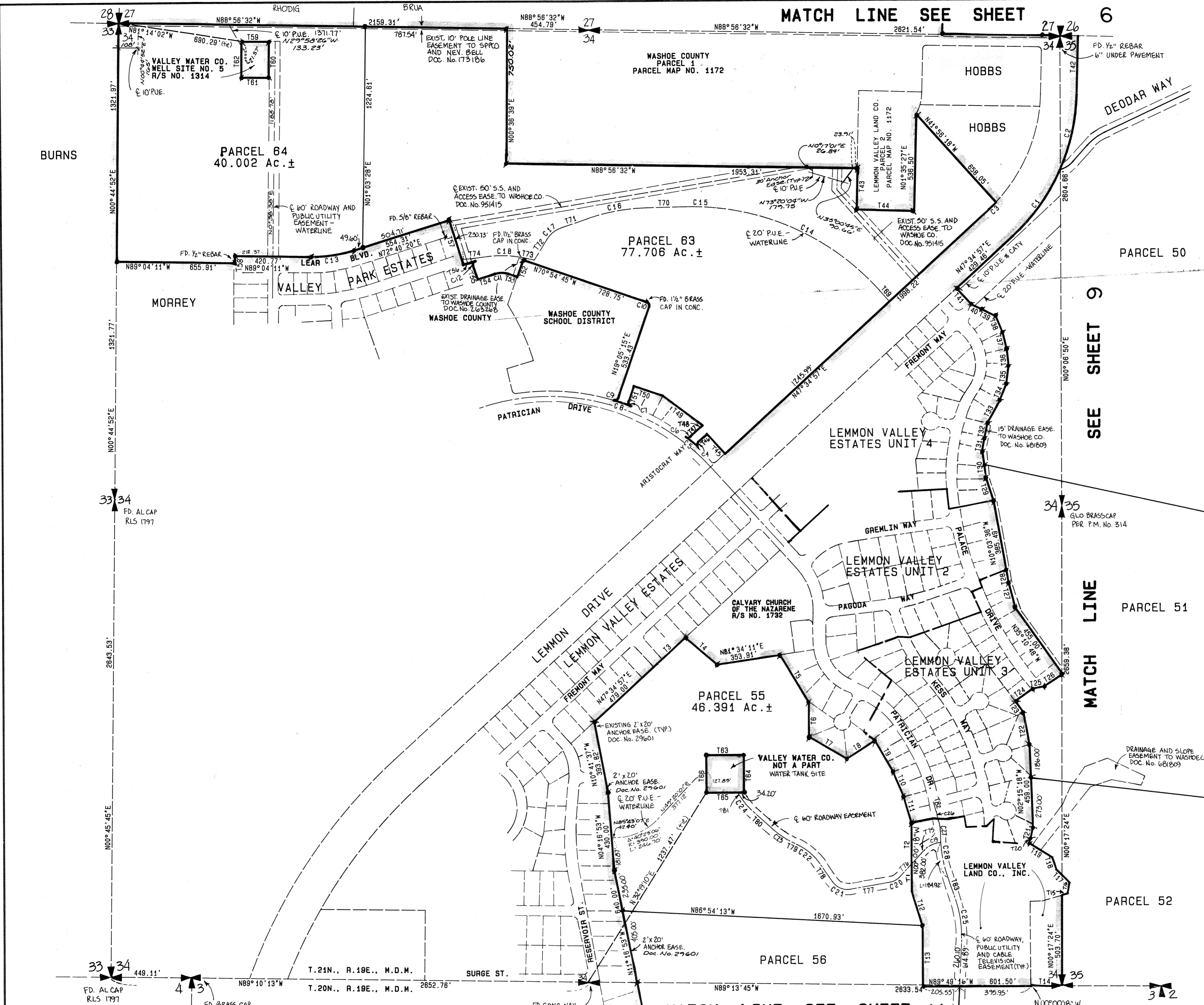
1023013

LAND MAP 79-F

CUMULATIVE CHANGES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

79-G

MATCH LINE SEE SHEET 6



NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N 0° 0' 18" W	151.99
T 2	N 0° 0' 18" W	230.01
T 3	N 47° 34' 57" E	212.00
T 4	N 48° 30' 28" W	231.41
T 5	N 30° 53' 48" W	307.00
T 6	N 0° 1' 33" W	190.00
T 7	N 58° 39' 46" W	245.00
T 8	N 57° 3' 6" E	185.70
T 9	N 30° 0' 18" W	200.00
T 10	N 22° 45' 18" W	150.00
T 11	N 16° 42' 48" W	150.00
T 12	N 17° 3' 57" W	189.25
T 13	N 0° 0' 18" W	338.18
T 14	N 88° 13' 45" W	172.55
T 15	N 73° 10' 23" E	32.78
T 16	N 10° 15' 57" E	80.00
T 17	N 45° 10' 34" W	105.00
T 18	N 18° 51' 51" W	71.72
T 19	N 57° 51' 15" W	150.86
T 20	N 22° 56' 29" E	28.56
T 21	N 11° 48' 52" E	62.00
T 22	N 10° 31' 5" W	180.35
T 23	N 35° 10' 48" W	77.07
T 24	N 29° 2' 44" E	124.00
T 25	N 78° 14' 16" E	85.28
T 26	N 57° 18' 28" E	120.38
T 27	N 14° 37' 18" W	143.50
T 28	N 11° 3' 38" W	70.00
T 29	N 17° 2' 21" W	138.00
T 30	N 7° 35' 49" W	150.00
T 31	N 10° 37' 47" E	74.82
T 32	N 11° 39' 47" E	85.00
T 33	N 29° 2' 44" E	142.05
T 34	N 21° 52' 43" E	86.00
T 35	N 7° 30' 17" E	100.00
T 36	N 8° 39' 2" W	95.00
T 37	N 13° 50' 43" W	81.81
T 38	N 21° 53' 56" W	100.82
T 39	N 62° 41' 20" W	86.52
T 40	N 65° 2' 14" W	85.00
T 41	N 42° 25' 3" W	120.00
T 42	N 1° 40' 0" E	325.57
T 43	N 1° 35' 27" E	225.26
T 44	N 88° 24' 33" W	321.09
T 45	N 42° 25' 3" W	150.00
T 46	N 47° 34' 57" E	84.02
T 47	N 47° 34' 57" E	78.84
T 48	N 47° 34' 57" E	15.00
T 49	N 53° 5' 52" W	275.17
T 50	N 70° 55' 3" W	170.29
T 51	N 19° 5' 15" E	80.87
T 52	N 19° 5' 15" E	100.00
T 53	N 70° 54' 45" W	51.02
T 54	N 72° 40' 20" E	102.93
T 55	N 17° 18' 40" W	80.00
T 56	N 73° 40' 20" E	70.00
T 57	N 17° 18' 40" W	260.00
T 58	N 0° 38' 39" E	40.00
T 59	N 88° 21' 22" W	152.51
T 60	N 0° 38' 38" E	200.00
T 61	N 88° 21' 22" W	152.51
T 62	N 0° 38' 38" E	200.00
T 63	EAST	208.71
T 64	SOUTH	208.71
T 65	WEST	208.71
T 66	NORTH	208.71
T 68	N 41° 38' 3" W	78.88
T 70	N 8° 48' 4" E	218.92
T 71	N 71° 41' 45" E	154.34
T 72	N 31° 58' 27" E	135.56
T 73	N 78° 8' 53" W	80.93
T 74	N 82° 48' 37" E	147.67
T 75	N 42° 36' 49" E	96.63
T 76	N 42° 36' 49" E	94.53
T 77	N 80° 14' 1" E	222.57
T 78	N 34° 53' 9" W	127.93
T 79	N 65° 52' 48" W	11.93
T 80	N 47° 52' 57" W	170.00
T 81	N 33° 5' 27" W	41.19
T 82	N 16° 12' 48" W	54.28
T 83	N 18° 55' 12" W	141.74

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	23° 28' 55"	1100.00	450.82	228.82	447.87
C 2	22° 28' 2"	1100.00	430.70	218.14	427.95
C 3	95° 54' 5"	20.00	56.38	28.20	56.38
C 4	4° 7' 10"	1244.20	88.46	44.75	89.44
C 5	78° 58' 42"	20.00	27.92	16.78	25.71
C 6	87° 35' 8"	20.00	30.63	18.23	27.75
C 7	4° 32' 0"	1244.20	98.44	48.25	98.44
C 8	87° 42' 54"	20.00	30.82	19.22	27.71
C 9	80° 0' 0"	20.00	31.42	20.00	28.28
C 10	38° 24' 55"	120.00	76.27	38.47	74.99
C 11	80° 0' 0"	20.00	31.42	20.00	28.28
C 12	18° 15' 29"	770.00	245.37	123.73	244.33
C 13	42° 14' 16"	1400.00	1032.06	540.74	1008.85
C 14	7° 18' 37"	1400.00	178.63	89.44	178.51
C 15	37° 38' 18"	1100.00	338.00	170.34	338.67
C 16	39° 12' 18"	150.00	102.84	53.42	100.85
C 17	19° 22' 30"	600.00	199.40	100.63	199.49
C 18	42° 28' 51"	144.84	107.39	56.30	104.94
C 19	37° 37' 12"	100.00	65.86	34.06	64.49
C 20	64° 53' 15"	100.00	113.27	63.58	107.31
C 21	34° 4' 36"	300.00	161.72	83.42	160.73
C 22	18° 3' 51"	450.00	141.88	71.53	141.29
C 23	14° 47' 30"	300.00	77.45	38.94	77.23
C 24	24° 42' 32"	600.00	227.33	115.05	225.98
C 25	5° 48' 35"	400.00	48.48	24.28	48.48
C 26	17° 25' 45"	588.54	78.88	40.00	79.82
C 27	17° 25' 45"	758.03	228.88	115.88	228.08

MATCH LINE SEE SHEET 11

SECTION 34 T. 21N., R. 19E.

A DIVISION OF POR. PARCEL 3, PARCEL MAP NO. 1172

MAP OF DIVISION INTO LARGE PARCELS
FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T. 20N., R. 19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T. 21N., R. 19E., M.D.M.
WASHOE COUNTY NEVADA

JOB NO.	200-014-B42
DESIGNED	J.W. McG.
DRAWN	HP 1000A
COMP.	R.H.G.B.S.
CHECKED	CRHP 4/9/85
DATE	AUGUST 1985
SHEET	6 OF 11 SHEETS



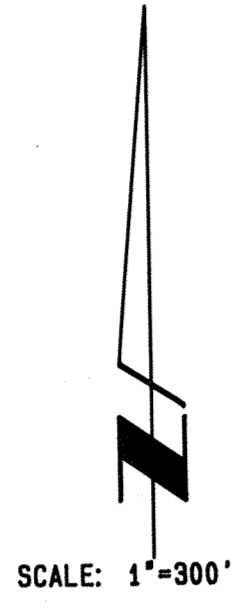
1023013

CUMULATIVE INCENSES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

LAND MAP 79-G

H-6L

MATCH LINE SEE SHEET 7

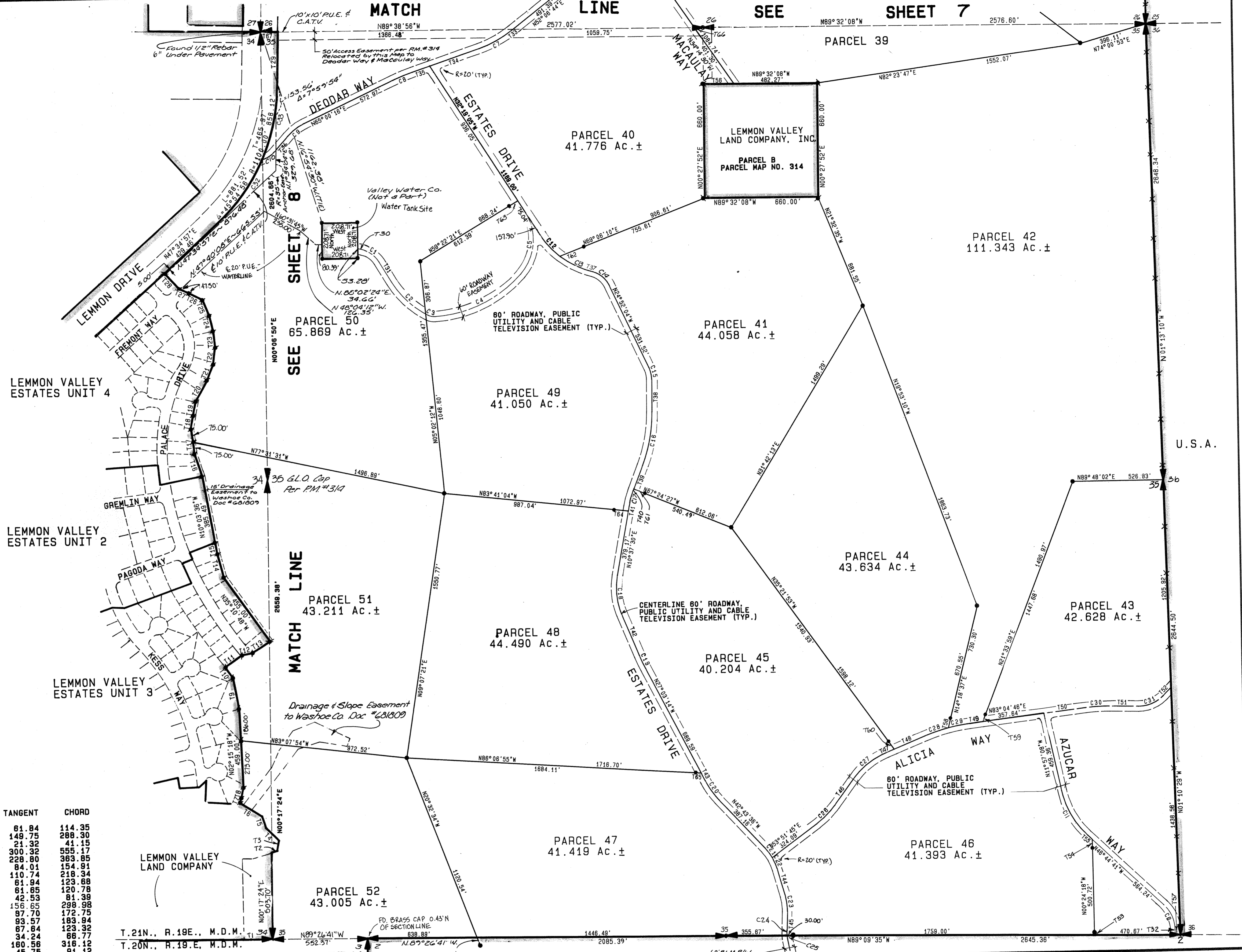


NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N89°13'45"W	172.55
T 2	N73°10'23"E	32.78
T 3	N10°15'57"E	80.00
T 4	N45°10'34"W	105.00
T 5	N18°51'51"W	71.72
T 6	N57°51'15"W	150.62
T 7	N22°56'29"E	28.58
T 8	N14°46'52"E	82.00
T 9	N10°31'5"W	180.35
T 10	N35°10'48"W	77.07
T 11	N54°49'12"E	121.00
T 12	N79°14'18"E	65.26
T 13	N10°37'47"E	125.38
T 14	N14°37'18"W	143.50
T 15	N10°3'38"W	70.00
T 16	N17°41'23"W	138.00
T 17	N7°35'49"W	150.00
T 18	N10°37'47"E	74.82
T 19	N11°39'47"E	85.00
T 20	N29°2'41"E	142.05
T 21	N21°52'43"E	98.00
T 22	N7°17'17"E	101.00
T 23	N6°39'2"W	95.00
T 24	N13°50'42"W	91.81
T 25	N21°53'58"W	100.82
T 26	N82°41'20"W	86.52
T 27	N85°2'14"W	85.00
T 28	N42°25'3"W	120.00
T 29	N1°40'0"E	323.57
T 30	N75°54'27"W	27.58
T 31	N31°5'42"W	138.38
T 32	N1°10'29"W	33.77
T 33	N82°8'44"E	7.86
T 34	N71°28'59"E	302.81
T 35	N71°28'59"E	109.74
T 36	N41°46'42"E	121.49
T 37	N73°24'46"W	28.73
T 38	N0°51'6"E	189.25
T 39	N21°4'54"E	146.67
T 40	N21°4'54"E	11.37
T 41	N10°37'30"W	29.91
T 42	N22°16'26"W	260.94
T 43	N27°3'14"W	49.79
T 44	N15°58'14"W	161.15
T 45	N2°11'36"E	125.64
T 46	N36°28'16"E	185.39
T 47	N87°43'50"E	53.12
T 48	N87°43'50"E	195.4
T 49	N83°4'48"E	80.00
T 50	N83°4'48"E	244.03
T 51	N88°48'21"W	168.09
T 52	N44°30'14"E	65.80
T 53	N0°24'18"W	3.58
T 54	N0°24'18"W	50.78
T 55	N46°44'41"W	38.23
T 56	N89°32'8"W	177.73
T 57	N89°32'8"W	30.02
T 58	N14°19'37"E	58.76
T 59	N21°33'59"E	43.29
T 60	N35°21'53"W	57.19
T 61	N87°24'27"W	71.57
T 62	N89°32'8"W	151.00
T 63	N89°32'8"W	55.85
T 64	N83°41'4"W	85.93
T 65	N88°6'55"W	32.59
T 66	N88°38'58"W	50.76
T 67	N88°38'58"W	100.03

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	44°48'45"	150.00	117.32	81.84	114.35
C 2	31°26'44"	531.95	291.95	149.75	288.30
C 3	30°14'30"	78.89	41.84	21.32	41.15
C 4	44°52'28"	727.29	589.62	300.32	555.17
C 5	74°39'43"	300.00	380.93	228.80	383.85
C 6	45°34'12"	200.00	159.07	84.01	154.91
C 7	19°20'43"	850.00	219.38	110.74	218.34
C 8	8°29'43"	1100.00	123.74	61.94	123.68
C 9	23°13'34"	300.00	121.61	61.65	120.78
C 10	33°47'50"	140.00	82.58	42.53	81.39
C 11	34°47'33"	500.00	303.62	156.65	298.98
C 12	13°53'45"	500.00	173.63	87.70	172.75
C 13	11°11'58"	500.00	185.00	93.57	183.94
C 14	48°32'42"	150.00	127.09	87.64	123.32
C 15	25°43'10"	150.00	87.33	34.24	88.77
C 16	20°12'48"	900.00	317.77	180.56	318.12
C 17	10°27'24"	500.00	171.25	45.75	91.12
C 18	32°53'56"	400.00	229.68	118.10	228.54
C 19	4°48'47"	1000.00	83.42	41.74	83.40
C 20	15°40'22"	500.00	136.77	68.82	136.02
C 21	13°21'58"	300.00	70.11	35.22	69.95
C 22	13°21'58"	300.00	69.98	35.15	69.82
C 23	18°9'50"	300.00	95.11	47.95	94.71
C 24	6°9'33"	150.00	16.12	8.07	16.12
C 25	9°33'26"	150.00	17.17	8.59	17.16
C 26	9°33'26"	500.00	151.77	78.47	151.19
C 27	31°15'34"	450.00	245.51	125.89	242.48
C 28	8°10'51"	1000.00	142.78	71.51	142.68
C 29	7°10'5"	1000.00	125.10	62.93	125.02
C 30	8°16'53"	1000.00	144.93	70.83	141.51
C 31	46°41'25"	200.00	182.98	88.32	180.51
C 32	23°28'55"	1100.00	450.82	228.82	447.87
C 33	22°28'2"	1100.00	430.89	218.14	427.85



SECTION 35
T. 21N., R. 19E.
 A DIVISION OF POR. PARCEL A, PARCEL MAP NO. 314

MAP OF DIVISION INTO LARGE PARCELS FOR
LEMMON VALLEY LAND COMPANY, INC.
 POR. SEC. 3 & 4, T. 20N., R. 19E., M. D. M.,
 POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T. 21N., R. 19E., M. D. M.,
 WASHOE COUNTY NEVADA

SEA ENGINEERS/PLANNERS
 SPARKS, NEVADA
 LAS VEGAS, NEVADA
 SEATTLE, WASHINGTON

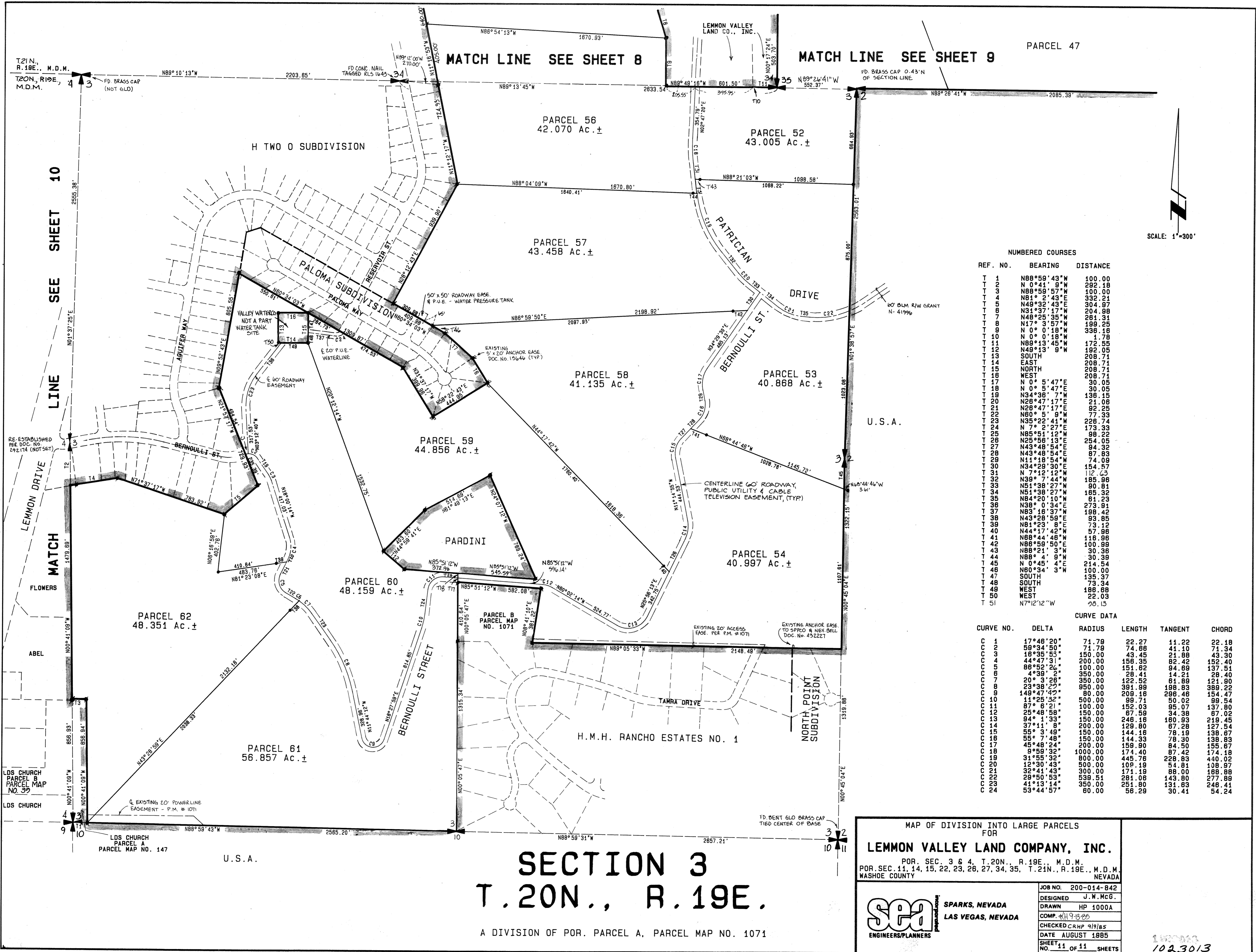
JOB NO. 200-014-842
 DESIGNED J. W. McG.
 DRAWN HP 1000A
 COMP. 4/19/85
 CHECKED CRHP 9/1/85
 DATE AUGUST 1985
 SHEET NO. 9 OF 11 SHEETS

1023013

LAND MAP 79-11

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

5-64

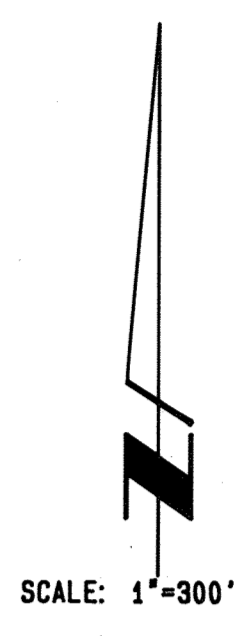


NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N88°59'43"W	100.00
T 2	N 0°41' 9"W	292.18
T 3	N81° 2'43"E	100.00
T 4	N49°32'43"E	332.23
T 5	N31°37'17"W	204.98
T 6	N48°25'35"W	281.31
T 7	N17° 3'57"W	199.25
T 8	N 0° 0'18"W	338.18
T 9	N 0° 0'18"W	1.78
T 10	N88°13'45"W	172.55
T 11	N49°13' 9"W	192.05
T 12	SOUTH	208.71
T 13	EAST	208.71
T 14	NORTH	208.71
T 15	WEST	208.71
T 16	N 0° 5'47"E	30.05
T 17	N 0° 5'47"E	30.05
T 18	N34°38' 7"W	138.15
T 19	N26°47'17"E	21.08
T 20	N26°47'17"E	92.25
T 21	N80° 5' 9"W	77.33
T 22	N35°22'41"W	228.74
T 23	N 7° 2'27"E	173.33
T 24	N85°11'12"W	98.22
T 25	N25°56'13"W	254.05
T 26	N43°48'54"E	84.32
T 27	N43°48'54"E	87.83
T 28	N11°18'54"W	74.09
T 29	N34°29'30"E	154.57
T 30	N 7°12'12"W	112.63
T 31	N39° 7'44"W	185.96
T 32	N51°38'27"W	90.81
T 33	N51°38'27"W	165.32
T 34	N84°20'10"W	81.23
T 35	N38° 0'34"E	273.91
T 36	N83°18'37"W	198.42
T 37	N43°28'59"E	93.85
T 38	N81°23' 8"E	73.12
T 39	N44°17'42"W	57.98
T 40	N88°44'46"W	116.98
T 41	N88°59'50"E	100.99
T 42	N88°21' 3"W	30.38
T 43	N88° 4' 9"W	30.38
T 44	N 0°45' 4"E	214.54
T 45	N80°34' 3"W	100.00
T 46	SOUTH	135.37
T 47	SOUTH	73.34
T 48	SOUTH	188.88
T 49	WEST	22.03
T 50	WEST	22.03
T 51	N7°12'12"W	26.13

CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C 1	17°48'20"	71.78	22.27	11.22	22.18
C 2	59°34'50"	71.78	74.88	41.10	71.34
C 3	16°35'55"	150.00	43.45	21.88	43.30
C 4	44°47'31"	200.00	156.35	82.42	152.40
C 5	88°52'26"	100.00	151.62	94.68	137.51
C 6	49°50' 0"	350.00	29.41	14.21	28.40
C 7	20° 3'26"	350.00	122.82	61.88	121.80
C 8	23°38'29"	950.00	391.99	198.83	389.22
C 9	148°47'49"	80.00	209.16	298.46	154.47
C 10	11°25'52"	500.00	89.71	50.02	89.54
C 11	100° 8'21"	100.00	152.03	95.07	137.80
C 12	25°48'58"	150.00	67.59	34.38	67.02
C 13	94° 1'33"	150.00	246.18	180.93	219.45
C 14	37°11' 8"	200.00	129.80	67.28	127.54
C 15	55° 3'49"	150.00	144.18	78.18	138.83
C 16	55° 7'48"	150.00	144.38	78.30	138.83
C 17	45°48'24"	200.00	158.90	84.50	155.87
C 18	9°59'32"	1000.00	174.40	87.42	174.18
C 19	31°35'32"	800.00	445.78	228.83	440.02
C 20	12°30'43"	500.00	109.19	54.81	108.97
C 21	32°41'43"	300.00	171.18	88.00	168.88
C 22	28°50'53"	539.51	281.08	143.80	277.88
C 23	41°13'14"	350.00	251.80	131.83	246.41
C 24	53°44'57"	80.00	56.29	30.41	54.24



SECTION 3
T. 20N., R. 19E.

A DIVISION OF POR. PARCEL A. PARCEL MAP NO. 1071

MAP OF DIVISION INTO LARGE PARCELS FOR
LEMMON VALLEY LAND COMPANY, INC.
POR. SEC. 3 & 4, T. 20N., R. 19E., M.D.M.
POR. SEC. 11, 14, 15, 22, 23, 26, 27, 34, 35, T. 21N., R. 19E., M.D.M.
WASHOE COUNTY NEVADA

SEA SPARKS, NEVADA
LAS VEGAS, NEVADA
ENGINEERS/PLANNERS

JOB NO. 200-014-842
DESIGNED J. W. MCG.
DRAWN HP 1000A
COMP. 8/11/93
CHECKED CRHP 9/9/85
DATE AUGUST 1985
SHEET NO. 11 OF 11 SHEETS

1023013

LAND MAP 79-J

CUMULATIVE INCREASES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP



WASHOE COUNTY
 COMMUNITY SERVICES DEPARTMENT
 Planning and Building Division
 Planning Program

1001 EAST 9TH STREET
 PO BOX 11130
 RENO, NEVADA 89520-0027
 PHONE (775) 328-6100
 FAX (775) 328.6133

Planning Commission Action Order
Tentative Subdivision Map Case Number WTM18-001

Decision: **Approval with Conditions**

Decision Date: March 6, 2018

Mailing/Filing Date: March 7, 2018

Property Owner: JDS LLC and Jennifer Jory and Sunrinder Preet
 7500 Rough Rock Road
 Reno, NV 89502

Assigned Planner: Roger Pelham, MPA, Senior Planner
 Washoe County Community Services Department
 Planning and Building Division
 Phone: 775.328.3622
 E-Mail: rpelham@washoecounty.us

Tentative Subdivision Map Case Number WTM18-001 (Lemmon Valley Heights) – For possible action, hearing, and discussion to approve a 206-lot single-family residential, common open space subdivision. Lot sizes are proposed to range from a minimum size of 4,500 square feet (± .10 acres) to a maximum size of 17,206 square feet (± .39 acres) with an average size of 6,540 square feet (± .15 acres). Side yard setbacks are proposed to be reduced from a minimum of 8 feet to a minimum of 5 feet, and lot widths from 80 feet to 45 feet minimum.

- Applicant: JDS LLC
- Property Owner: JDS LLC and Jennifer Jory and Sunrinder Preet
- Location: 1200 Estates Road
- Assessor’s Parcel Numbers: 080-635-01, 080-635-02, 080-730-35, 080-730-21, and 552-210-07
- Parcel Size: ± 128.5 acres total
- Master Plan Categories: Rural (R) and Suburban Residential (SR)
- Regulatory Zones: General Rural (GR, ±59.95 acres, 1 dwelling per 40 acres) and Medium Density Suburban (MDS, ±68.64 acres, 3 dwellings per acre)
- Area Plan: North Valleys
- Citizen Advisory Board: North Valleys
- Development Code: Authorized in Article 608, Tentative Subdivision Maps and Article 408, Common Open Space Development
- Commission District: 5 – Commissioner Herman
- Section/Township/Range: 34 and 35, T21N, R19E, MDM, Washoe County, NV



To: JDS LLC
Subject: WTM18-001
Date: March 7, 2018
Page: 2

Notice is hereby given that the Washoe County Planning Commission granted approval with conditions of the above referenced case number based on the findings in accordance with Washoe County Code Chapter 110 (Development Code) Article 608, *Tentative Subdivision Maps*, and Article 408, *Common Open Space Development*. If no appeals have been filed within 10 calendar days after the Mailing/Filing date shown on this Action Order, the approval by the Washoe County Planning Commission is final. If filed, an appeal stays any further action on the permit until final resolution of the appeal. An appeal shall be filed in accordance with the provisions found in Article 912, *Establishment of Commissions, Boards and Hearing Examiners*, of the Development Code. This decision is based on having made all ten findings in accordance with Washoe County Code Section 110.608.25:

- 1) Plan Consistency. That the proposed map is consistent with the Master Plan and any specific plan;
- 2) Design or Improvement. That the design or improvement of the proposed subdivision is consistent with the Master Plan and any specific plan;
- 3) Type of Development. That the site is physically suited for the type of development proposed;
- 4) Availability of Services. That the subdivision will meet the requirements of Article 702, Adequate Public Facilities Management System;
- 5) Fish or Wildlife. That neither the design of the subdivision nor any proposed improvements is likely to cause substantial environmental damage, or substantial and avoidable injury to any endangered plant, wildlife or their habitat;
- 6) Public Health. That the design of the subdivision or type of improvement is not likely to cause significant public health problems;
- 7) Easements. That the design of the subdivision or the type of improvements will not conflict with easements acquired by the public at large for access through, or use of property within, the proposed subdivision;
- 8) Access. That the design of the subdivision provides any necessary access to surrounding, adjacent lands and provides appropriate secondary access for emergency vehicles;
- 9) Dedications. That any land or improvements to be dedicated to the County is consistent with the Master Plan; and
- 10) Energy. That the design of the subdivision provides, to the extent feasible, for future passive or natural heating or cooling opportunities in the subdivision.

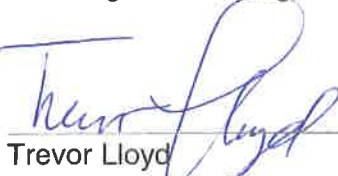
This Action Order is issued subject to the attached conditions and Washoe County development standards. Please contact the planner assigned to your project at the above-referenced phone number within seven days of receipt of this Order to review the steps necessary to satisfy the Conditions of Approval. Any business license, certificate of occupancy or final approval shall not be issued until all of the Conditions of Approval (attached) are satisfied. Additionally,

To: JDS LLC
Subject: WTM18-001
Date: March 7, 2018
Page: 3

compliance shall be required with all federal, state and local statutes, ordinances, and regulations applicable to the approved project.

This Action Order does not authorize any development, to include building construction and grading, without the required permits from the Washoe County Planning and Building Division, Building Program.

Washoe County Community Services Department
Planning and Building Division



Trevor Lloyd
Secretary to the Planning Commission

TL/RP/ks

xc:

Applicant: JDS LLC, Attn: Derek Larson, 7500 Rough Rock Road, Reno, NV 89502

Property Owner: JDS LLC and Jennifer Jory and Sunrinder Preet, 7500 Rough Rock Road, Reno, NV 89502

Representatives: Manhard Consulting, Attn: Karen Downs, 9580 Double R Boulevard, Suite 101, Reno, NV 89521

Action Order xc: Nathan Edwards, District Attorney's Office; Keirsten Beck, Assessor's Office; Cori Burke, Assessor's Office; Tim Simpson, Utilities; Leo Vesely, Engineering and Capital Projects; North Valleys Citizen Advisory Board, Chair.



Conditions of Approval

Tentative Subdivision Map Case Number WTM18-001

The project approved under Tentative Subdivision Map Case Number WTM18-001 shall be carried out in accordance with the Conditions of Approval granted by the Planning Commission on March 6, 2018. Conditions of Approval are requirements placed on a permit or development by each reviewing agency. These Conditions of Approval may require submittal of documents, applications, fees, inspections, amendments to plans, and more. These conditions do not relieve the applicant of the obligation to obtain any other approvals and licenses from relevant authorities required under any other act.

Unless otherwise specified, all conditions related to the approval of this Tentative Subdivision Map shall be met or financial assurance must be provided to satisfy the conditions of approval prior to issuance of a grading or building permit. The agency responsible for determining compliance with a specific condition shall determine whether the condition must be fully completed or whether the applicant shall be offered the option of providing financial assurance. All agreements, easements, or other documentation required by these conditions shall have a copy filed with the County Engineer and the Planning and Building Division.

Compliance with the conditions of approval related to this Tentative Subdivision Map is the responsibility of the applicant, his/her successor in interest, and all owners, assignees, and occupants of the property and their successors in interest. Failure to comply with any of the conditions imposed in the approval of the Tentative Subdivision Map may result in the institution of revocation procedures.

Washoe County reserves the right to review and revise the conditions of approval related to this Tentative Subdivision Map should it be determined that a subsequent license or permit issued by Washoe County violates the intent of this approval.

For the purpose of conditions imposed by Washoe County, “may” is permissive and “shall” or “must” is mandatory.

Conditions of Approval are usually complied with at different stages of the proposed project. Those stages are typically:

- Prior to recordation of a final map.
- Prior to obtaining a final inspection and/or a certificate of occupancy.
- Prior to the issuance of a business license or other permits/licenses.
- Some “Conditions of Approval” are referred to as “Operational Conditions.” These conditions must be continually complied with for the life of the project.

The Washoe County Commission oversees many of the reviewing agencies/departments with the exception of the following agencies:

- **The DISTRICT BOARD OF HEALTH, through the Washoe County Health District, has jurisdiction over all public health matters in the Health District. Any conditions set by the Health District must be appealed to the District Board of Health.**

STANDARD CONSIDERATIONS FOR SUBDIVISIONS
Nevada Revised Statutes 278.349

Pursuant to NRS 278.349, when contemplating action on a tentative subdivision map, the governing body, or the planning commission if it is authorized to take final action on a tentative map, shall consider:

- (a) Environmental and health laws and regulations concerning water and air pollution, the disposal of solid waste, facilities to supply water, community or public sewage disposal and, where applicable, individual systems for sewage disposal;
- (b) The availability of water which meets applicable health standards and is sufficient for the reasonably foreseeable needs of the subdivision;
- (c) The availability and accessibility of utilities;
- (d) The availability and accessibility of public services such as schools, police and fire protection, transportation, recreation and parks;
- (e) Conformity with the zoning ordinances and master plan, except that if any existing zoning ordinance is inconsistent with the master plan, the zoning ordinance takes precedence;
- (f) General conformity with the governing body's master plan of streets and highways;
- (g) The effect of the proposed subdivision on existing public streets and the need for new streets and highways to serve the subdivision;
- (h) Physical characteristics of the land such as floodplain, slope and soil;
- (i) The recommendations and comments of those entities reviewing the tentative map pursuant to NRS 278.330 and 278.335; and
- (j) The availability and accessibility of fire protection, including, but not limited to, the availability and accessibility of water and services for the prevention and containment of fires, including fires in wild lands.

THE FOLLOWING ARE CONDITIONS OF APPROVAL REQUIRED BY THE REVIEWING AGENCIES. EACH CONDITION MUST BE MET TO THE SATISFACTION OF THE ISSUING AGENCY.

Washoe County Planning and Building Division

1. The following conditions are requirements of the Planning and Building Division, which shall be responsible for determining compliance with these conditions.

Contact Name – Roger Pelham, (775) 328-3622

- a. The applicant shall demonstrate substantial conformance to the plans approved as part of this special use permit.

- b. The subdivision shall specifically be in substantial conformance with the provisions of Washoe County Development Code Article 604, Design Requirements, Article 608, Tentative Subdivision Maps, Article 424 Hillside Development, Article 406, Common Open Space Development, Article 438, Grading as well as all other generally applicable provisions of Washoe County Code.
- c. Final maps and final construction drawings shall comply with all applicable statutes, ordinances, rules, regulations and policies in effect at the time of submittal of the tentative map or, if requested by the developer and approved by the applicable agency, those in effect at the time of approval of the final map.
- d. In accordance with NRS 278.360, the sub-divider shall present to Washoe County a final map, prepared in accordance with the tentative map, for the entire area for which a tentative map has been approved, or one of a series of final maps, each covering a portion of the approved tentative map, within four years after the date of approval of the tentative map or within one year of the date of approval for subsequent final maps. On subsequent final maps, that date may be extended by two years if the extension request is received prior to the expiration date.
- e. Final maps shall be in substantial compliance with all plans and documents submitted with and made part of this tentative map request, as may be amended by action of the final approving authority.
- f. All final maps shall contain the applicable portions of the following jurat:

The Tentative Map for **TM case number for map name** was APPROVED BY THE WASHOE COUNTY PLANNING COMMISSION ON **DATE**.

THIS FINAL MAP, **MAP NAME AND UNIT/PHASE #**, MEETS ALL APPLICABLE STATUTES, ORDINANCES AND CODE PROVISIONS, IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP, EXCEPT THAT THE "OPERATIONAL CONDITIONS" CONTAINED IN THE RECORDED ACTION ORDER SHALL REMAIN IN FULL FORCE AND EFFECT IN PERPETUITY.

IF ALL LOTS ON THIS MAP ARE REVERTED TO ACREAGE AND A NEW SUBDIVISION APPROVAL IS OBTAINED AT A FUTURE DATE, THE PROVISIONS OF THIS APPROVAL SHALL BE NULL AND VOID, UPON APPROVAL BY WASHOE COUNTY OF THOSE ACTIONS.

[Omit the following paragraph if this is the first and last (only) final map.]

THE NEXT FINAL MAP FOR <TM CASE NUMBER> MUST BE APPROVED AND ACCEPTED FOR RECORDATION BY THE

PLANNING AND BUILDING DIVISION DIRECTOR ON OR BEFORE THE EXPIRATION DATE, THE ____ DAY OF _____, 20____, OR AN EXTENSION OF TIME FOR THE TENTATIVE MAP MUST BE APPROVED BY THE WASHOE COUNTY PLANNING COMMISSION ON OR BEFORE SAID DATE.

THIS FINAL MAP IS APPROVED AND ACCEPTED FOR RECORDATION THIS ____ DAY OF _____, 20____ BY THE PLANNING AND BUILDING DIVISION DIRECTOR. THE OFFER OF DEDICATION FOR STREETS, SEWERS , ETC. IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NRS CHAPTER 278.

MOJRA HAUENSTAIN, DIRECTOR, PLANNING AND BUILDING

- g. A note shall be placed on all grading plans and construction drawings stating:

NOTE

Should any cairn or grave of a Native American be discovered during site development, work shall temporarily be halted at the specific site and the Sheriff's Office as well as the State Historic Preservation Office of the Department of Conservation and Natural Resources shall be immediately notified per NRS 383.170.

- h. The final map shall designate faults that have been active during the Holocene epoch of geological time, and the final map shall contain the following note:

NOTE

No habitable structures shall be located on a fault that has been active during the Holocene epoch of geological time.

- i. The developer and all successors shall direct any potential purchaser of the site to meet with the Planning and Building Division to review conditions of approval prior to the final sale of the site. Any subsequent purchasers of the site shall notify the Planning and Building Division of the name, address, telephone number and contact person of the new purchaser within thirty (30) days of the final sale.
- j. Lot standards for this development shall include: Minimum Lot Dimension: 45 feet; Front Yard Setbacks: 20 feet; Side Yard Setback: 5 feet; Rear Yard Setback: 20 feet. Minimum lot width shall be 45 feet.
- k. Failure to comply with all conditions of approval shall render this approval null and void.

- l. Grading shall comply with all applicable provisions of Article 438, of the Washoe County Development Code. Specifically, no slopes shall be greater than 10 feet in elevation. Retaining walls are required. All retaining walls shall be stained with a permanent desert varnish product to mimic the color of the surrounding undisturbed hillside.
- m. At least one tree shall be installed with irrigation on each residential lot. Trees and irrigation shall be shown on each building permit application for a dwelling.
- n. Street trees shall be installed as shown in the application materials. All landscaping shall be maintained in accordance with the provisions found in Section 110.412.75, Maintenance. A three-year maintenance plan shall be submitted by a licensed landscape architect registered in the State of Nevada to the Planning and Building Division, prior to a Certificate of Occupancy. The plan shall be wet-stamped.
- o. When adjacent to or across a street from residential development in existence as of the final adoption of this plan, provide a minimum 30-foot wide open-space buffer, containing a minimum 8-foot wide decomposed granite trail, on the perimeter AND maintain a minimum parcel size of 15,000 square feet for any parcel located on the perimeter; OR, provide for perimeter parcel sizes that match the existing residential parcels.
- p. Limit all dwellings to a single story located on the perimeter when adjacent to or across a street from residential development in existence as of the final adoption of this plan.
- q. In regulatory zones LDS 1; LDS 2; MDS 3 and MDS 4, new residential parcels shall not front on existing streets.
- r. Vary setbacks and driveway design.
- s. Construct no more than 25% of the total residential units in the same architectural elevation.
- t. Limit the use of block, concrete, or similar material to posts, pillars and similar uses when constructing fences and / or walls. These materials are not to be used for panel or wall sections. Plans for the maintenance of perimeter fences will be submitted with tentative map applications.
- u. Minimize the use of street lighting. Any lighting proposed must show how it is consistent with current best practice "dark-sky" standards. Exterior lighting fixtures mounted on the homes or units shall be no higher than the line of the first story eave or, where no eave exists, no higher than 15 feet above finished grade. Lights shall be shielded to prevent light spillage onto adjacent properties or streets.
- v. Establish landscape designs that emphasize the use of native vegetation, with non-native and atypical vegetation integrated sparingly into any landscaped area. Homebuilders must offer at least two separate xeriscape options.

w. Conditions, covenants, and restrictions (CC&Rs); including any supplemental CC&Rs, shall be submitted to Planning and Building staff for review and subsequent forwarding to the District Attorney for review and approval. The final CC&Rs shall be signed and notarized by the owner(s) and submitted to Planning and Building with the recordation fee prior to the recordation of the final map. The CC&Rs shall require all phases and units of the subdivision approved under this tentative map to be subject to the same CC&Rs. Washoe County shall be made a party to the applicable provisions of the CC&Rs to the satisfaction of the District Attorney's Office. Said CC&Rs shall specifically address the potential for liens against the properties and the individual property owners' responsibilities for the funding of maintenance, replacement, and perpetuation of the following items, at a minimum:

1. Maintenance of public access easements, common areas, and common open spaces. Provisions shall be made to monitor and maintain, for a period of three (3) years regardless of ownership, a maintenance plan for the common open space area. The maintenance plan for the common open space area shall, as a minimum, address the following:
 - a. Vegetation management;
 - b. Watershed management;
 - c. Debris and litter removal;
 - d. Fire access and suppression; and
 - e. Maintenance of public access and/or maintenance of limitations to public access.
2. All drainage facilities and roadways not maintained by Washoe County shall be privately maintained and perpetually funded by the homeowners association.
3. All open space identified as common area on the final map shall be privately maintained and perpetually funded by the homeowners association. The deed to the open space and common area shall reflect perpetual dedication for that purpose. The maintenance of the common areas and related improvements shall be addressed in the CC&Rs to the satisfaction of the District Attorney's Office.
4. The project and adjacent to undeveloped land shall maintain a fire fuel break of a minimum 30 feet in width until such time as the adjacent land is developed.
5. Locating habitable structures on potentially active (Holocene) fault lines, whether noted on the recorded map or disclosed during site preparation, is prohibited.
6. All outdoor lighting on buildings and streets within the subdivision shall be down-shielded.

7. No motorized vehicles shall be allowed on the platted common area.
8. Washoe County will not assume responsibility for maintenance of the private street system of the development nor will Washoe County accept the streets for dedication to Washoe County unless the streets meet those Washoe County standards in effect at the time of offer for dedication.
9. Mandatory solid waste collection.
10. Fence material (if any), height, and location limitations, and re-fencing standards. Replacement fence must be compatible in materials, finish and location of existing fence.
11. At least one tree shall be installed with irrigation on each residential lot. Trees and irrigation shall be shown on each building permit application for a dwelling.
12. Street trees shall be installed as shown in the application materials. All landscaping shall be maintained in accordance with the provisions found in Section 110.412.75, Maintenance. A three-year maintenance plan shall be submitted by a licensed landscape architect registered in the State of Nevada to the Planning and Building Division, prior to a Certificate of Occupancy. The plan shall be wet-stamped.
13. When adjacent to or across a street from residential development in existence as of the final adoption of this plan, provide a minimum 30-foot wide open-space buffer, containing a minimum 8-foot wide decomposed granite trail, on the perimeter AND maintain a minimum parcel size of 15,000 square feet for any parcel located on the perimeter; OR, provide for perimeter parcel sizes that match the existing residential parcels.
14. Limit all dwellings to a single story located on the perimeter when adjacent to or across a street from residential development in existence as of the final adoption of this plan.
15. Provide a statement regarding how the proposed design responds to the community input received during the tentative map review process must be made available to staff and the Planning Commission.
16. In regulatory zones LDS 1; LDS 2; MDS 3 and MDS 4, new residential parcels shall not front on existing streets.
17. Vary setbacks and driveway design.
18. Construct no more than 25% of the total residential units in the same architectural elevation.
19. Limit the use of block, concrete, or similar material to posts, pillars and similar uses. These materials are not to be used for panel or wall

sections. Plans for the maintenance of perimeter fences will be submitted with tentative map applications.

20. Minimize the use of street lighting. Any lighting proposed must show how it is consistent with current best practice “dark-sky” standards. Exterior lighting fixtures mounted on the homes or units shall be no higher than the line of the first story eave or, where no eave exists, no higher than 15 feet above finished grade. Lights shall be shielded to prevent light spillage onto adjacent properties or streets.
21. Establish landscape designs that emphasize the use of native vegetation, with non-native and atypical vegetation integrated sparingly into any landscaped area. Homebuilders must offer at least two separate xeriscape options
 - x. The common open space owned by the homeowners association shall be noted on the final map as “common open space” and the related deed of conveyance shall specifically provide for the preservation of the common open space in perpetuity. The deed to the open space and common area shall reflect perpetual dedication for that purpose. The deed shall be presented with the CC&Rs for review by Planning and Building staff and the District Attorney.
 - y. Construction activities shall be limited to the hours between 7AM and 7PM on Mondays, Tuesdays, Wednesdays, Thursdays, Fridays and Saturdays. Construction activities shall be limited to the hours between 8AM and 5PM on Sundays.
 - z. Address numbers shall be clearly marked on each dwelling and on the curb in front of each dwelling.
 - aa. The applicant shall develop a Fence Plan that ensures that all fencing installed adjacent to existing development is durable, wind resistant, and obtain approval of the Fence Plan from Washoe County. Fencing materials may include metal posts, metal rails, pressure-treated posts, pressure-treated rails, or similar durable materials. Special consideration shall be given to post spacing and depth and appropriate bracing. Fence details shall be shown on all building permits for all dwellings.

Washoe County Engineering and Capital Projects

2. The following conditions are requirements of the Engineering Division (Traffic Engineer), which shall be responsible for determining compliance with these conditions.

Contact Name – Clara Lawson, PE, PTOE, Licensed Engineer, 775.328.3603

- a. Make a street connection between Fremont Way and the north section of the subdivision.
- b. Place speed humps or other traffic calming on Kess Way, Patrician Way and Palace Dr. both the new proposed sections and the existing streets to the satisfaction of the County Engineer

- c. Straighten out Deodar Way at the Lemmon Dr. intersection. Future alignment should be further north where Lemmon Dr. has less of a curve.
 - d. Deodar Way should be constructed to either County or City of Reno standard, whichever is greater along the whole frontage of the property to the satisfaction of the County Engineer.
 - e. Relocation of the existing 60' wide access easement for parcels 080-730-290 and 080-730-09 to the satisfaction of the County Engineer and affected property owners.
3. The following conditions are requirements of the Engineering Division (Land Development), which shall be responsible for determining compliance with these conditions.

Contact Name – Leo R. Vesely, PE, CFM, 775.328.2313

GENERAL CONDITIONS

- a. Final maps and final construction drawings shall comply with all applicable statutes, ordinances, rules, regulations, and policies in effect at the time of submittal of the tentative map or, if requested by the developer and approved by the applicable agency, those in effect at the time of approval of the final map.
- b. Prior to acceptance of public improvements and release of any financial assurances, the developer shall furnish to the water and sewer provider(s) and Engineering and Capital Projects Division a complete set of reproducible as-built construction drawings prepared by a civil engineer registered in the State of Nevada.
- c. The developer shall be required to participate in any applicable General Improvement District or Special Assessment District formed by Washoe County. The applicable County Department shall be responsible for determining compliance with this condition.
- d. The developer shall provide written approval from the U.S. Postal Service concerning the installation and type of mail delivery facilities. The system, other than individual mailboxes, must be shown on the project construction plans and installed as part of the onsite improvements. The County Engineer shall determine compliance with this condition.
- e. A complete set of construction improvement drawings, including an onsite grading plan, shall be submitted to the County Engineer for approval prior to finalization of any portion of the tentative map. Grading shall comply with best management practices (BMP's) and shall include detailed plans for grading and drainage on each lot, erosion control (including BMP locations and installation details), slope stabilization and mosquito abatement. Placement or disposal of any excavated material shall be indicated on the grading plan. The County Engineer shall determine compliance with this condition.
- f. All open space shall be identified as common area on the final map. A note on the final map shall indicate that all common areas shall be privately maintained and perpetually funded by the Homeowners Association. The County Engineer

shall determine compliance with this condition. The maintenance of the common areas shall also be addressed in the CC&Rs to the satisfaction of the District Attorney's Office.

- g. Any existing easements or utilities that conflict with the development shall be relocated, quitclaimed, and/or abandoned, as appropriate. The County Engineer shall determine compliance with this condition.
- h. Any easement documents recorded for the project shall include an exhibit map that shows the location and limits of the easement in relationship to the project. The County Engineer shall determine compliance with this condition.
- i. All existing overhead utility lines shall be placed underground, except electric transmission lines greater than 100 kilovolts, which can remain above ground. The County Engineer shall determine compliance with this condition.
- j. With each affected final map, provide written approval from NV Energy for any improvements located within their easement or under their facilities. The County Engineer shall determine compliance with this condition.
- k. Appropriate easements shall be granted for any existing or new utilities, with each affected final map. This includes, but is not limited, to electrical lines, water lines, and drainage maintenance access. The County Engineer shall determine compliance with this condition
- l. Appropriate easements shall be granted to perpetuate/relocate existing access roads and easements. The County Engineer shall determine compliance with this condition.
- m. A design level geotechnical investigation with fault study shall be provided with the submittal of each final map.
- n. Cut slopes, fill slopes, and berms shall be setback from parcel lines and access easements in accordance with Washoe County Code Article 438. The County Engineer shall determine compliance with this condition.
- o. Slope easements shall be provided for areas of cut or fill that fall outside of the subdivision boundary.
- p. TMWA shall approve any grading in existing waterline easements and any proposed access road relocations.

DRAINAGE and STORM WATER DISCHARGE PROGRAM
(COUNTY CODE 110.420 and 110.421)

- q. The conditional approval of this tentative map shall not be construed as final approval of the drainage facilities shown on the tentative map. Final approval of the drainage facilities will occur during the final map review and will be based upon the final hydrology report.

- r. Prior to finalization of the first final map, a master hydrology/hydraulic report and a master storm drainage plan shall be submitted to the County Engineer for approval. The County Engineer shall determine compliance with this condition.
- s. Prior to finalization of any portion of the tentative map, a final, detailed hydrology/hydraulic report for that unit shall be submitted to the County Engineer. All storm drainage improvements necessary to serve the project shall be designed and constructed to County standards and specifications and/or financial assurances in an appropriate form and amount shall be provided. The County Engineer shall determine compliance with this condition.
- t. Any increase in stormwater runoff resulting from the development and based on the 5 year and 100 storm(s) shall be detained onsite. The County Engineer shall determine compliance with this condition.
- u. Standard reinforced concrete headwalls or other approved alternatives shall be placed on the inlet and outlet of all drainage structures, and grouted rock riprap shall be used to prevent erosion at the inlets and outlets of all culverts to the satisfaction of the Engineering and Capital Projects Division.
- v. The developer shall provide pretreatment for petrochemicals and silt for all storm drainage leaving the site to the satisfaction of the Engineering and Capital Projects Division.
- w. The Truckee Meadows Regional Stormwater Quality Management Program Construction Permit Submittal Checklist and Inspection Fee shall be submitted with each final map. The County Engineer shall determine compliance with this condition.
- x. In medians with irrigated landscaping adjacent to the curb, a subdrain system shall be installed a minimum of one foot behind the back face of curb to intercept drainage from the landscaping. The system shall be tied to the storm drain system or an acceptable alternative drainage system. The County Engineer shall determine compliance with this condition.
- y. Drainage swales that drain more than two lots are not allowed to flow over the curb into the street; these flows shall be intercepted by an acceptable storm drain inlet and routed into the storm drain system. The County Engineer shall determine compliance with this condition.
- z. A note on the final map shall indicate that all drainage facilities not maintained by Washoe County shall be privately maintained and perpetually funded by a homeowners association. As an alternative to a homeowners association, the developer may request the establishment of a County Utility Service Area under which fees would be paid for maintenance of the proposed storm drainage detention facility. The fee amount will be based on the additional service above that normally provided by the County to maintain new stormwater facilities dedicated by the developer (i.e., curb and gutter, drop inlets and piping). The County Engineer shall determine compliance with this condition. The maintenance and funding of these drainage facilities shall also be addressed in the CC&Rs to the satisfaction of the District Attorney's Office.

- aa. The maximum permissible flow velocity (that which does not cause scour) shall be determined for all proposed channels and open ditches. The determination shall be based on a geotechnical analysis of the channel soil, proposed channel lining and channel cross section, and it shall be in accordance with acceptable engineering publications/calculations. Appropriate linings shall be provided for all proposed channels and open ditches such that the 100-year flows do not exceed the maximum permissible flow velocity. The County Engineer shall determine compliance with this condition.
- bb. All slopes steeper than 3:1 shall be mechanically stabilized to control erosion. As an alternative to riprap, an engineered solution (geofabric, etc.) may be acceptable. The County Engineer shall determine compliance with this condition.
- cc. Drainage easements shall be provided for all storm runoff that crosses more than one lot. The County Engineer shall determine compliance with this condition.
- dd. Maintenance access roadways and drainage easements shall be provided for all existing and proposed drainage facilities. All drainage facilities located within Common Area shall be constructed with an adjoining minimum 12' wide gravel access road. Maintenance access road shall be provided to the bottom of proposed detention basins as well as over County owned and maintained storm drainage facilities. County Engineer shall determine compliance with this condition.
- ee. The project shall mitigate the increased stormwater volume produced from the development based on the 100 year–10 day storm event. Alternatives for mitigation include on-site retention with infiltration, excavation of material within or adjacent to the existing flood zone creating additional effective flood volume, or, other means subject to approval by the County Engineer. For on-site storm water retention to be approved, the engineer must demonstrate through appropriate analyses (which may include, but not be limited to, geotechnical investigation, groundwater transport modeling, or other appropriate analysis) that infiltrated storm water runoff will not be transmitted to Swan Lake via groundwater. Excavations for storm water retention basins shall not be located within the 100-year floodplain or within the groundwater table or groundwater table which could be expected to occur during flood conditions.
- ff. The project shall mitigate the loss of Swan Lake flood pool volume and flood pool area for any portion of the development where fill is placed within areas located at or below the current FEMA designated 100-year water surface elevation or future revised 100-year flood plain elevation approved by the County Engineer. Mitigation of lost flood pool area shall provide at least equivalent storm water volume lost through evaporation.
- gg. A note shall be added to the final map and similar language contained with the project CC&R's stating that owners of parcels created by final map within this development shall not protest the formation of a Storm Water Utility District, Flood Control District, Special Assessment District or other funding mechanism which is approved and created for the purpose of storm water and/or flood water management.

- hh. The FEMA 100-year floodplain shall be shown on the final map and grading plan to the satisfaction of the County Engineer. All grading and construction in these areas shall be in conformance with the Washoe County Code Article 416.
- ii. Offsite drainage and common area drainage draining onto residential lots shall be perpetuated around the residential lots and drainage facilities capable of passing a 100-year storm shall be constructed with the subdivision improvements to perpetuate the storm water runoff to improved or natural drainage facilities. The maintenance of these drainage facilities shall be addressed in the CC&Rs to the satisfaction of the District Attorney's Office. The County Engineer shall determine compliance with this condition.
- jj. Prior to the finalization of the first final map, a maintenance and operation plan for the maintenance of the projects detention/retention basins shall be developed in accordance with the Washoe County Code Article 421.

TRAFFIC AND ROADWAY (COUNTY CODE 110.436)

- kk. All roadway improvements necessary to serve the project shall be designed and constructed to County standards and specifications and/or financial assurances in an appropriate form and amount shall be provided. The County Engineer shall determine compliance with this condition.
- ll. Street names shall be reviewed and approved by the Regional Street Naming Coordinator.
- mm. Proposed landscaping and/or fencing along street rights-of-way and within median islands shall be designed to meet American Association of State Highway and Transportation Officials (AASHTO) sight distances and safety guidelines. No tree shall overhang the curb line of any public street. The County Engineer shall determine compliance with this condition.
- nn. For any utilities placed in existing County streets, the streets shall be repaired to the satisfaction of the County Engineer. At a minimum, this will require full depth removal and replacement of asphalt for half the street width, or replacement of non-woven pavement reinforcing fabric with a 2" asphalt overlay for half the street width. Type II slurry seal is required for the entire street width with either option. Full width street improvements may be required if the proposed utility location is too close to the centerline of the existing street.
- oo. Streetlights shall be constructed to Washoe County standards at locations to be determined at the final design stage. The County Engineer shall determine compliance with this condition.
- pp. AASHTO clear zones shall be determined for all streets adjacent to retaining walls or slopes steeper than 3:1. If a recoverable or traversable clear zone cannot be provided, an analysis to determine if barriers are warranted shall be submitted for approval. The County Engineer shall determine compliance with this condition.
- qq. All retaining walls that are within the slope failure wedge from Washoe County right-of-way shall be constructed of reinforced masonry block or reinforced

concrete and designed by an engineer licensed in the State of Nevada. The County Engineer shall determine compliance with this condition. The maintenance of the retaining walls shall be by Homeowners Association and the CCR's shall clearly identify the HOA's maintenance responsibilities of retaining walls

- rr. No retaining walls that retain soil from the County right-of-way shall be located within a plowed snow storage easement. The County Engineer shall determine compliance with this condition.
- ss. No direct access from individual lots shall be allowed onto Lemmon Drive, Deodar Way and Estates Road.
- tt. Deodar Way shall be constructed to residential collector standards.
- uu. Deodar Way shall be constructed to half street improvements from Street 'A' to Estates Road.
- vv. Appropriate curve warning signs and/or a lower speed limit shall be determined and posted on all horizontal roadway curves that do not meet the standard Washoe County 25-mile per hour design speed. The minimum centerline radius allowed shall be 100'. The County Engineer shall determine compliance with this condition.
- ww. Appropriate transitions shall be provided between the existing and proposed improvements at all proposed street connections. This may include removal of existing pavement. The County Engineer shall determine compliance with this condition.
- xx. A note shall be added to the final map and similar language contained with the project CC&R's stating that access to the site may be limited during flood events to emergency access routes.
- yy. The portions of Lemmon Drive adjacent to the project boundary shall be raised and reconstructed to provide 2 travel lanes at an elevation of 4926' above mean sea level. All existing or new culvert pipes located within this area shall include the ability to close providing a water-tight seal, designed and constructed to the satisfaction of the County Engineer and the City of Reno Public Works Director. Following Washoe County and City of Reno roadway design and permitting requirements, the roadway subgrade shall be constructed for the 4-lane ultimate road improvement.

4. The following conditions are requirements of the Engineering Division (Utilities); which shall be responsible for determining compliance with these conditions.

Contact Name – Timothy Simpson, P.E., 775.954.4648

- a. The applicant shall conform to all conditions imposed by intergovernmental agreements required to provide sewer service to the subject project, and, if required, be a party to any such agreements.

- b. All fees shall be paid or deferred in accordance with Washoe County Ordinance prior to the approval of each final map.
- c. Improvement plans shall be submitted and approved by CSD prior to approval of the final map. They shall be in compliance with Washoe County Design Standards and be designed by a Professional Engineer licensed to practice in the State of Nevada.
- d. The applicant shall submit an electronic copy of the street and lot layout for each final map at initial submittal time. The files must be in a format acceptable to Washoe County.
- e. The applicant shall construct and/or provide the financial assurance for the construction of any on-site and off-site sanitary sewer collection systems prior to signature on each final map. The financial assurance must be in a form and amount acceptable to the CSD.
- f. Approved improvement plans shall be used for the construction of on-site and off-site sanitary sewer collection system. The CSD will be responsible to inspect the construction of the sanitary sewer collection system.
- g. The sanitary sewer collection system must be offered for dedication to Washoe County along with the recordation of each final map.
- h. Easements and real property for all sanitary sewer collection systems and appurtenances shall be in accordance with Washoe County Design Standards and offered for dedication to Washoe County along with the recordation of each final map.
- i. A master sanitary sewer report for the entire tentative map shall be prepared and submitted by the applicant's engineer at the time of the initial submittal for the first final map which addresses:
 - i. The estimated sewage flows generated by this project;
 - ii. Projected sewage flows from potential or existing development within tributary areas;
 - iii. The impact on capacity of existing infrastructure;
 - iv. Slope of pipe, invert elevation and rim elevation for all manholes; and
 - v. Proposed collection line sizes, on-site and off-site alignment, and half-full velocities.
- j. No Certificate of Occupancy will be issued until all the sewer collection facilities necessary to serve each final map have been completed, accepted and engineer prepared as-built drawings are delivered to the utility. As-built drawings must be in a format acceptable to Washoe County.
- k. No permanent structures (including rockery or retaining walls, building's, etc.) shall be allowed within or upon any County maintained utility easement.

- l. A minimum 30-foot sanitary sewer and access easement shall be dedicated to Washoe County over any facilities not located in a dedicated right of way.
- m. A minimum 12-foot wide all weather sanitary sewer access road shall be constructed to facilitate access to off-site sanitary sewer manholes.
- n. The developer will be responsible to fund the design and construction of major infrastructure such as pump structures, controls, telemetry and appurtenances, lift stations, force mains, sewer mains, interceptor and wastewater treatment facilities necessary to accommodate the project. However, the actual design will be the responsibility of the CSD. Prior to initiation of design the Developer shall pay the estimated design costs to Washoe County. The CSD may either provide such design in-house, or select an outside consultant. When an outside consultant is to be selected, the CSD and the Developer shall jointly select that consultant.
- o. The CSD shall reserve the right to over-size or realign the design of infrastructure to accommodate future development as determined by accepted engineering calculations. Funding shall be the responsibility of Washoe County. Washoe County shall either participate monetarily at the time of design and/or shall credit an appropriate dollar amount to the Developer at the time of recordation of the subdivision map.

Washoe County Health District

- 5. The following conditions are requirements of the Health District, which shall be responsible for determining compliance with these conditions. The District Board of Health has jurisdiction over all public health matters in the Health District. Any conditions set by the Health District must be appealed to the District Board of Health.

Contact Name – James English, 775.328.24.34, jenglish@washoecounty.us

- a. Prior to any final grading or other civil site improvements, a complete water system plan and Water Project submittal for the referenced proposal must be submitted to Health District. The plan must show that the water system will conform to the State of Nevada Design, Construction, Operation and Maintenance Regulations for Public Water Systems, NAC Chapter 445A, and the State of Nevada Regulations Governing Review of Plans for Subdivisions, Condominiums, and Planned Unit Developments, NAC 278.400 and 278.410.
 - i. The application for a Water Project shall conform to the requirements of NAC 445A.66695.
 - ii. Two copies of complete construction plans are required for review. All plans must include an overall site plan, additional phases that will eventually be built to indicate that the water system will be looped, all proposed final grading, utilities, and improvements for the proposed application.
- b. Mass grading may proceed after approval of the Tentative Map and after a favorable review by this Health District of a grading permit application.

- i. The final map submittal shall include a Truckee Meadows Water Authority annexation and discovery with the mass grading permit.
- c. Improvement plans for the water system may be constructed prior to final map submittal only after Water Project approval by this Health District.
 - i. For improvement plans approved prior to final map submittal, the Developer shall provide certification by the Professional Engineer of record that the improvement plans were not altered subsequent to final map submittal.
- d. Any changes to previously approved improvement plans made prior to final map submittal shall be resubmitted to this Health District for approval per NAC 278.290 and NAC 445A.66715.
- e. The WCHD requires the following to be submitted with the final map application for review and approval:
 - i. Construction plans for the development must be submitted to this Health District for approval. The construction drawings must conform to the State of Nevada Regulations Concerning Review of Plans for Subdivisions, Condominiums and Planned Unit Developments, and any applicable requirements of this Health District.
- f. Prior to approval of a final map for the referenced project and pursuant to NAC 278.370, the developer must have the design engineer or a third person submit to the satisfaction this Health District an inspection plan for periodic inspection of the construction of the systems for water supply and community sewerage. The inspection plan must address the following and be included with the final map submittal:
 - i. The inspection plan must indicate if an authorized agency, city or county is performing inspection of the construction of the systems for water supply and community sewerage;
 - ii. The design engineer or third person shall, pursuant to the approved inspection plan, periodically certify in writing to this Health District that the improvements are being installed in accordance with the approved plans and recognized practices of the trade;
 - iii. The developer must bear the cost of the inspections; and
 - iv. The developer may select a third-person inspector but the selection must be approved by the Health District or local agency. A third-person inspector must be a disinterested person who is not an employee of the developer.
- g. Prior to final map approval, a "Commitment for Service" letter from the sewage purveyor committing sewer service for the entire proposed development shall be submitted to this Health District. The letter must indicate that the community facility for treatment will not be caused to exceed its capacity and the discharge

permit requirements by this added service, or the facility will be expanded to provide for the added service.

- i. A copy of this letter must be included with the final map submittal.
- h. Prior to final map approval, a "Commitment for Water Service" letter from the water purveyor committing adequate water service for the entire proposed development must be submitted to this Health District.
 - i. A copy of this letter must be included with the final map submittal.
- i. The final map submittal must include a letter from Nevada Division of Environmental Protection to the Health District certifying their approval of the final map.
- j. The final map application packet must include a letter from Division of Water Resources certifying their approval of the final map.
- k. Pursuant to NAC 278.360 of the State of Nevada Regulations Governing Review of plans for Subdivision, Condominiums, and Planned Unit Developments, the development of the subdivision must be carried on in a manner which will minimize water pollution.
 - i. Construction plans shall clearly show how the subdivision will comply with NAC 278.360.
- l. Prior to approval of the final map, the applicant must submit to the Health District the final map fee.
- m. All grading and development activities must be in compliance with the DBOH Regulations Governing the Prevention of Vector-Borne Diseases.

*** End of Conditions ***